

Notes used in the Message

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15-1227pm - Predestination Made Simple (Why Must You Be Born Again) Pt.26 - Samuel Dale

EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

I PETER 1:22-23

- » **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
- » **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

JOHN 3:1-3

- » **1** † ¶ There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- » **2** † The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
- » **3** † Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

1) « 278-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

To further clarify, notice specifically the words of Matthew **25:31-46**. It does not say that a shepherd is literally separating sheep from goats, but it is AS a shepherd dividing sheep from goats. These are not sheep in this particular area of time (White Throne Judgment). The sheep are in His fold, they heard His voice (Word) and they followed Him. THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT. But these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal? Certainly not upon the fact that they already have His life as does the bride, but they receive it because they were kind to His brethren. They are not His brethren: that would make them joint-heirs with Jesus. They are NOT heirs to anything but life. They share no throne, etc. with Him.

THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED. Now because of their love of the people of God they are recognized and saved. **No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.**

2) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **132** † Now, this little woman, her first life, up here, she was a prostitute, she was all marred up.

But way down in her, here, was just a little bit of understanding. "I know when the Messiah cometh..." See? See, that was there.

133 Notice, when Jesus came and manifested the Word, because the Word discerned the thoughts that was in the heart; as Hebrews 4 says It will, 4:12, that He would. "The Word was a discerner of the thoughts of heart," and He came as the Son of man, the Prophet. What happened? This priest, with only intellectual learning, said, "It's a devil," because that's what his denomination called it. What did it do? He had no representation, so it blacked him out.

3) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_ PHOENIX.AZ V-19 N-3 WEDNESDAY_

« **176** † How different from the great learned Saint Paul, who had all the knowledge he could brag about. But he said, "I've turned the whole thing, of my reasonings, down. I met a Pillar of Fire one day, on the road down to Damascus." And he said, "I never come to you with excellency of speech, because, if I did, you would trust in the wisdom of man. But I come to you in the power and demonstrations of the Holy Ghost, that you--you will lean upon the Word of God." Amen. Said, "If an Angel from Heaven come, preaching any other thing, let him be accursed," Galatians 1:8. That's right. No, sir. He never.

177 The little woman at the well, she was immoral. But she knowed that the churches had excommunicated her. And, **but she never leaned upon her own understanding. When she met this One at the well,** Who told her all the sins that she had done, she run into the city. Now it wasn't right for a woman to do that, to go in and say anything, 'cause she was a prostitute. **But when she had met Jesus, she never leaned to the understanding of the people, them days. She come, said, "Come, see a Man Who told me the things I've done. Isn't this the very Messiah?" She never leaned upon her understanding. No.**

4) JOHN 4:18-19

» **18** † For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

» **19** † The woman saith unto him, Sir, I perceive that thou art a prophet.

JOHN 4:25-29

» **25** † The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

» **26** † Jesus saith unto her, **I that speak unto thee am he.**

» **27** † ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

» **28** † The woman then left her waterpot, and went her way into the city, and saith to the men,

» **29** † Come, see a man, which told me all things that ever I did: is not this the Christ?

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« **155** † Oh, make known, by His prophets, all of His manifestations, because it's His attributes of His thoughts expressed.

156 Now, here it was, in this little woman. **She was one of His attributes.** See?

157 And there was the priest, representing the Light. He had learned it from the Bible. He had learned that God was God. He had learned that holiness was right. He was learned that there was a law of God. He had learned it because of an **intellectual conception.** And he was born in the right lineage; he was a Levite. But he only knowed it by **intellectual conception.** And when the Light of the hour... See, he learned it by what had happened, not what was happening; what had happened! And when he found what was happening, his denomination said nothing about It, therefore **he had no representation of It.**

6) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 177 † "Well," she said, "now, wait a minute, I--I understand, You being a Jew." Said, "Now, you Jews," said, "You mean to tell me that You're greater than our father, Jacob, who dug this well?" He was the God of Jacob. See? Said, "Do You mean that You are greater than--than Jacob, that dug this well?" An ordinary Man, see, looked like. That's all you seen, an ordinary man. Said, "You say You're greater than our father, Jacob, who dug the well, and he drank from it himself, and his cattle? Well, we are just blessed by drinking this well where that prophet digged."

He said, "Uh-huh," He said.

"And we worship in this mountain. You say 'at Jerusalem.'"

178 He said, "Salvation is of the Jew, woman, we know what we're talking about." He said, "You worship you don't know what." A Jew's suppose to know the Word, see, how It was suppose to be. But, see, He was watching now. Why? He's going to... What is He going to do? Prove His Word. See? Why, she said... He said, "By the way, go get your husband and come here."

And she said, "I don't have any husband."

179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband." See? Watch! Something happened, see, something took Life. Now, if it hadn't a-been in there to begin with, **if she hadn't a-had representation from predestination, it'd a-never took hold.**

« 180 † There stood priests there, said, "This man is Beelzebub." See, no representation.

181 *Eternal Life*, "you always was." See, you have Eternal Life, there's only one form of it, that's God. **You were His attribute, He thought of you** and knowed you before the foundation of the world, in His mind. See?

182 She looked around. Look what a--what a sinful shape she was in. But, see, He couldn't--He couldn't get that priest, **because the priest was an educated scholar**, a theologian in the Word, **but no representation in Heaven**, see, wasn't in God's thinking at all. But this woman was. She said, "Sir, I perceive that You are a prophet." **That's just all He wanted her to see.** See? Said, "We believe that You are, I believe You're a prophet. Now, we know. We don't understand about the prophets now, because it's real late, we know that there's a Messiah coming. And when that Messiah comes, He's going to be the Word. See, He's going to know the secrets of the heart, He's going to do the same thing that--that You did there." Said, "You must be one of His prophets, to forerun Him or something."

He said, "I am He."

7) JOHN 1:41

» 41 † He first findeth his own **brother Simon**, and saith unto him, **We have found the Messiah, which is, being interpreted, the Christ.**

8) MATTHEW 16:15-17

» 15 † He saith unto them, **But whom say ye that I am?**

» 16 † And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.**

» 17 † And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**

9) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 132 † Now, this little woman, her first life, up here, she was a prostitute, she was all marred up. But way down in her, here, **was just a little bit of understanding. "I know when the Messiah cometh..." See? See, that was there.**

133 Notice, when Jesus came and manifested the Word, because the Word discerned the thoughts that was in the heart; as Hebrews 4 says It will, 4:12, that He would. "The Word was a discerner of the thoughts of heart," and He came as the Son of man, the Prophet. What happened? This priest, with only intellectual learning, said, "It's a devil," because that's what his denomination called it. What did it do? He had no representation, so it blacked him out.

« 134 † **But this little woman had nothing to present; she was as filthy and dirty as she could be.**

But, notice, way down in her, she's got representation, see. And, then, she was looking for this to be made flesh.

And when He said, "Go get your husband and come here."

She said, "Sir, I have none."

135 Said, "You've said the truth, 'cause you got five, and the one you have now is not yours. You've had five. That makes six you had."

136 She said, "Sir!" (Not, "You're," not, "Beelzebub.") "I perceive that You are a Prophet. **Now, we know the Messiah, which is called Christ, will come.** And when He does, He'll do this."

He said, "I am He."

137 No more doubt. You didn't have to explain it. She saw it. She believed it. Away she went!

Why? What did It do to her? It redeemed her.

138 Now watch, He came to be a Redeemer. Is that right? [Congregation says, "Amen."--Ed.] What does *redeem* mean? "Bring back." **Why didn't He get the priest? He never was up there. See? See, he had no representation.**

139 He came to redeem that which had fallen. In the fall, this got messed up, with that girl; but God had her in His thinking before the foundation of the world, and He come to cleanse her. See? Then He... She had Eternal Life. See?

10) 64-0321E THE.VOICE.OF.THE.SIGN_ DENHAM.SPRINGS.LA SATURDAY_

« **57** † And there was a little woman, a prostitute, her furl... fore-life up here was as black as it could be, she was ill-famed, but **down in her heart she was predestinated to Life.**

58 And then when Jesus, the Word, came on the scene, those Pharisees said, "This Man is Beelzebub." What did it do? It blackened out what little light they had.

59 Jesus said, "You are of your father, the devil, and his works you do."

60 But when this little, foul woman come, and she seen the Word of God, she knowed It. She didn't live It, but she knowed It. And as soon as It spoke to her, she said, "I perceive You're a Prophet." And He... She said, "I know the Messiah will do this."

And He said, "I am He."

61 What did it do? It cleaned out the blackness and made it all white. Why? **There was a seed laying there, a predestinated seed that was in the... It was God's thought before the foundation of the world.**

11) 64-0401 THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ LOUISVILLE.MS WEDNESDAY_

« **76** † But here was a little, ill-famed woman, a prostitute. **Down in her heart, well, she had a representation of one of God's thoughts.** There she was, weighted in sin. But when she seen that happen, she said, "Sir, I believe You're a prophet. I know when the Messiah cometh He'll tell us these things." What did it do? It cleansed her life. He was the Redeemer, to her, because He could lift her up where she had come from.

12) 64-0213 THEN.JESUS.CAME.AND.CALLED_ TULARE.CA V-22 N-11 THURSDAY_

« **147** † And then she come up there with this pot on her head, no doubt she was going along, thinking, "Now, the man that I married, got a hold of last night, I'm doubting him. He's a man, he acts so funny. I--I just don't know about him. I haven't got a chance. I'm ousted from society. And I can't go to those churches, they don't... Just look at them! I don't know what to do. I'm in distress. **And I've been reading the Bible; surely, someday, that Prophet will come on the scene.** Now I know they've claimed that there is no such a thing, and, 'this is so maybe a hundred years off, and a thousand years off. We've been looking for it for thousands of years, and it's never happened yet, so we ain't looking for it now. Everything is so. Oh, no, we got churches and things. We don't need nothing like that now.'" So then she was going along there, thinking.

148 You know, when you think about Him, that's when He appears to you. Like we had last night, when they was on their road to Emmaus.

« **149** † When she thought on those things, she heard a Man say, "Bring Me a drink."

150 What about it? In her darkest of hours, when her morals was gone. Maybe a pretty little lady, been turned on the street to live that. Sometimes it's not the little girl's fault, it's her parents' fault, to let her get out like that. And there she was, maybe her little curls all hanging down; she was depleted, going along, weary, and nobody had anything to do with her, the child, and may be a big story behind it.

151 Anyhow, I know one thing, she had read the Bible, and she believed the Bible. **And there was a little seed laying down in her heart, says, "If it ever happens, I'll know it." She was predestinated to that.**

« **152** † Look at that old Judas standing there and acting like what he did. It was black down in the bottom of his heart. The Light was shining up here in his works, but down in his heart he didn't believe It. And here she was... See, the Light couldn't get down to that. But here she was, believe, she believed It, but her life was blacked out; when the Light struck, It took the blackness out. But when the Light struck up here, It blacked it all over. That's the difference.

153 See, she was born for that purpose. She, she said, when He told her how many husbands she had, she... What happened? She got all at once excited like. She got in distress. She said, "Sir, I perceive that You are a prophet. I know that when the Messiah cometh, He'll do these things."

154 Then He called her. Then He called her. "I am He, He that speaks with you." She recognized it by the Word of God. **He called her from her sins, to a Life.** And her name is in the Bible, and she has got immortal Life today.

155 He can call you the same way, because He is the same yesterday, today, and forever. The...

156 Yeah, her morals was gone, but still she knew that He had that discernment. She knewed that that had to be the Messiah. Then when Jesus said, "I am He, I am He," she knewed that was.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« **121** † Is that a Seed? Every spoken Word of God is a Seed. That's right. I'm going to prove that just in a minute, where Jesus said so. Every spoken Word of God is a Seed.

122 Then, "Except a man be born again." **Why must he be born again? He's dead, the flesh he's in. He's a hybrid. He's got to be born again. Why? He was born in sin, from Eve's sin, shaped in iniquity; come to the world, speaking lies. He's a liar, to begin with. No matter how smart, educated, whatmore he is, he's a liar. The Bible says he is. How holy his parents was, or anything about it; he's a liar, to begin with. And the only way he can tell Truth, is say what Truth is, through his own lips.**

That's the only way Truth can come. Anything contrary to that Word, he's a liar, yet. That's pretty flat, but that's what God said. Uh-huh. "Let every man's word be a lie, and Mine be true." See? Anything that comes from his lips, contrary, to deny this Word, or put It in some other race or some other generation, or whatever it is, he's a liar. That's exactly. He's got to be born again, then he sees every Word. The only way he can be born again, is that Life of God in him, to produce that Life.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **84** † **But every man, no matter whether he's the pope, priest, bishop, whatever he is, he dies because he's a--he's a hybrid. That's exactly. He was born between Satan and Eve. And they call it whatever you want to. It was Satan and Eve. The original Word had nothing to do with it. The original Word was Life. He had hybrid It, and it brought death.**

85 And when the church, today, that's called themselves Pentecostal, called themself Baptist, whatever they want to, when they hybred this Word with dogma, it produces a dead child. And she can't have no Life in her. She's dead, and her children is dead. God said, "I'll throw her in a bed of worldliness, and kill her children." God said so, in Revelations. How many knows that's true? [Congregation says, "Amen."--Ed.] "Put her in a bed of worldliness," that's where she's at, "and kill her children, even with fire." We watch where the... What happens to the tarriers that's among the wheat? Be burned.

59-1216 WHAT.IS.THE.HOLY.GHOST_ JEFFERSONVILLE.IN V-4 N-2 WEDNESDAY_

« **65** † Now, we're going to ask now... Promised to us in the last days... This Advocate, Seal, Promise, everything that we have talked about Him tonight, with ten thousand times more, It was made a promise to us in the last days. They didn't have It in that day; they just had a seal in their flesh as a token and a sign, believing It was coming. And they walked by the shadow of the law, which they were circumcised by flesh.

Today we don't walk by the shadow of the law; we walk by the power of the resurrection. We walk by the power of the Spirit Who is our true Seal, our true Advocate, our true Comforter, our true Sign that we have been born from above, peculiar, odd people, acting funny, taking God at His Word, calling everything else wrong. God's Word's right. That's... Oh, my. That's what the Holy Ghost is.

62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION_ JEFFERSONVILLE.IN V-12 N-1 SUNDAY_

« **95** † "Oh, It doesn't exactly mean that." When a man says that, get away from him. God watches over His Word, you know, the Bible said. It's wrote just the way It should be. See? Now, It's put in such a way to deceive, or to make the wise stumble over It. It's so simple, that's the reason they stumble over It. See? All right.

96 All this wisdom and things that they can accumulate, yet, but it is from... that birth is from beneath, this earth. It's from the earth, and it is against the Spirit of God. **The first birth, to make us active here, makes us mortal man, because of the sin act at the garden, made man come into the world by a woman. And a man that is born of a woman is of a few days, but a man that is born of Christ is Eternal. Job said, "A man that's born of woman is few days and full of trouble." Notice, but a man that's born of Christ, has to be born from Above. Now, but a man that's born of the earth, become wise and can almost outsmart.**