

# Notes used in the Message

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## 16-0124pm - Predestination Made Simple ([How You], The Seed, Comes Into Being ) Pt.32 - Samuel Dal

### EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

### GALATIANS 3:13-16

- » **13** † Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:
- » **14** † That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.
- » **15** † Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.
- » **16** † Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

### 1) GALATIANS 3:16

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### 2) EPHESIANS 1:3-4

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### 3) « 154-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. **Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,**

**4) « 152-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. **WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.**

**5) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

**« 102 †** Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, **in order to let Himself be expressed. Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God.** But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.

**103** So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

**« 104 †** So, my opinion, the first thing that He made was Angels. And then they worshiped Him, and that made Him God. And He started from there. As in previous Messages I have tried to explain it, break it down. And now, then, when Angels began to worship Him, that was before there was even a molecule in the earth. There was nothing. It was all darkness. There wasn't no sun, nor no moon, no stars, no nothing, then He was God. As He asked Job, "Where was you when I laid the foundations of the world, see, when the morning stars sang together, the sons of God shouted for joy? See, now, where were you?" See? That was way back before the earth.

**« 105 †** Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself **right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done.**

**6) 64-0216 IDENTIFICATION\_ TULARE.CA V-22 N-14 SUNDAY\_**

**« 51 †** Then, see, God came down, and the character of God was Christ. He, He was the reflection. He was God, made visible. Notice, God made visible.

**52** "In the beginning was God." He wasn't even God then. No. God is an "object of worship." **Only thing He was, was the Eternal. And in Him was attributes, and those attributes were thoughts. And those thoughts was expressed to Words, and Word was made manifest.**

**7) « 149-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural.

**He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL. They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.**

**8) 65-0410 THE.EASTER.SEAL\_ PHOENIX.AZ V-2 N-6 SATURDAY\_**

**« 59 †** There's only one Life, one Eternal Spirit, one Eternal Life, and that's God. God, alone, is the Eternal. **And then we, being His children, are part of Him, that is, the attributes of His thinking. And the thought is expressed and becomes a word. Then, each individual in here, that possesses this Eternal Life, was before the foundation of the world, in God's thinking. It's the only way it could be, 'cause you're a attribute. That's an expression of a thought, has become a Word; and a Word has taken Life, and it's Eternal.** That's the reason we have Eternal Life. In the same principle that the great Son of God, the Redeemer; we become sons and daughters of God, through that same Spirit, by the same foreknowledge of God.

**9) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_**  
« 28 † Now the same thing is this. If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning. And when Jesus became the fullness of the Word, **then we were in Him, germ form. When He was crucified, we was crucified in His body. When He arose from the dead, we rose with Him. And now, since we have recognized it,** "now we set together with Him, in Heavenly places in Christ Jesus." See? For He... We, if we are sons and daughters of God, we are God's children, then we are attributes of God. Then we were... got Eternal Life. And God is the only Eternal Life there is. **Then, we were in Him from the beginning. And when Jesus became all that Word, then we were a part of Him then.** Amen! There you are. When that's in there, there is no devil, no powers, no nothing can ever move it. That's the tie post of the soul.

**29 You can be anointed out here, in this spirit, and desire, and do all these other things. But when it comes to this tie post to that Word,** you'll never move from there. It'll hold right steady and true, to that Word, as it can be. Outside of that, regardless of what you do, you're still lost.

**10) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**  
« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

**He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.**

**11) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_**  
« 216 † Many think, because they speak with tongues, they've got the Holy Ghost. That don't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?

**217 It's got to come from the inside, which is the Word, from the beginning. "In the beginning of the creation of God," when God begin to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now. And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word, and how can... the Bible, all of It! "Precept upon precept, line upon line; here a little, there a little." "Not one jot or a tittle shall fail." How in the world can you, being part of that Word, disagree with the rest of It, or any part of It?**

**12) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING\_ PHOENIX.AZ V-19 N-3 WEDNESDAY\_**  
« 17 † So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can **be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you. Has to be.** That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? **Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him.** That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.

**18 Just like if you put a grain of corn in the ground, didn't have... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first.**

**13) 65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_**  
« 291 † Don't stumble at the word "predestination." I've went through that, you see. I want to show you, Ephesians 1:5.

**292 See, just as you were, look, just as you were in your father; as I said the other night, just as you was in your father at the beginning. If you wasn't, you wouldn't be here. But, you see, it had to go to a bedding ground, in order to bring you forth. And now you're his son, you're his daughter. See, it's a seed. And then if you ever...**

**293 If you are a Christian now, a genuine predestinated seed, you was in God before there was a... You always was in God. The germ of your life, which is an attribute of God, which was His thought.**

**14) 65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_**

« 49 † And then made one of His attributes from His Own Body. God has attributes in His Body.  
50 Like, you are an attribute of your father. And, you notice, you was in your grandfather's grandfather's grandfather's. But, in that, say, we'll take it down to like you and your father. **Now, you did not know anything when you were in your father. The germ of life comes from the male.** The male has the blood cell; the woman has the--the egg; now, therefore, the blood cell has the life in it. And, then, when you were in your father, you actually knowed nothing about it. But, yet, science and God's Word proves that you were in your father, but you knowed nothing about it.

51 But then the father longed to know you. And with the union of connection with mother, then you were made known to father. Now, you are your father's attribute. You look like him, and you've got parts of your body that looks like your father.

52 **Now, that's the way God was in the beginning. Every son of God and every daughter of God was in God at the beginning. You don't remember it now, but you were there. He knowed it. And He wanted you to become so He could contact you, speak with you and love you, and shake your hands.**

**15) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_**

« 47 † Many of you can--can fellowship with me on this thought. When you was a little boy, or a little girl, you would walk around and there would be certain things that would just, **where it wouldn't bother the other kids,** it seemed like there was something in you that cried out. There was God somewhere, yet you were a sinner. You remember that? [Congregation says, "Amen."--Ed.] Certainly. Now what was that? That was that little form of Life in you then.

48 And then after a while, you heard the Gospel. Maybe you went to church, you picked out this and that, and went from denomination to denomination. But one day, you being part of God, you had to be part of the Word. And when you heard the Word, you know where you come from, you knowed what was the Truth. You were always, **the seed was in you always.** The Word seen the Word that was in you, that was before the foundation of the world, saw the Word and you come to It.

**16) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 67 † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 **Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 **But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.**

**But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand,** "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

**17) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 70 † **And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.**

**But you by-passed the theophany and become flesh-man, to be tempted by sin.** And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

**18) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« **78** † Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; **turned back into that theophany.** Oh, marvelous! Thank God!

**79** Second Corinthians **5:1**, "If this earthly body be dissolved, this earthly tabernacle, we have another one."

**See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.**

**80** **Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.**