

Notes used in the Message

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15-1122am - Gods Pattern - Samuel Dale

EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

GENESIS 2:4-8

- » **4** † ¶ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,
- » **5** † And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
- » **6** † But there went up a mist from the earth, and watered the whole face of the ground.
- » **7** † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- » **8** † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« **21** † **Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?**

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

3) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 841 † What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Himself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.

And Moses saw Him. Moses cried, "Lord, let me see You."

He said, "Go yonder and hide in the rock, in the cleft. And Moses got back in that cleft; and when God passed by, the lightning and thunders... And as God passed by, He had His back turned like this. And Moses said It was the back of a Man. Hallelujah.

4) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 97 † And Paul said, "It does not yet appear just exactly what kind of a body we'll have, but we know we'll have a body like His." What? Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the souls in prison." Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other night. He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.

But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, because He will not leave My soul in hell, neither will He leave My holy One see corruption." And on seventy-two hours before corruption could set in, that theophany, that body that went and preached to the souls that were in prison, that repented not in the long-suffering of days of Noah, rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.

5) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

Oh, I--I, I'll never get to the... this lesson, but I got to get this.

6) 64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_

« 45 † God is sovereign. When He... Who, who could tell God how to make things, in the beginning, when there was just He alone? See? And if we have Eternal Life, there is only one form of Eternal Life, and that's God. So if we have Eternal Life, we were with God right then, a part of God. We were His attribute. We are now His attribute. And, because, "In the beginning was the Word." And a word is a thought expressed. So we were His thoughts, then expressed into word and become what we are. That's the reason our names, maybe not what we have now, but our names were put on the Lamb's Book of Life before the foundation of the world. See? And if it wasn't there then, it'll never be there. See? And Jesus come to redeem all those, that's, whose names were on that Book. See, He knewed.

7) GENESIS 2:4-8

» 4 † ¶ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 † And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

» 6 † But there went up a mist from the earth, and watered the whole face of the ground.

» 7 † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

» 8 † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

8) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 78 † God--God created man, male and female. You see what He done? He made the man. He made... Now, that's the first question (See?); "Created He them," and so forth, **Genesis 1:26. Genesis 2:7, "He formed them out of the dust of the earth and breathed into his nostrils."**

What is the difference, or--or where is this connection in the above Scripture? What connection does the first man have with the second man?

The first man is the second man made manifest in five senses. See? Right now you can't--you can't touch God with your hands like that; you can't see God with your eyes. He didn't give it to you to do that. You're...

9) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 184 † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. **The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.**

185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

186 But what God did, **He breathed the Breath of Eternal Life**, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. **"Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.**

« 187 † **But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.**

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call amoyah, which means, "the wind; an unseen force." Animals breathe amoyah. Sinners breathe amoyah.

« 189 † **Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.**

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

10) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 111 † **A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.**

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? Then you're baptized by the Holy Spirit into the Body for manifestations of the gifts, and so forth, but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature. All right.

11) 55-0731 THE.UNCERTAIN.SOUND_ JEFFERSONVILLE.IN V-26 N-19 SUNDAY_

« 64 † As I was saying a few days ago, either here or somewhere, speaking on the lie detector. Now, notice close now. I want you pay close attention. Put a lie detector on you, and you try to impersonate the--that truth, and try to say that it's truth, but down on the inside of you, in the subconscious, lays a place called the soul. And this intellectual mind does not govern that vibration of the system. The mind is only a director. It will direct you, and it's very incapable of bringing you to God: your mind. **You cannot know God by your mind, intellectual. It's one of the resources, or the channels that would lead to it, but your soul is what governs you. You are what you are, by your soul.**

12) 63-0901M TOKEN_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY_

« 76 † Because, it could not come upon a human being, 'cause the animal life doesn't have a soul. The animal doesn't know that he is naked, and he--he just... He doesn't realize sin. It knows none, so therefore it's a living being but not a living soul. Therefore, that animal life could not come back upon a human life, because it didn't have a soul in that life. **Now, there is a life, a blood; a life, and a soul in the life; the soul is the nature of the life. Therefore, it had no certain nature, it was an animal, therefore the blood stood for a token that the life had been given.**

77 But in this glorious place, under this covenant, there is a difference between the Blood and the Life. The Token for the believer today is the Holy Ghost; not a blood, a chemistry, but It is the Holy Spirit of God. That is the Token that God requires of the Church today. God must see this Token. He must see It in every one of us.

13) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 44 † **But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See? Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.**

14) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 36 † **Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...**

15) JOHN 20:21-22

» 21 † Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

» 22 † And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

16) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 235 † **Church, born of the Breath of God! When this stature has molded itself up there, in condition, God's Breath breathes upon them, "Receive the Holy Ghost," then you are a son of God. You can join anything you want to, but you're born into the Church of the living God, born by the Breath of God. God breathed upon them, and said, "Receive ye," whew, "the Holy Ghost." Oh, my! There you are.**

236 Not, "Come and join, put your name on there." And with your soup suppers and all goes with it, you join a lodge. You can join a Methodist lodge, Baptist lodge, Presbyterian lodge, Catholic lodge, or a Pentecostal lodge, anything you want to join, but you're joining a lodge.

237 But when you become a child of God, you are born by the Breath of God. Amen. Better leave it alone, right there now. All right.

17) 64-0830E QUESTIONS.AND.ANSWERS.4_ JEFFERSONVILLE.IN COD SUNDAY_

« 60 † **383. Dear Brother Branham, what is the difference when Jesus breathed on the disciples and said, "Receive ye the Holy Ghost," and when they--when they had to go to the upper room to tarry?**

It was a promise He gave them, breathed upon them His promise, said, "Receive ye the Holy Ghost." It was a promise. They went to the upper room to wait for the promise to be fulfilled.

The same thing is when we lay hands upon you to be healed, then you go on about your business waiting for the promise to be fulfilled.

18) 62-0408 PRESUMING_ CLEVELAND.TN SUNDAY_

« E-67 † The disciples--the disciples at Pentecost, what if they'd have said, "Now, wait. Let's see. It's a... Let's see. Jesus give us a commandment. So He told us to come up here. We know our Lord can't lie. (Look how innocent, how sneaking, sin is.) Now, He told us we would receive the Holy Spirit when we come up here. 'I'm going to... Listen to this, doctor. Oh, you know... Andrew, come here a minute.'"

"Yes, yes, sir."

"Matthew, what do you think?"

"Oh, John, come over here. Now, you know our Lord can't lie."

"True."

"He told us to wait up here until we had been received the promise of the Father, and we was going to receive the Holy Ghost. You remember, He raised His hands upon us, and breathed upon us, and said, 'Receive ye the Holy Ghost?'"

"Yeah. Uh-huh."

"Well, I'll tell you, brethren. I believe we got her. I presume we've got it." Oh, you miserable hypocrite. See? "I believe we got it. I think we ought to accept it by faith." You Baptists. "We accept it by faith." By faith, nothing, it's an experience.

19) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 235 † **Church, born of the Breath of God! When this stature has molded itself up there, in condition, God's Breath breathes upon them, "Receive the Holy Ghost," then you are a son of God. You can join anything you want to, but you're born into the Church of the living God, born by the Breath of God. God breathed upon them, and said, "Receive ye," whew, "the Holy Ghost." Oh, my! There you are.**

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237 But when you become a child of God, you are born by the Breath of God. Amen. Better leave it alone, right there now. All right.

20) JOHN 7:38-39

» 38 † He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

» 39 † **(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)**

21) 55-0312 THE.SEAL.OF.THE.CHRIST_ LOS.ANGELES.CA SATURDAY_

« E-43 † In the day that when Jesus Christ was crucified, sent back. He said, "Did you... Blaspheme Me, you'll be forgiven. But when you blaspheme the Holy Ghost, it'll never be forgiven." **For the people wasn't sealed; the work of God wasn't finished yet; the sacrifice wasn't made; Jesus hadn't been crucified; the Holy Ghost hadn't come.**

But on the day of Pentecost when there came a sound from heaven like a rushing mighty wind, and those Jews that had been crying and sighing for the abomination did in the city... They were in a upper room all in one accord, not saying, "My church is better than yours. And I--I belong to this over here, and our church has the best steeple." They were all in one place cooperating in the revival, and all in one accord. For they had the promise of something.

22) 60-1204M THE.REVELATION.OF.JESUS.CHRIST_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY_

« 149 † "He that believeth in me..." Saint John 14:7. "He that believeth in me, the works that I do shall he also. **Do the same works, and greater than this." Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given.** But when Jesus came and sacrificed His Life, and the Holy Ghost returned, then they could impart Eternal Life to the people. That's the "greater."

23) 61-0312 JEHOVAH.JIREH_ RICHMOND.VA SUNDAY_

« E-107 † Where is the gods of Baalim? Where is your critics says, the Holy Spirit's not right? Come forth, do the same thing.

You say, "Well, Jesus said, 'A greater than this.'" You come do the works He done first, then we'll talk about the greater, and I will tell you what it is.

Jesus could not preach the baptism of the Holy Ghost. It hadn't come yet. That's the greater works we're doing. But do the same works He did. He said you would.

24) 61-0428 GETTING.IN.THE.SPIRIT_ CHICAGO.IL FRIDAY_

« E-96 † Now, if you think a theology is the sign of Messiah. And--and that's a--and that's a greater sign than this... Jesus said, "The works that I do, shall you do also." And you say preaching the Gospel is a greater works. All right, then you come here and do the lesser works. Here's the platform. Help yourself. Come up here and go down through this prayer line and let the Holy Spirit move out in the audience there, over you. Let me see you do them works and then go preach the Gospel. Then you do do a greater works.

Jesus could not preach the baptism of the Holy Ghost, 'cause It had not yet come. That's a greater works. It certainly is. The Church is to preach the baptism of the Holy Spirit. Jesus said It was coming, but the Church has it, and saying, "We got it. And it's for you." See? So that was a greater, that is true.