

# Notes used in the Message

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## 16-0124am - Predestination Made Simple (His Offspring) Pt.32 - Samuel Dale

### EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

### ACTS 17:22-28

- » **22** † ¶ Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.
- » **23** † For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.
- » **24** † God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
- » **25** † Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
- » **26** † And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;
- » **27** † That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:
- » **28** † For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

### MATTHEW 13:24-30

- » **24** † ¶ Another parable put he forth unto them, saying, **The kingdom of heaven is likened unto a man which sowed good seed in his field:**
- » **25** † **But while men slept, his enemy came and sowed tares among the wheat, and went his way.**
- » **26** † **But when the blade was sprung up, and brought forth fruit, then appeared the tares also.**
- » **27** † **So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?**
- » **28** † **He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?**
- » **29** † **But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.**
- » **30** † **Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

### 1) LUKE 8:4-15

- » 4 † ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable:
- » 5 † A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
- » 6 † And some fell upon a rock; and as soon as **it was sprung up**, it withered away, because it lacked moisture.
- » 7 † And some fell among thorns; and the thorns sprang up with it, and choked it.
- » 8 † And other fell on good ground, **and sprang up**, and bare fruit an hundredfold. And when he had said these things, he cried, *He that hath ears to hear, let him hear.*
- » 9 † And his disciples asked him, saying, What might this parable be?
- » 10 † And he said, *Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.*
- » 11 † Now the parable is this: **The seed is the word of God.**
- » 12 † **Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.**
- » 13 † **They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.**
- » 14 † **And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.**
- » 15 † But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

### 2) « 152-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. **WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.**

### 3) « 153-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

NOW COMES OUR TRIUMPHAL CAPSTONE on the Baptism with the Holy Ghost.  
Galatians 4:4-7,

*"But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law,*

*To redeem them that were under the law, that we might receive the adoption of sons.*

*And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father.*

*Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ."*

There it is. Jesus Christ came forth, died upon the cross, and accomplished Redemption (restoring to original owner by means of purchase, or paying the price) and thereby PLACED US AS SONS. He did not make us sons, for we were already His sons, but He placed us as sons; for as long as we were in the world, in the flesh, we could not be recognized as His sons. **We were held captive by the devil. But we were sons, nonetheless. And hear this: AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS WHEREBY YOU CRY, FATHER, FATHER." Upon whom did the Spirit fall at Pentecost? Sons. At Corinth? Upon Sons while they HEARD THE WORD.**

### 4) 154-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God, **IT IS THE WORD, OR SEED**. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,

"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,

(Romans 9:13)

AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL."

**See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize**

**you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. See how clear the true evidence becomes when the Word is revealed to you?** Again, note, Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water. Upon obeying the Word, the Holy Spirit came upon Him and the voice said, "This is My beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all. Then having been filled thus (and the same pattern holds at Pentecost and ever after), He went in demonstrated power, receiving the full revelation of God and from God, for that day.

**5) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

« **123** † A seed must have water, to grow. Now, you put a seed in the ground. If there's no moisture in the ground, it's dust, and it won't grow in the dust. Can't. It's got to have a certain percent of moisture, or it won't grow. That right? "The letter killeth. The Spirit giveth It Life." See? Now, it must have moisture, to grow.

**124** His Word is a Seed. Now to prove that, let's turn to Luke the 8th chapter, the 11th verse, and see if this is true or not, if--if the Bible says His Word is a Seed. Luke, the 11th chapter or... The 8th chapter, rather, and the 11th verse, and we'll see what God said about it; 8th chapter, 11th verse. Now He goes ahead and begins to tell. There's much things to say about it. Let's start at the 4th, just read.

*And when much people were gathered together, and there come unto him out of every city, he spake by parables:*

*A sower went out to sow his seed... to sow his--sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.*

*And some fell upon... rock; and... soon as it was sprung up, it withered away, because it lacked moisture.*

« **125** † **"Moisture." Baptist, Presbyterians, Lutherans, without the Water. And when he's first converted, he looks right straight to Christ; he believes. And the first thing you know, that denomination binds him up into a place, and the moisture of the Spirit is gone from him. He becomes denominational, and he's dead. Not only Baptist, but Pentecost.** Don't believe that, I know many of you don't. But you just wait a little bit, we'll see where the Bible states it now, or not. All right. "Of lack of moisture," last word in the 6th verse of the 8th chapter. "The lack of moisture."

*And some fell among thorns; and... sprang up with it, and choked it.*

**6) 62-0401 WISDOM.VERSUS.FAITH\_ JEFFERSONVILLE.IN V-3 N-17 SUNDAY\_**

« **309** † Notice. He said some went forth, when the Seed went forth, preached the Word.

**310** Some fell by the wayside; just like water on a duck's back, runs right off.

**311** **Some fell upon rocky ground, stony, it had just a little dust that blowed up there. And sprung up, but it didn't have no roots, no place to put its roots. Now I'm going to make illustrations here, and I hope I don't hurt no feelings. See?**

**312** **That was the Catholic church. They said they was built on a rock. I'll agree with them. I'll sure will agree with them. That's right. That's right. No earth under it, at all, no earth on it to grow from. Why? It couldn't produce a... They couldn't produce a Bible vitamin, 'cause they don't even believe in It.** Their doctrine is dogmas, that's right, Roman dogma, no Word in it, at all. See? Fell upon rocks; that was a super wisdom. Oh, brother, I'm telling you, they had it in a super way. They present it in a way of psychology, and great big buildings, and fine dress, look like holy gods, of priests and everything else.

**7) MATTHEW 13:24-26**

» **24** † ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

» **25** † But while men slept, his enemy came and sowed tares among the wheat, and went his way.

» **26** † But when the blade was **sprung up**, and brought forth fruit, then appeared the tares also.