

# Notes used in the Message

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## 15-1025am - Predestination Made Simple (Beginning of The Creation) Pt.6 - Samuel Dale

### EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

### REVELATION 3:14

- » **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

### 1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_

- « **43** † He got all those things together, and made...?... made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put them all here on earth. And then He asked this question now. "Let us (Who? Father and Son) make man in Our own image."

**Now, if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being).** He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was **God, unfolded Himself now, down into "let us make man (which was His son, an offspring from Him) man in Our own image (He was a supernatural being.)**, and let him have dominion over the cattles of the field, and so forth."

### 2) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

- « **841** † What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when **God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hisself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.**

**And Moses saw Him. Moses cried, "Lord, let me see You."**

He said, "Go yonder and hide in the rock, in the cleft. And Moses got back in that cleft; and when God passed by, the lightning and thunders... And as God passed by, He had His back turned like this. And Moses said It was the back of a Man. Hallelujah.

### 3) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 826 † And--and as he walked through the garden of **Eden, first as a theophany (like the Holy Spirit is in here now walking in here), it led the animal life. It controlled everything, but it couldn't till the soil.** See? So God put him in flesh so that he could till the soil, give him his five senses to till the soil and fix up the--the vineyards and--and so forth, and then the man still looked lonesome. Oh, this is a beautiful picture.

**Look, for when he was first made, he was made two people together. He was made both male and female; the man was. The Bible said he was. God made man both male and female, "created He him." Notice. Now, when man was separated from the theophany and put in flesh, he was--he wasn't just altogether there; part of his being was still a theophany, so it didn't look right.**

There went the male and female in the cow; there went the horse; and there went the ox; and there went everything else, pairs. But Adam, he... it was... See, there was something lacking. That very crave showed that there was a mate waiting for him. You get it? And the very thoughts that we have to die here, that we're troubled and perplexed, and we long for a Life that has no death, it shows it's waiting for us. See?

### 4) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 829 † **And Adam was lonesome.** And God, to show that they could not be separated... (Now, I'm going to get back into this same thing, just a second.) Look, He never went and got dirt and made a Eve, but He made from the original dirt: Adam. He took a rib from his side and made him a helpmate, and that was Eve. **She was made for the man and part of the man. She was part of him in the beginning in the creation in the theophany. She was part of him down here in this creation. She could not be divided in another creation; she had to be made in the same creation.**

That's exactly why Christ and God had to be the very same Person; it could not be anything different. If He'd been a good man or a prophet, He wouldn't have been a Redeemer; He had to be the Creator Himself. But He's still a theophany now (You see?) and the way He was then.

### 5) 57-0420 THE.ENTOMBMENT\_ JEFFERSONVILLE.IN ER 55-72 SATURDAY\_

« 77 † Here He goes. Where did He leave when He left? The Bible said, "He ascended. He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." **His soul, His Spirit, His Theophany of His Own Being,** went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.

Just below the regions of mortal beings lays the realm of demon power; below that--just above **that lays the souls of the unjust; below it lays the very domain of Satan: hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; the next is God Himself. One going downward, one going upward; the two spirits are here on earth, influencing the people of this earth.**

### 6) 57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_

« 279 † **Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field.** "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. **Because, the soul that was in the man is that theophany.**

Oh, I--I, I'll never get to the... this lesson, but I got to get this.

### 7) EZEKIEL 18:4

» 4 † Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

### 8) 53-0608A DEMONOLOGY.PHYSICAL.REALM\_ CONNERSVILLE.IN DE 21-40 MONDAY\_

« 27 † **But your souls were made up before the foundation of the world when God created man in His Own image: spirit of man; not a man in His Own image, but man in His Own image.** See? And then He made them male and female before He ever had a man in the dust of the earth. Wish we had a chance this afternoon to take our time and go back into that, just see how God...

Now, it's between the line, but when you see, it comes right up with the line. See? How that God back in the beginning, what He did there, and how He moved down into the earth and how that He made man in His image, and then God turned around and was made in the image of man to redeem man.

**9) 65-0123 BROKEN.CISTERNS\_ PHOENIX.AZ V-19 N-4 SATURDAY\_**

« 35 † And we're seeing God, from every section of denominations, all the way from Catholicism, through all the protestant churches, Buddhas and whatmore, from India, and whatever more. He's calling His people together, assembling them together. And I'm--I'm very happy for that, to see this day coming. Now we... It's--it's a great day, one of the greatest privileges.

**36 That, if I had to, if I would have knowed before there was a world, when we were souls a part of God, that we are, for we were with Him before the foundations of the world. Because, there's only one form of Eternal Life, and that's God. And we're a part of Him. We was not so much that we would know and--and could think, and had a being; but we were in His thoughts of what we were, before the foundation of the world. Because, we are a part of Him, like my son is part of me, and I am part of my father, and so forth.** We are sons and daughters of God, by His foreknowledge.

**10) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« 183 † What would He do? He was proving His Word, proving His position, proving what He was. God was in Christ, reconciling the world to Himself. And God is the Word. All right. He calmed the winds and the waves, to prove Isaiah's prophecy, "He shall be called 'The mighty God, the everlasting Father.'" See? He also multiplied bread and fishes, this virgin-born Son. What was it? To prove the Word. All Scripture has to be fulfilled. He proved the Word, by saying He was Jehovah made manifest. **He was the beginning of the creation of God. God in creation, God with a little part of the creation here that God was living in Himself, He was the beginning of that creation of God, "From Him begets many sons." Note, He also multiplied the fishes. He is the Word and the proof of the Word.**

**11) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« 146 † So He, God, came down after going through this, and now every son, that you eat and born of a natural sexual birth, the way you come; then when it comes to a place to where you go through water baptism, then Holy Ghost baptism, then the Holy Ghost comes down at the Fire baptism and claims this creation, the same as it did Him. The Holy Ghost and God is the same Spirit. See? It comes down and claims this body for the resurrection. And He was raised for our justification, "All the Father has given Me will come, not one will be lost. I'll raise it up at the last day. Not one hair of the head will even perish." **That is the beginning of the creation of God. This is the continuation of the creation of God.** Then the whole earth has to have a baptism. And then the Holy Ghost comes down in a city to dwell upon the earth, and the tabernacle of God is with man, and dwells with them, God has tabernacled here on earth. This whole redemption plan, justification, sanctification, baptism of the Holy Ghost, the same as it is then.

**12) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST\_ CHICAGO.IL SUNDAY\_**

« E-35 † That's the reason you're holy this afternoon, not because you deserve it, but **because He chose you to be that way. When? Before the foundation of the world.**

*... holy and without blame before Him in love:*

How could we do it? There had to be a Masterpiece do that, and that was Christ Jesus.

**Listen, you don't remember it, neither do I; but we was before the foundation of the world. When God made man said, "Let Us make man in our own image, let us give them (plural), let Us get... make man in our Own image (spirit man) and give them dominion over the fishes of the sea, and the cattle's and so forth." Genesis 1, God saying that, "Let Us make man."...**

**13) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 848 † Now, there you are. That's the way we are here. **We come from a higher being. In the beginning we were in the image of God. The veil and the darkness keeps us from knowing it now. But Jesus told His disciples He was with them before the foundation of the world. See? We were. You can't know it now, but you was in the beginning.** And if this earthly tabernacle be dissolved, we have one already waiting. Hallelujah. **And then we move into this theophany, what we once lived, so we can eat and shake hands. And the souls under the altar cry, "How long, Lord?"**

**14) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_**

« 44 † Now let us turn the page, of Michelangelo, and close the book. And let's open another Book and read of the great Sculptor, the Almighty. Who, before there was a world, and before the foundations was laid, **He had in His mind what He wanted, and He wanted to make man in His Own image. He wanted to make something in--in reality of what was a vision to Him, what was in His thinking.**

**15) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« **48** † Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. **And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...**

**49** And if He isn't infinite, He isn't God. God has to be infinite. We are finite; He is infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't, then He can't be God. Knows all things, all places, because of His omnipresent. Omniscient makes Him omnipresent. He is a Being; He's not like the wind. He is a Being; He dwells in a house. But being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on.

**16) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_**

« **216** † Many think, because they speak with tongues, they've got the Holy Ghost. That don't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?

**217** It's got to come from the inside, which is the Word, from the beginning. "In the beginning of the creation of God," **when God begin to create, bring you into existence, you see. You started back there as a seed,** and worked down to where you are now. And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word, and how can... the Bible, all of It! "Precept upon precept, line upon line; here a little, there a little." "Not one jot or a tittle shall fail." How in the world can you, being part of that Word, disagree with the rest of It, or any part of It?

**17) « 154-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

Before I close this subject, I know there is a question in your minds. **You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,**

*"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,  
(Romans 9:13)*