

Notes used in the Message

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15-1220pm - Predestination Made Simple (Representation from Predestination) Pt.24 - Samuel Dale

EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

I JOHN 2:1-2

- » **1** † ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
- » **2** † And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1) 60-1113 CONDEMNATION.BY.REPRESENTATION_ JEFFERSONVILLE.IN V-2 N-13 SUNDAY_

« **133** † Then you say, "Brother, Branham, why should I... Why should God hold me responsible? **Because one man represented me, and then I die because that that man sinned, then I'm a sinner by representation."** That's right. You're a sinner by representation. You never... God don't hold you responsible for being a sinner. He don't hold you responsible 'cause you lie and steal and--and--and the things you do. He doesn't hold you responsible for being a sinner. **He holds you responsible because you don't help yourself.** There's a way made for you. You reject the way that God laid down; that's what God condemns you for. There's a way of escape.

2) 60-1113 CONDEMNATION.BY.REPRESENTATION_ JEFFERSONVILLE.IN V-2 N-13 SUNDAY_

« **210** † **Now, if we have condemnation by representation, we also... How do we have condemnation? Because of hybreeding, breeding in the world with the things of God. That's how we have it. Now, how do we ever get away from that hybreeding? Turn away from that interbred stuff.** Come back to This, to God's Word being Truth. Every man's word a lie; what God said is true. Stay right with that. It breeds you right back again into this. There's a way made. **One's standing at the throne of God this morning to represent you.**

Your father and mother represented you as Adam and Eve. That's right. When you were born in the world... Holy wedlock; it was ordained of God to bring children. Now, you're right back to the same spot you was in the garden of Eden like Adam and Eve, you sons and daughters of God.

3) 61-0402 THE.TRUE.EASTER.SEAL_ JEFFERSONVILLE.IN V-14 N-3 SUNDAY_

« 67 † That's in man; he can't help being what he is, because he's borned in that condition. Man is represented in heaven as a sinner, by a sinner. I was speaking on that sometime ago, and someone said, "Then that's not just. If I am to be represented by one man's disobedience, then I don't have a chance."

I said, "That's true, because you are borned a sinner, but you are represented. You are condemned to condemnation by representation."

Well, then, that looks very cruel. But turn it on the other side, then we are--we are ordained to Eternal Life by representation. Where one represented us to death, Another represented us unto Eternal Life; so it puts us back again before the--the throne again. Every human being comes right back to the same place to make our choice.

4) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 132 † Now, this little woman, her first life, up here, she was a prostitute, she was all marred up. **But way down in her, here, was just a little bit of understanding. "I know when the Messiah cometh..." See?** See, that was there.

133 Notice, when Jesus came and manifested the Word, because the Word discerned the thoughts that was in the heart; as Hebrews 4 says It will, 4:12, that He would. "The Word was a discerner of the thoughts of heart," and He came as the Son of man, the Prophet. What happened? **This priest, with only intellectual learning, said, "It's a devil," because that's what his denomination called it. What did it do? He had no representation, so it blacked him out.**

5) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 134 † But this little woman had nothing to present; she was as filthy and dirty as she could be.

But, notice, way down in her, she's got representation, see. And, then, she was looking for this to be made flesh.

And when He said, "Go get your husband and come here."

She said, "Sir, I have none."

135 Said, "You've said the truth, 'cause you got five, and the one you have now is not yours. You've had five. That makes six you had."

136 She said, "Sir!" (Not, "You're," not, "Beelzebub.") "I perceive that You are a Prophet. **Now, we know the Messiah, which is called Christ, will come. And when He does, He'll do this."**

He said, "I am He."

137 **No more doubt. You didn't have to explain it. She saw it. She believed it. Away she went! Why? What did It do to her? It redeemed her.**

138 Now watch, He came to be a Redeemer. Is that right? [Congregation says, "Amen."--Ed.] What does redeem mean? "Bring back." **Why didn't He get the priest? He never was up there. See? See, he had no representation.**

139 **He came to redeem that which had fallen. In the fall, this got messed up, with that girl; but God had her in His thinking before the foundation of the world, and He come to cleanse her. See? Then He... She had Eternal Life. See?**

6) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 155 † **Oh, make known, by His prophets, all of His manifestations, because it's His attributes of His thoughts expressed.**

156 **Now, here it was, in this little woman. She was one of His attributes. See?**

157 **And there was the priest, representing the Light. He had learned it from the Bible. He had learned that God was God. He had learned that holiness was right. He was learned that there was a law of God. He had learned it because of an intellectual conception. And he was born in the right lineage; he was a Levite. But he only knowed it by intellectual conception. And when the Light of the hour... See, he learned it by what had happened, not what was happening; what had happened! And when he found what was happening, his denomination said nothing about It, therefore he had no representation of It.**

7) 62-1013 THE.INFLUENCE.OF.ANOTHER_ JEFFERSONVILLE.IN V-4 N-11 SATURDAY_

« 137 † **Like the woman at the well, when she saw something happen, brother, she had two wings.** She got away, with them, right quick. She come out there, Jacob's well, to get some of that contaminated water that they was arguing about. But when she got a drink out of that Fountain of Life, she went in action right quick.

She didn't say, "Sir, please tell me where You got Your education? Where did You get this stuff at? How did You learn it?" Or, "How did You know that I had five husbands? How did You know what was wrong with me? How did You know I was a woman of Samaria? How did You know these things?"

She never questioned. She said, "Sir, I perceive that You are a Prophet. We know when Messiah comes, He will tell us these things." Oh, my! She recognized it by the Scripture, and she said, "I know, when the Messiah cometh, He will tell us these things." Hum!

He said, "I am He."

8) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 132 † **Now, this little woman, her first life, up here, she was a prostitute, she was all marred up. But way down in her, here, was just a little bit of understanding. "I know when the Messiah cometh..." See? See, that was there.**

133 Notice, when Jesus came and manifested the Word, because the Word discerned the thoughts that was in the heart; as Hebrews 4 says It will, 4:12, that He would. "The Word was a discerner of the thoughts of heart," and He came as the Son of man, the Prophet. What happened? **This priest, with only intellectual learning, said, "It's a devil," because that's what his denomination called it. What did it do? He had no representation, so it blacked him out.**

9) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 177 † "Well," she said, "now, wait a minute, I--I understand, You being a Jew." Said, "Now, you Jews," said, "You mean to tell me that You're greater than our father, Jacob, who dug this well?" He was the God of Jacob. See? Said, "Do You mean that You are greater than--than Jacob, that dug this well?" An ordinary Man, see, looked like. That's all you seen, an ordinary man. Said, "You say You're greater than our father, Jacob, who dug the well, and he drank from it himself, and his cattle? Well, we are just blessed by drinking this well where that prophet digged."

He said, "Uh-huh," He said.

"And we worship in this mountain. You say 'at Jerusalem.'"

178 He said, "Salvation is of the Jew, woman, we know what we're talking about." He said, "You worship you don't know what." A Jew's suppose to know the Word, see, how It was suppose to be. But, see, He was watching now. Why? He's going to... What is He going to do? Prove His Word. See? Why, she said... He said, "By the way, go get your husband and come here."

And she said, "I don't have any husband."

179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband." See? Watch! Something happened, see, **something took Life. Now, if it hadn't a-been in there to begin with, if she hadn't a-had representation from predestination, it'd a-never took hold.**

« 180 † **There stood priests there, said, "This man is Beelzebub." See, no representation.**

181 *Eternal Life*, "you always was." See, you have *Eternal Life*, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?

182 She looked around. Look what a--what a sinful shape she was in. But, see, He couldn't--He couldn't get that priest, because the priest was an educated scholar, a theologian in the Word, but no representation in Heaven, see, wasn't in God's thinking at all. **But this woman was.** She said, "Sir, I perceive that You are a prophet." **That's just all He wanted her to see.** See? Said, "We believe that You are, I believe You're a prophet. Now, we know. We don't understand about the prophets now, because it's real late, we know that there's a Messiah coming. And when that Messiah comes, He's going to be the Word. See, He's going to know the secrets of the heart, He's going to do the same thing that--that You did there." Said, "You must be one of His prophets, to forerun Him or something."

He said, "I am He."

10) 64-0322 POSSESSING.THE.GATE.OF.THE.ENEMY.AFTER.TRIAL_ DENHAM.SPRINGS.LA

SUNDAY_

« 133 † God bless you, my sister. Would there be some in the balcony somewhere? Right now, while we're waiting. Some of them, more on the main floor? All right. I take you at your word, friend.

134 If the Word falls on fertile Ground, like the little woman at the well, she--she understood. She was represented in Heaven, from the found-... before the foundation of the world. When that Light struck It, she recognized It.

11) 62-0706 JEHOVAH.JIREH.2_ GRASS.VALLEY.CA JJ 73-106 FRIDAY_

« 9 † When that little prostitute, at the well that night, the woman at the well... There was priests and rabbis standing around, looking at Jesus performing, **giving His Messianic sign to them, a Scriptural sign,** and they said, "He's Beelzebub, a devil, a fortuneteller."

10 But as soon as that Light flashed to that little woman, when He told her what she had done, she said, "Sir, I perceive that You're a Prophet. And we know that the Messiah is coming, and, when He comes, He'll tell us those things." See, quickly that predestinated Seed caught it, because it was a Seed of Abraham, truly. And she saw the Light. It was the Word. She knowed the Word promised that, when Messiah come, He would do those things, and she recognized it.

Jesus said, "I am He that speaks to you."

11 She run into the city and tried to convince others. She said, "Come, see a Man Who has told me the things I've done. Isn't this the very Messiah?" See?

12) 62-0610E CONVINCED.THEN.CONCERNED_ ABERDEEN.NC V-3 N-3 SUNDAY_

« 181 † **The woman at the well was convinced that He was the Messiah, when she had seen that scriptural sign, that she knowed what Messiah was going to be. As I said this morning, that predestinated life laying there. And as soon as she... It, warm waters poured... The cool waters, rather, poured down upon that Word of life that God had predestinated from the foundation of the world, she seen It** [Brother Branham snaps his finger--Ed.] quickly as that. When, there was ministers there, didn't see It; priests that didn't see It; high priests didn't see It; great clergymen didn't see It; called It "devil." And that poor, little harlot out there, God had predestinated that from the foundation of the world. If you're ever there, you were, too.

13) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 466 † How do you know, 'cause you're a church member? Because, Christ is living through you, so pregnated with His Spirit that you--you're a prisoner to anything else. You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner.

467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. **You're already His, by predestination. That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was it put there? "Before the foundation of the world, has predestinated us unto Eternal Life."** And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.

14) 63-0714M WHY.CRY.SPEAK_ JEFFERSONVILLE.IN V-2 N-26 SUNDAY_

« 37 † Now, then, see that he was born with this great gifts and quality within him, then it only taken **Something to flash across that, to bring that thing to Life.**

38 See, the seed of God is actually placed in us from the foundation of the world. And when that Light first strikes that seed, It brings it to Life, but the Light first has to come upon the seed.