**Notes used in the Message**

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**15-1213am - Predestination Made Simple (Gods Foreknowledge) Pt.22 - Samuel Dale**

**EPHESIANS 1:3-14**

» **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

» **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

» **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

» **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

» **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

» **8** † Wherein he hath abounded toward us in all wisdom and prudence;

» **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

» **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

» **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

» **12** † That we should be to the praise of his glory, who first trusted in Christ.

» **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

» **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

**53-0609A DEMONOLOGY.RELIGIOUS.REALM\_ CONNERSVILLE.IN DE 41-78 TUESDAY\_**

**« 81 †** Abraham was the beginning of our faith. Is that right? All right, Abraham had the promise. And God called Abraham because he was a great man, I guess? No, sir. He come down out of Babylon, in the--in the land of Chaldea, in the city of Ur, and God called him and made His covenant with him, unconditionally. "I'm going to save you, and not only you, Abraham, but your Seed," unconditionally.

 God made a covenant with man, and man breaks his covenant every time. Man never did keep his covenant with God. The law was never kept. They couldn't keep the law. **Christ was come and broke the law Himself.** 'Cause, grace had already provided a Saviour, Moses provided a way of escape, and then--escape, rather; and then the people, after that, they still wanted something to do. Man's always trying to do something to save himself, when you can't do it. It's his nature. As soon as he found out he was naked in the garden of Eden, he made some fig leaf aprons. Is that right? But he found out they wouldn't work. Nothing a man can do can save yourself. God saves you unconditionally, all down through the age. And then when you're saved, you're saved.

**1) 63-1129 THE.SUPER.SIGN\_ SHREVEPORT.LA V-17 N-7 FRIDAY\_**

« **10** †  **God knowed the end from the beginning, therefore He could plan everything, that it would work out just to His glory. And that gives us courage, to know that no matter what comes or goes, God is making everything, the clock is ticking just exactly on time.**

**11 Sometimes we get weary, upset. We get hastily. We think, "Oh, we must do this, or do that."**

**12 But, remember, God's clock will be just exactly on time. All these things has to be this way. It has to all be done according to His great knowledge, His foreknowledge, for by foreknowledge He could predestinate; not by His desire, but by His knowledge. God doesn't predestinate by His desire. He is not willing that any should perish, but by His foreknowledge He knew who would accept it and who would not. Therefore He can make everything work according to His big time clock that's ticking away, for He could foretell the end from the beginning. And, therefore, He knew that we would live in this day. He knew that this would be our day. He had plans for this day. He has had plans for every day. And never has one of His plans ever failed. He is always on time.**

**2) 64-0416 AND.WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM\_ TAMPA.FL THURSDAY\_**

« **203** † Now, to let you out on time, I wouldn't have time to call a prayer line up here, although they maybe got prayer cards. You don't need to be up here. God is just as great, out here, as He is anywhere.

**204** He's, you think, omnipresent? [Congregation says, "Amen."--Ed.] Certainly, He is. He's omnipresent because He's omniscient. Now, He comes back again, 'cause He, by being omniscient, He knows all things. So, therefore, He--He is everywhere, by being omniscient.

**205 Just like the word predestinate, it's a bad word. I used it a few minutes ago, and I caught myself, 'cause I felt the spirit move back. Many people don't believe in predestination. Predestination is a bad word. It's really foreknowledge. God knows, before, who will and who won't, so therefore He can predestinate by His foreknowledge. That's the reason He knows who will and who won't. See? He don't... He, "He's not willing that any should perish." But He knows who will perish. If He wasn't, then He wasn't God. He has to be omnipotent just the same as--as omnipresent; see, omniscient, omnipresent, omnipotent, infinite. He's infinite. If He isn't, He isn't God. So He knows all things, therefore He can tell the end from the beginning, because He is the Word.**

**3) 56-0405 THE.RESURRECTION.OF.JESUS\_ CHICAGO.IL THURSDAY\_**

**« E-5 †** But the most of the people comes to my meeting, is not to hear the teaching, is to see the manifestation of the supernatural. And that's the... I'm too illiterate, unlearned, uneducated to be able to be a--a Bible explainer. But I--I... The only thing that I--I'm glad I know Him. See? And then in that, in my humble way, among humble people, it brings a--a reality of knowing the... It confirms what the expositor is preaching. See? It's a confirmation of what the real Bible teacher, teaches. The Holy Spirit comes and confirms what He says is the truth.

 So one is an ear; one is a mouth; one is an eye; but we're all one body, isn't that right? All right.

 **It's strange, in reading, taking His Word how that God way back before the world ever begun, how He begin to see the thing unfold and know then... God didn't make a choice then, God could not--could say the word of predestinate... The word "predestinate," as I've always said, is not a good word to use to the public, because "predestinate" means, perhaps "to--to--to predestine something to happen." But God could predestinate by foreknowledge. He foreknew what would be, not willing that any should perish, but that all would come to repentance; but being infinite, and God, He could predestinate and foretell by foreknowledge.**

**4) 58-0612 WE.WOULD.SEE.JESUS\_ DALLAS.TX THURSDAY\_**

**« E-26 †** Now, the world won't see, no matter... There's people born--we hate to say this--there's people that were born to eternal destruction. The Scripture says so. Romans 8 said, "Before that Esau or Jacob was ever born or come from their mother's womb, God said, 'I hate Esau and love Jacob,' before either child had a chance." **God by, not predestination by His will, but by His foreknowledge He knew that Esau was a shyster to begin with.** Excuse that expression, but that just means a renegade. So that's what he was. And God by foreknowledge knew it.

**5) 64-1212 THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_**

« **122** † Now we're just looking for what day we're living in, the harvest time.

**123** Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word. Now look. He tried to find man, that is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could.

**124 He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. Because, that's the way He predestinates us, by foreknowledge, not because He desired that this person should be saved and this one lost. But He knew who would be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His glory. That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy." See?**

**6) 56-0223 GOD'S.COVENANT.WITH.ABRAHAM.AND.HIS.SEED\_ SIOUX.FALLS.SD THURSDAY\_**

**« E-15 †** Now, Jesus didn't come to Calvary just for a haphazard thought, "Well, I'll die up there; perhaps maybe somebody will feel sorry for me and--and come down and get saved." No, no, God don't run His office like that. You don't run your office like that. Jesus come for one specific purpose: that was to redeem those that God foreknew would be redeemed. See?

 **Now, God's not willing that any should perish, but that all would come to repentance. But in order to be God, He had to know... Now, the word "predestinate," as is used in Ephesians 1:5, predestinate there, isn't a good word. It means in--in speaking of predestination to the people sometimes leads them to think that God just predestinated you to push you through a little pipe, or something. That's not right. Predestination looks back to foreknowledge. And foreknowledge looks to destiny.**

**7) 62-0121E THE.MARRIAGE.OF.THE.LAMB\_ PHOENIX.AZ SUNDAY\_**

« **54** † So many says, "If the Lord will take this evil spirit from me, from drinking, or from gambling, or from lying, or stealing, I'll serve Him."

**55 But that's up to you. See, you got to do something, too. "They that overcome shall inherit all things." They that overcome. You have power to do it, but you must be willing to lay it down. See? "She has made Herself ready." I like that Word.**

**56 You see, God could not push us through a little pipe, pull us out on the other end, and then saying, "Blessed is he that overcometh." You had nothing to overcome; He just pushed you through. But you've got to make decisions for yourself. I have to make decisions for myself. In doing that, we show our faith and respects to God.**

**8) 55-1006E THE.POWER.OF.GOD\_ CHICAGO.IL THURSDAY\_**

**« E-19 † The word "predestinate," that's not a good word to use. The word "foreknowledge" is better. Predestination looks back to foreknowledge and foreknowledge looks to destination. But God not making, set it in order, a little hole that you have to go through and can't go no other way; but God in order to be God, He knowed the end from the beginning, so He could predict it, and set things in order to happen.**