

Notes used in the Message

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15-1104 - Predestination Made Simple (Representation In Heaven) Pt.11 - Samuel Dale

EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

JOHN 4:25-29

- » **25** † The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.
- » **26** † Jesus saith unto her, **I that speak unto thee am he.**
- » **27** † ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
- » **28** † The woman then left her waterpot, and went her way into the city, and saith to the men,
- » **29** † Come, see a man, which told me all things that ever I did: is not this the Christ?

1) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« **489** † **It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth.** The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.

2) 62-0601 TAKING.SIDES.WITH.JESUS_ JEFFERSONVILLE.IN COD FRIDAY_

- « **243** † When old Nathanael walked up there. Maybe, before Philip, said, "Now, I don't know about this, Philip. I've seen a lot of things rise up in these last days. I know there's a lot of things going on." But he walked up there before Him. Said, "I'll go listen to Him, and see what got to say."
- 244** Walked up there, and Jesus said, "Behold an Israelite in whom there's no guile."
He said, "Rabbi, when did You know me?"
- 245** He said, "Before Philip called you, when you was under the tree, I saw you."
- 246** What did? **The Water struck that predestinated seed. Oh, my! When It did, he said, "Rabbi, Thou art the Son of God. You're the King of Israel."**
- 247** **What was it? The seed was laying there, ready. God sowed It back yonder before the foundation of the world, that It should bring forth the Light right at that time. Hallelujah!**
- 248** That's my stand, right there, brother. That's where I believe, right there. I preach It, and It falls here and there, and they go this way and that way. Don't make any difference. Somewhere, It's going to strike a seed. And when It did, [Brother Branham snaps his finger--Ed.] it'll fly up to Life, like that, just as sure as the world. Yes, sir.

3) 63-0714M WHY.CRY.SPEAK_ JEFFERSONVILLE.IN V-2 N-26 SUNDAY_

« **37** † Now, then, see that he was born with this great gifts and quality within him, then it only taken Something to flash across that, to bring that thing to Life.

38 See, the seed of God is actually placed in us from the foundation of the world. And when that Light first strikes that seed, It brings it to Life, but the Light first has to come upon the seed.

39 Like I've taught many times of the little woman at the well, her in that condition. Though she be a--an ill-famed person, though her--her life was degraded, and she was in that condition because that traditions had never touched her, but, though, when that Light first struck her, quickly she recognized It, 'cause there was something there to respond to It. "When the deep calleth to the Deep," there must be a Deep somewhere to respond to that call.

4) 63-0714M WHY.CRY.SPEAK_ JEFFERSONVILLE.IN V-2 N-26 SUNDAY_

« **108** † The Christians today should say the same thing. "I'm glad to regard myself a Christian, to abstain from the things of the world and the order of the world. Not just as a church member, but as a born-again Christian who lives according to the Scripture. Though I be called, even by the members of the church, 'a fanatic,' yet I--I--I esteem that a greater--greater thing than what if I was the most popular person in the city or in the nation. I'd rather be that than President of the United States, or--or the king over the earth. You see? I--I esteem that so highly, because God in His mercy, before the foundation of the world--world, saw me, and--and placed a little seed in there, that my faith would fly above these things of the world. And now He's called me, and I--I regard my place."

5) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« **466** † How do you know, 'cause you're a church member? Because, Christ is living through you, so pregnated with His Spirit that you--you're a prisoner to anything else. You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner.

467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. **You're already His, by predestination.** That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there. **The Seed was, already. When was it put there? "Before the foundation of the world, has predestinated us unto Eternal Life."** And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.

6) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« **177** † "Well," she said, "now, wait a minute, I--I understand, You being a Jew." Said, "Now, you Jews," said, "You mean to tell me that You're greater than our father, Jacob, who dug this well?" He was the God of Jacob. See? Said, "Do You mean that You are greater than--than Jacob, that dug this well?" An ordinary Man, see, looked like. That's all you seen, an ordinary man. Said, "You say You're greater than our father, Jacob, who dug the well, and he drank from it himself, and his cattle? Well, we are just blessed by drinking this well where that prophet digged."

He said, "Uh-huh," He said.

"And we worship in this mountain. You say 'at Jerusalem.'"

178 He said, "Salvation is of the Jew, woman, we know what we're talking about." He said, "You worship you don't know what." A Jew's suppose to know the Word, see, how It was suppose to be. But, see, He was watching now. Why? He's going to... What is He going to do? Prove His Word. See? Why, she said... He said, "By the way, go get your husband and come here."

And she said, "I don't have any husband."

179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband." See? Watch! Something happened, see, something took Life. Now, if it hadn't a-been in there to begin with, if she hadn't a-had representation from predestination, it'd a-never took hold.

« **180** † **There stood priests there, said, "This man is Beelzebub." See, no representation.**

181 Eternal Life, "you always was." See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?

7) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 132 † **Now, this little woman, her first life, up here, she was a prostitute, she was all marred up. But way down in her, here, was just a little bit of understanding. "I know when the Messiah cometh..." See? See, that was there.**

133 Notice, when Jesus came and manifested the Word, because the Word discerned the thoughts that was in the heart; as Hebrews 4 says It will, 4:12, that He would. "The Word was a discerner of the thoughts of heart," and He came as the Son of man, the Prophet. What happened? **This priest, with only intellectual learning, said, "It's a devil," because that's what his denomination called it. What did it do? He had no representation, so it blacked him out.**

8) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 134 † **But this little woman had nothing to present; she was as filthy and dirty as she could be.** But, notice, way down in her, she's got representation, see. And, then, she was looking for this to be made flesh.

And when He said, "Go get your husband and come here."

She said, "Sir, I have none."

135 Said, "You've said the truth, 'cause you got five, and the one you have now is not yours. You've had five. That makes six you had."

136 She said, "Sir!" (Not, "You're," not, "Beelzebub.") "I perceive that You are a Prophet. Now, we know the Messiah, which is called Christ, will come. And when He does, He'll do this."

He said, "I am He."

137 No more doubt. **You didn't have to explain it. She saw it. She believed it. Away she went! Why? What did It do to her? It redeemed her.**

138 **Now watch, He came to be a Redeemer. Is that right?** [Congregation says, "Amen."--Ed.] **What does redeem mean? "Bring back." Why didn't He get the priest? He never was up there. See? See, he had no representation.**

139 He came to redeem that which had fallen. In the fall, this got messed up, with that girl; **but God had her in His thinking before the foundation of the world, and He come to cleanse her. See? Then He... She had Eternal Life. See?**

« 140 † **Where, the priest, what did it do to him? It sent him right back to his destination. He had nothing, to begin, only intellectual learning.**

141 **Now listen, friend, if the only thing you've got is just intellectual learning, you get something different from that. And you'll never be able to get It unless you got representation. That's the reason I believe you come from the east and west, north and south; the Word, living, made manifest.**

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 155 † Oh, make known, by His prophets, **all of His manifestations, because it's His attributes of His thoughts expressed.**

156 **Now, here it was, in this little woman. She was one of His attributes. See?**

157 **And there was the priest, representing the Light. He had learned it from the Bible. He had learned that God was God. He had learned that holiness was right. He was learned that there was a law of God. He had learned it because of an intellectual conception.** And he was born in the right lineage; he was a Levite. But he only knowed it by intellectual conception. And when the Light of the hour... See, he learned it by what had happened, not what was happening; what had happened! And when he found what was happening, **his denomination said nothing about It, therefore he had no representation of It.**

9) 64-0404 JEHOVAH.JIREH.3_ LOUISVILLE.MS SATURDAY_

« 88 † **And now we notice, no matter what the others done, how they walked away, those disciples were predestinated, they were ordained to Eternal Life. No, they couldn't explain It, they couldn't explain It no more than the rest of them could. But there was something in them, that--that representation in Heaven. A thought that God had of them before the foundation of the world, had manifested itself here, and they were connected with God and was sure that was God's promise vindicated, and nothing is going to change it from them. That's real, genuine Christianity.**

10) 64-0409 THE.IDENTIFICATION.OF.CHRIST.IN.ALL.AGES_ BIRMINGHAM.AL THURSDAY_
« 165 † **Look at that little woman. See, she had fallen from God's thoughts. She could be redeemed. She was a subject. She had representation in Heaven. She turned around.**

166 Look at the difference between her and them preachers, her priests. Them preachers, when they saw it, they said, "Well, this man is a fortuneteller." They didn't know the Word.

167 Look what she said. "We know. Sir, You must be a prophet. We haven't had one for hundreds of years. And we know, when the Messiah cometh, that's what He is going to do." Oh, my!

11) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 255 † Notice how, how we go. After the world's Fire baptism, all germs is gone, makes it a fit place then for Heaven to dwell here on earth.

256 **Type, now, of sitting in Heavenly places in Christ Jesus; passed from this, dirty like the little woman was, into the expressed attribute of God. "Now we are the Sons of God," not we will be. We're the attributes of God's thinking. See?**

« 257 † **Now you say, "Well, look at this priest. Wasn't he a son of God?" It proved he wasn't. He couldn't recognize what? Did he say, "I believe the Bible"? Sure. But he couldn't recognize the expressed Word of the hour. He only had an intellectual learning from some group that had been back before him.**

258 And it's the same thing today! See? I know that's strong, but it's the Truth.

259 There was the Word, as spoken exactly for that day; and, he, yet he was a scholar, yet he was a renown person, but he could not recognize It. Why? **No matter how scholar he was, anything like that, he still didn't have representation of predestination. See?**

260 **Only the predestinated will only be the one who does it; only can be. And you only can do it... Because, look, it proves predestination. Cause, if you've got Eternal Life, you had to be a part of God all times, 'cause He's the only One is Eternal. You see it? Oh, my! Think of it.**

12) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 180 † **There stood priests there, said, "This man is Beelzebub." See, no representation.**

181 **Eternal Life, "you always was." See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?**

182 **She looked around. Look what a--what a sinful shape she was in. But, see, He couldn't--He couldn't get that priest, because the priest was an educated scholar, a theologian in the Word, but no representation in Heaven, see, wasn't in God's thinking at all. But this woman was.** She said, "Sir, I perceive that You are a prophet." That's just all He wanted her to see. See? Said, "We believe that You are, I believe You're a prophet. Now, we know. We don't understand about the prophets now, because it's real late, we know that there's a Messiah coming. And when that Messiah comes, He's going to be the Word. See, He's going to know the secrets of the heart, He's going to do the same thing that--that You did there." Said, "You must be one of His prophets, to forerun Him or something." He said, "I am He."

13) 64-0304 SIRS.WE.WOULD.SEE.JESUS_ DALLAS.TX V-19 N-8 WEDNESDAY_

« 13 † **Now, if you were in His thinking, at the beginning, if you've got Eternal Life, there is only one form of Eternal Life. Eternal Life had no beginning and it has no ending. So if you have Eternal Life, you were an attribute of God's thinking before there was anything but Him.**

14) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 48 † **Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...**

15) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 206 † The Spirit can come out here and anoint you to do certain thing, and you do it, but that don't mean you're saved. Think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. This rain falls on the just and the unjust, the weeds can rejoice with the wheat. But it's what it is at the core. There's where you can, intellectuals, can accept and say, "Oh, sure, that looks good. I believe that." That still don't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real. You can act healing, you can

act like you have. You can act like you receive it. Christians can act like they're Christians, and act and be ever so good at it, but that don't mean they're saved. **That's exactly right, see. The Spirit can be there, the real, genuine Spirit. The Holy Spirit can anoint you, that still don't mean you're saved. It's that inside soul that never dies, it's got Eternal Life. It always was Eternal Life. See? It come from God, it goes to God, it's the soul.**

16) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 32 † Now, the only way that you can be a son, a daughter of God, because you have to be the... have to have Eternal Life. And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life, that was God. There, to be a son of God, you had to be in Him always. The gene of your Life, spiritual Life, tonight, was in God, the Father, before there was even a molecule. See? And you are nothing but the manifestation of the gene of Life that was in God, as a son of God.

Now you're expressed, after His Word has come in you, to Light up this age. You are expressing God's Life in you, because you are a son or a daughter of God. Therefore, you get what I mean? [Congregation says, "Amen."--Ed.] See? You are in... You are now made, you're setting in this church, tonight, because your duty is to express God to this nation and this people, and this neighborhood where you associate.

Wherever you are, God knew that you would be here, because you have to be one of His genes, or His attributes. You had to be. If you ever, if you've got Eternal Life, then It always was Eternal Life. And God, before there was a foundation, world, knew that you would be here. And when the Word, or the water, "the washing of the water of the Word" fell upon you--you, it was expressed in a being. Now you have fellowship with your Father, God, just as you have with your earthly father. See? You are citizens of the King; not citizens, but you are children, sons and daughters of the living God, if it be that the Eternal Life dwells in you.

17) 65-0822E A.THINKING.MAN'S.FILTER_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY_

« 108 † Notice, that Word cannot deny Itself. Then it is satisfied, or it's the desire. It's a desire of what? **What made you desire It, in the first place? Because down in your soul there was a predestinated seed which was Eternal Life, always laying in there, always was in there. "All that the Father has given Me will come to Me. There isn't any of them going to be lost."**