

Notes used in the Message

www.SpokenWordChurch.com

15-0128 - The Glory of His Person Pt.6 (In the Beginning before the Eternal) - Samuel Dale

REVELATION 1:10-13

- » **10** † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » **11** † Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
- » **12** † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » **13** † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

JOHN 1:18

- » **18** † No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

ROMANS 12:10-16

- » **10** † Be kindly affectioned one to another with brotherly love; in honour preferring one another;
- » **11** † Not slothful in business; fervent in spirit; serving the Lord;
- » **12** † Rejoicing in hope; patient in tribulation; continuing instant in prayer;
- » **13** † Distributing to the necessity of saints; given to hospitality.
- » **14** † Bless them which persecute you: bless, and curse not.
- » **15** † Rejoice with them that do rejoice, and weep with them that weep.
- » **16** † Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

1) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« **55** † **Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."**

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

2) 53-0729 QUESTIONS.AND.ANSWERS.ON.

GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« **21** † **Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man.** But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

3) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 102 † Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed. Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.

103 So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

4) 63-0803B INVESTMENTS_ CHICAGO.IL V-21 N-5 SATURDAY_

« 17 † All of His compound redemptive names was represented in Jesus Christ, and there is where they were brought out and magnified what God was. Where, the great attributes of God before He even was God, before there was... God is an object of worship. Before He ever become that, He was still God. He is Eternal, and these attributes was in Him. And they just display themselves, as being a Father, and the Son, and--and a Saviour, and a Healer. That's just God's attributes displaying themselves. So we're grateful that we have the privilege of enjoying this fine time of fellowship and the assurance of our salvation, through the attributes of God, Who is the Saviour. May His Name be praised!

5) 60-0709 GOD'S.PROVIDED.WAY.OF.APPROACH.TO.FELLOWSHIP_ KLAMATH.FALLS.OR SATURDAY_

« E-26 † And I wonder about that then if we'll go back to the beginning, all things begin in Genesis. And in Genesis, we find out that God created man for His fellowship. God loved to come down and to fellowship with His people. God, in the beginning... Genesis 1: "In the beginning, God..." That word there in Hebrew is "El-- Elah--Elohim, the all-sufficient One; the self-existing One; the strong One." And in Him was attributes to be Father; in Him was attribute to be Son; in Him was attributes to be Saviour; in Him was attributes to be Healer; in Him was attributes to be God. There was nothing but God and God alone.

Now, these attributes was in Him, so that made it display something to worship Him. The first thing He made was angelic beings, and they worshipped Him; they could not fall. Then He put man in flesh; he fell by free moral agency, given the right to choose right and wrong.

But God, in the beginning (I guess) it was the most glorious time, when our gracious, precious God came down in the garden of Eden in the cool and would talk to Adam and Eve, and they would fellowship.

6) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 87 † Notice, through the ages, the same way, by His prophets, He has revealed Himself. Them wasn't exactly prophets, they were gods. He said so. For, what they spoke was God's Word. They were the flesh that God was veiled in. They were gods. Jesus said, Himself, said, "How can you condemn Me when I say I'm the Son of God, and your own law says that them who the Word of the Lord came to was gods?" See?

88 So it was God formed in a man called a prophet. See? And the Word of the Lord came to this man, so it wasn't the prophet; the prophet was the veil, but the Word was God. The man's word won't act like that. See what I mean? It cannot act in that manner. But potentially it was God. See, He was the Word of God in the form of a man, called "a man."

Notice, He never changed His nature, only His form. Hebrews 13:8, said, "He's the same yesterday, today, and forever." So He did not change His nature when He come. He is always that Prophet, all down through the age, same thing: the Word, the Word, the Word, the Word. See? He cannot change His nature, but He changed His form. Hebrews 13:8, said, "He's the same yesterday, today, and forever." He just changed His mask.

7) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« 34 † The Bible said, "No man has seen God at any time, but the only Begotten of the Father has declared Him." So, Moses saw Him, veiled, as a Man. We find that Jehovah of the Old Testament was just Jesus of the New Testament.

35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word *en morphe*, in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It can be... cannot be seen, but yet we know that it's there. And when He changed His form, of the *en morphe*, which mean that He changed from supernatural to natural.

36 And He just changed His mask, in otherwise. It's like a drama. He was acting. And in the Greek, when they would change their mask, maybe one play, one player might have acted in several different parts.

37 And my daughter, present here, they just had at the high school, a--a drama. And the one boy that I know, played about four parts, but he would go behind the stage and change his--his mask, in order to come out, to impersonate another character.

8) 53-0729 QUESTIONS.AND.ANSWERS.ON.

GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

« 32 † Now, in St. John 1 He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it.

Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms.

9) 57-0602 LIFE_ JEFFERSONVILLE.IN SUNDAY_

« E-22 † Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

10) 53-1111 PREPARATION_ OWENSBORO.KY WEDNESDAY_

« E-23 † Let's take and take a little mental trip tonight, you and I. And let's go back before the--there even was a star in the heaven, 'fore there even wasn't anything.

Setting way back in eternity, that was God. And then going out of God, or God unfolding Himself, come the Logos, which was the Son of God or the Word of God. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us," the Logos.

Now watch, we're seeing God unfold Himself. Then He said in Genesis: "Let us make man in our own image." What kind of man was he? He had to be a spirit man. And then He put him in five senses to contact his earthly home. He might've given him a foot like a bear and a hand like a monkey. I don't know what He did.

11) 57-0630 THIRSTING.FOR.LIFE_ CHICAGO.IL SUNDAY_

« E-12 † The Logos that went out of God as... No disregards to Catholic people now. But the Catholic church, I... My background, my family's Catholic. And I have the--the Catholic people here, the book called "Facts of Our Faith." And they use the word of eternal sonship of God. **The word don't even make sense to me. The word "eternal" means "eternity, which had no begin or has no end." And "son" means "had a beginning." So how could it... It could be an eternal Godship, but never an eternal sonship. A son is one that's begotten of. So it had a beginning.**

So... And the Logos, which was the Son of God went out, created by these great fountains of purity, God, as those Spirits went out, and it created the Logos. And it was a body. It was in the form of what we are now, which is called in the clergy way of speaking it, a theophany. It's a body that doesn't have a spirit in it. It's a body that's waiting for you Christians. As soon as the life leaves this, you go into that body. When this earthly tabernacle be dissolved, we have one already waiting, a theophany.

12) 57-1002 QUESTIONS.AND.ANSWERS.

ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 385 † Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... In the first place, when God, the Logos that went out of God...

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. And so Jesus had a beginning; God had no beginning. See? But the Son was the... Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

13) 50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-15 † And there, that great space where no one can fathom in their mind beyond that, that space, eternity. **That's Jehovah God out there. And we're taught in the beginning, that the Logos, or the Son of God went out of God.**

Now, I do not believe in eternal sonship. That's even radical to even mention such a thing, eternal sonship. How... He had an eternal sonship...?... way, it's even eternal sonship, how could He be a Son? He had to have a beginning. See?

« E-16 † **So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.**

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

« E-17 † **And in there... Now, see, this is just like a child playing before the door. It was the Son of God, the Logos. And I can see Him out there, and He spake, and said, "Let there be light." And there was nothing. But there was something happened, and an atom turned there and begin to whirl around this way. The sun begin to come into existence, because He said, "Let there be." There's the authority.**

Where did He make it from? I don't know. There was nothing to make it from. But He believed His own Word, and there was light. I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after it falls a few million years, and let it hang there in orbit. Here goes another one flying off the sun. It goes over here and hangs down, stops it there.

14) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 77 † **Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomited up," the English word of emptied, or poured out from Him, see,**

something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomited up," or some... His arm went off, or His eye went out, another person. 78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

15) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US_ CONNERSVILLE.IN WEDNESDAY_ << E-62 † And there He came out. There was nothing. And then here come the Logos. That looked like a halo hanging yonder. No man has seen God at any time now, eye to eye. And here's the Logos. Looks like It's a supernatural Being. It's a Halo. That's the Son of God. Not eternal Sonship, 'cause the words don't go good together. That's Catholic doctrine, but... Eternal, how could it be a Sonship and be eternal? If He's a Son, he'd had to have a beginning of time. Eternal's forever. See? So eternal Sonship, there's no such a word to make that sensible.

But it was the Logos that went out of God. And there He was playing out there in space just like a child before the door. I can see Him draw the whole picture in His mind of the Kingdom and what it might be.

16) 57-0908M HEBREWS.CHAPTER.FIVE.AND.SIX.1_ JEFFERSONVILLE.IN HEB SUNDAY_ << 63 † What is prophetic is just His knowledge. He's the chief attorney. He, He's the... He's the judge. And He just speaks to the--the lawyer some of His wisdom. And that's what prophecy is, that can foretell it, because He knows what's going to be. Now, there is the God that we serve. Not a god of history, not like the Buddhas and the Mohammedans, and so forth. But, a God that's omnipresent, right now here, this morning, in this tabernacle right now; Great Jehovah, I AM, Who formed Himself in humility, to take on the form of sinful flesh. Here He is. That's who redeemed you. There can be no other, nowhere, at no time can do it.

64 God didn't have three people up there, and sent one of them, His Son. It was God, Himself, come in the form of a Son. A son has a beginning, and the Son had a beginning. That, some of you dear Catholic people, I got your book, *Facts Of Our Faith*, said, "The Eternal sonship of God." How you going to express that word? How you going to make it have sense? How can it be Eternal? That's not the Bible. That's your book, "Eternal sonship." They don't... That word is not right. For, anything that's a son had a beginning, and Eternal has no beginning, so it isn't Eternal sonship. Christ became flesh and dwelt among us. He had a beginning. Wasn't no Eternal sonship. It's the Eternal Godhead, not sonship. Now, He came to redeem us, and He did redeem us.

17) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US_ CONNERSVILLE.IN WEDNESDAY_ << E-65 † And when He made everything that looked nice and good to Him, now He said, "Let us (plural) make man (plural) in our own image." What was He? There is a supernatural Being. There's the One that could not be seen. God the Father never was seen, never will be seen. He's all nature. And there He is. And now, here's the Son, which is the Logos that went out of Him, made in His image, a supernatural Being that went out in the beginning.

18) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_ << 35 † Now, watch this now. Beautiful... Now, He made the sun. Then the first thing you know, a big clinker fell off of it, weighed about, just about like this earth, went "Spue..." Then this Logos here now, the Son of God, is watching it. He lets it fall for a hundred million years and He stops it. Then another one flies off, and He let's it flew off--fall for millions of years, then He stops it. Now, we're standing, watching it come into existence.

Now, He's got something in His mind. And what's He doing? He's writing His first Bible. The first Bible that man ever looked to was the stars, the zodiac. And it's a perfect... just... It dovetailed with this Bible here. It starts off, the first of the zodiac is the virgin. Is that right? The last of the zodiac is what? Leo, the lion. That's the first coming of Jesus; He came through a virgin; the second, He comes as the Lion of the tribe of Juda. See? He write it on up, the cancer age, and everything down through. Now, He put that all in the sky and placed it out, all these meteors, pieces of earth, or sun, hanging off here.

19) JOHN 1:1-3

- » 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » 2 † The same was in the beginning with God.
- » 3 † **All things were made by him; and without him was not any thing made that was made.**

20) EPHESIANS 3:9

- » 9 † And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, **who created all things by Jesus Christ:**

21) COLOSSIANS 1:15-17

- » 15 † Who is the image of the invisible God, the firstborn of every creature:
- » 16 † **For by him were all things created, that are in heaven, and that are in earth,** visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things **were created by him, and for him:**
- » 17 † **And he is before all things, and by him all things consist.**

22) HEBREWS 1:1-2

- » 1 † ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- » 2 † Hath in these last days spoken unto us by his Son, whom he hath appointed **heir of all things, by whom also he made the worlds;**

23) REVELATION 4:10-11

- » 10 † The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
- » 11 † Thou art worthy, O Lord, to receive glory and honour and power: **for thou hast created all things, and for thy pleasure they are and were created.**