

Notes used in the Message

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15-1018am - Predestination Made Simple (God's Attributes are Eternal) Pt.3 - Samuel Dale

EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

COLOSSIANS 1:13-17

- » **13** † Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:
- » **14** † In whom we have redemption through his blood, even the forgiveness of sins:
- » **15** † Who is the image of the invisible God, the firstborn of every creature:
- » **16** † For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- » **17** † And he is before all things, and by him all things consist.

1) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« **40** † Let me draw you a little--little illustration here. It's good. We go back... I believe I talked on it a little bit the other night, or struck it in Genesis the 1st chapter, 1:26, **when God called His Name, "Lord God," it's in the word of "El, Elah, Elohim," which means "the self-existing One." There was nothing else existed but Him. There was no air; there was no light; there was no stars; there was no world; there was no nothing else. It was God, and God alone: El, Elah, Elohim. Now, He made that.**

« **41** † **Inside of that was attributes, which meant that He was a... Inside of this great El, Elah, Elohim was an attribute or a... You know what an attribute is, or let me say it like this, was a nature. That's so the little fellow will get it. And I'm one of the little fellows that has to get it that way.**

Inside of Him was the nature to be a Father. But He's self-existent, there ain't nothing for Him to be a Father by. And now, down inside of that was something else, that He was God; and a god is an object of worship; but He was self-existent: El, Elohim, Elah, Elohim, so there was nothing to worship Him. Inside of that, He was a Saviour. And there's nothing lost to be saved. See? Inside of that He was a Healer (See?), but there was nothing sick to be healed, or nothing to be sick. Now, do you get the picture? So His attributes, His nature produced what is today.

2) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_
« 46 † **Now, in the beginning God dwelled alone, with His attributes, as I spoke of this morning. That's His thoughts. There was nothing, just God alone, but He had thoughts.**

Just like a great architect can set down, in his mind, and draw out what he thinks it's he's going to--to build. Create, now, he cannot create. He can take something that's been created and make it in a different form; 'cause God is the only way... only One can create. But he gets in his mind what he's going to do, and that's his thoughts, that's his desires. Now it's a thought, and then he speaks it, and it's a word then. And a--a word is...

47 A thought, when it's expressed, it's a word. A thought expressed is a word, but it has to be a thought first. So, it's God's attributes; then it becomes a thought, then a word.

3) 64-1227 WHO.DO.YOU.SAY.THIS.IS_ PHOENIX.AZ V-6 N-9 SUNDAY_
« 67 † **That's the way He was. He was in the beginning by Himself. God dwelt alone with His thoughts. He'll never do that again 'cause His thoughts are being made manifest. And that's why we are right here, this day... is God fellowshiping with His thoughts, being made manifest. See? There we are. So, you, by taking thought, cannot add one cubit to your stature.** You cannot do this, that, or other. It's God that showeth mercy. It's God. "All the Father has given Me will come to Me, and no man can come except My Father draws him." That settles it.

4) 64-0409 THE.IDENTIFICATION.OF.CHRIST.IN.ALL.AGES_ BIRMINGHAM.AL THURSDAY_
« 68 † **Now in First John, or Saint John the 1st chapter, we find out. Here is what the writer said, the inspired by the Holy Spirit, he wrote this. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us."**

69 May I break it down? "In the beginning was the Eternal." He wasn't even God. God, our English word god, is a--is an "object of worship." But, He, there wasn't nothing to worship Him. He was just the Eternal.

70 In Him was attributes. Anyone knows what an attribute is. In other words, in Him was His thoughts, just thoughts, that's His attribute. Then, His Word. And a--a thought, expressed, is a Word. "In the beginning was the Word." Before it was even expressed, it was a thought, attributes.

71 In this thinking, He was to be God. Probably created the Angels, first, then He was worshiped. He was God.

72 And, then, in Him was attributes to be Father, be Son, be Saviour. Nothing lost; something had to be lost, so there had to be a way made for that. To be healer; nothing sick, so He had something had to get sick so He could heal it. It's only displaying His attributes.

5) 64-0304 SIRS.WE.WOULD.SEE.JESUS_ DALLAS.TX V-19 N-8 WEDNESDAY_
« 12 † **God is Life, Life Eternal. "In the beginning was God." He wasn't God at that time, because god, the English word god, means "object of worship," and there wasn't nothing but Him. He was the Eternal, just the Eternal One. There was no moon, no stars, no Angels, no nothing. But in this Being, that we call "God our Father," was attributes. In Him was attribute to be Father, in Him was attribute to be God, in Him was attribute to be Son, in Him was attribute to be Saviour, in Him was attribute to be Healer, and all these things that we see now is just displaying His attributes.**

6) 61-0519 SIRS.WE.WOULD.SEE.JESUS_ DAWSON.CREEK.BC FRIDAY_
« E-15 † **Now, shall we bow our heads just a moment, as we speak to the Author of the Book we're going to read.**

Gracious and mighty God, Who before there was even an atom in the air or a molecule in an atom, You were God. And in this great Being called God there was attributes. There was an attribute to be Father, an attribute to be God, an attribute to be a Healer, an attribute to be a Saviour. And there was nothing to save or nothing to worship You, so You were just the great source of all intelligence.

7) 60-0709 GOD'S.PROVIDED.WAY.OF.APPROACH.TO.FELLOWSHIP_ KLAMATH.FALLS.OR SATURDAY_
« E-26 † **And I wonder about that then if we'll go back to the beginning, all things begin in Genesis. And in Genesis, we find out that God created man for His fellowship. God loved to come down and to fellowship with His people. God, in the beginning... Genesis 1: "In the beginning, God..." That word there in Hebrew is "El-- Elah--Elohim, the all-sufficient One; the self-existing One; the strong One." And in Him was attributes to be Father; in Him was attribute to be Son; in Him was attributes to be Saviour; in Him was attributes to be Healer; in Him was attributes to be God. There was nothing but God and God alone.**

8) 64-0318 SIR.WE.WOULD.SEE.JESUS_ DENHAM.SPRINGS.LA WEDNESDAY_

« 83 † It was in Him to be man, that's the reason Christ was the expressed image. See? Now, He was to be Father, He was to be Son, He was to be Saviour, He was to be healer. There was nothing, there wasn't even an Angel, or nothing. Then, He created Angels, then He become God, He was worshiped. Then these are the manifestations of His thinking.

9) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 151 † Now argue with That a while. God did it! He had to make it this a way. It had to be there. Now listen now for about five minutes, I want to call your attention to something.

152 What is God? God is a great Eternal. At the beginning, way back before there was a beginning, He wasn't even God. Did you know that? God is an "object of worship," and there wasn't nothing to worship Him. He lived alone.

153 And in Him was attributes. What is an attribute? A thought. Now you'll get something that will border on the lesson for tonight. Notice, He was His attributes that was in Him. Now, it was in Him to be Father, it was in Him to be God, it was in Him to be Son, it was in Him to be Saviour, it was in Him to be Healer. And all these things here are just displaying His attributes. There is nothing out of order. You think God didn't see the end from the beginning? Certainly, He did. There's nothing out of order, it's just displaying His attributes.

10) 65-0427 DOES.GOD.CHANGE.HIS.MIND_ LOS.ANGELES.CA V-18 N-4 TUESDAY_

« 49 † But, you see, God, the great Spirit, the Father, in Him was attributes, and these things that you see displayed now is just His attributes being displayed. He dwelt alone, He was not even God; God was an object of worship. He was the Great Eternal One. And in Him was attributes, such as to be Father, to be Saviour, to be Healer. And now, how could He first... He had to be Father, because it proves He was Father, but He dwells alone. He alone is immortal. And, now, but His attributes has to be displayed.

11) 63-0803B INVESTMENTS_ CHICAGO.IL V-21 N-5 SATURDAY_

« 17 † All of His compound redemptive names was represented in Jesus Christ, and there is where they were brought out and magnified what God was. Where, the great attributes of God before He even was God, before there was... God is an object of worship. Before He ever become that, He was still God. He is Eternal, and these attributes was in Him. And they just display themselves, as being a Father, and the Son, and--and a Saviour, and a Healer. That's just God's attributes displaying themselves. So we're grateful that we have the privilege of enjoying this fine time of fellowship and the assurance of our salvation, through the attributes of God, Who is the Saviour. May His Name be praised!

12) 64-0205 GOD.IS.HIS.OWN.INTERPRETER_ BAKERSFIELD.CA V-8 N-6 WEDNESDAY_

« 9 † Now, all we are today is the display of His attributes. In God... First He was not even God, God, we would just call Him "the Eternal One." He wasn't God, because the word (English word) God means "object of worship" and there was nothing to worship Him. So He was the Eternal One, the--the main Fountain of all intelligence. And in this Fountain of all intelligence there was not an atom, molecule, or nothing, light nowhere, star, moon, nothing else. God, what we know as God, the great Spirit that was Eternal (never did begin, never did end), He was there. And in Him was attributes: it was attributes to be God, then His attributes to be a Father, attributes to be a Son, attributes to be a Saviour, attributes to be a Healer. All these attributes was in Him. And now He... These things that has unfolded since then are just His attributes being made manifest.

13) 64-0415 CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_

« 15 † God, like in the beginning, He was just God. Well, He wasn't really god; He was just the Eternal. God is a... Our English word God means "an object of worship." And there was nothing to worship Him. He was self-existing, Elohim. So there was nothing to worship Him, so He was just the great Eternal.

16 But in Him was attributes. And attributes is thoughts. Just like you have to think of anything before you speak it; then when you speak, it becomes a word. And then He is the Eternal, and in Him was attributes. And He spoke it, and It was the Word, and the Word is made manifest. And as the Word is made manifest, it's God becoming material.

13A) 62-0401 WISDOM.VERSUS.FAITH_ JEFFERSONVILLE.IN V-3 N-17 SUNDAY_

« 190 † "In the beginning was the Word, and the Word was with God, and the Word was God." See? **The Word was in God. It was God. It was His thoughts that was with Him, always There. God's thoughts is as Eternal as God is. Amen. That ain't skim milk, brother. See? Here it comes. "God's thoughts was His Word, in the beginning," that's, "in Eternity," now, when "beginning" first started, time. "In the beginning was the Word, God's thoughts, and the Word was with God, and the Word was God." See? His thoughts is what He was.**

191 That's you, too. What your thoughts are is what you are. No matter what you try to live, by something else, your thoughts is what you are. You might go along, act like a nice fellow, but in your heart you're an adulteress and whatever is. That's what you are, your thoughts.

192 And God's thoughts was His Word that was with Him and in Him, and It was God. "In the beginning was the Word, and the Word was with God, and the Word was God. And that Word was made flesh." God's thoughts was expressed in a human body, "Made flesh, and dwelt among us." There you are.

13B) « 149-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural.

He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL. They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

14) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 230 † **And I know that I'm talking in here even to trinitarian ministers. And my brethren, I do not say this; I do not say this to hurt. I'm a trinitarian too; I believe in the trinity, the--the three attributes of God, Father, Son, and Holy Ghost, but not three Gods. See? I believe there to be three attributes, absolutely; I do that with all my heart: Father, Son, and Holy Spirit, but they are not three Gods. They're just three attribute. Or other, three offices of God. God lived once in the Fatherhood, Sonship, and now the Holy Ghost. It's the same God in three offices. And they have...**

And Father, Son, and Holy Ghost, is not no Name of God. God has one Name, and His Name is Jesus. The Bible said the family in heaven is named Jesus, and the family in earth is named Jesus. That's right. So God had one Name, human Name. He was--had a name called Jehovah-Jireh, Jehovah-Rapha, that was His titles of Deity. But He had one Name, Jesus. That's Him.

15) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« 210 † Well, brother dear, I want you to show me one Scripture where any man... I've offered this for thirty-one years of ministry around the world before bishops and so forth, where one person, one person was ever baptized any other way than but in the Name of Jesus Christ. And everyone that wasn't baptized in Jesus' Name, had to come and be baptized over again in the Name.

God only had one Name, and His Name is Jesus. That was His Son; He took the Name of His Son. God... Now, Jesus, the body was a man. We know that. That was the Son of God that was overshadowed. Now, we do not believe in--in a oneness type, the people that says God's like your finger. We believe there's three attribute--attributes of God, three attributes of God, God manifested in. But there's one God. See? That's right. We do not believe... We believe in the--in a...

Let me make it like this, we believe that God lived in three offices. He had an office on earth one time.

16) 60-1204M THE.REVELATION.OF.JESUS.CHRIST_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY_

« 203 † **God has got many titles: Jehovah, Jehovah-jireh, -rapha. Manasseh. Oh, many! He's got seven compound, redemptive names. He's got many titles: Rose of Sharon, Lily of the Valley, Morning Star; Father, Son, Holy Ghost. All that. But He's got one human Name. God only had one Name, and that was "the Lord Jesus Christ."**

17) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 184 † What is every--what's every name every name of, every person will bear the Name of what? [Congregation says "Jesus."--Ed.] The whole heaven's named Jesus. **The whole church is named Jesus. Everything is named Jesus, for it's the only Name that God ever had. He's called Jehovah, Jehovah-jireh, the Lord's provided Sacrifice; Jehovah-rapha, the Lord that healeth thee; Jehovah, the Lord's banner, Manasses; and Jehovah, di--different Jehovahs. He's called the Morning Star. He's called Father: He's called Son; He's called Holy Ghost. He's called Alpha; He's called Omega. He's called Beginning; He's called the Ending. He's called the Branch. Oh, He's called--He's just called all kinds of titles, but He had one Name.**

18) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

« 112 † Amen! It shall be Light about the evening time, God's only chosen place to worship. Oh, what's this Message come to, what is He going to do? And in his day it shall be Light at the evening time, and (what?) to welcome His children back home to the true promised Land, by the same sign of the Pillar of Fire that led the children of Israel through the wilderness.

God's chosen place to worship, Jesus Christ. That's the only place there is. That's the only Name God has for salvation. That's what He has named the family in Heaven, when it's on earth, is Jesus Christ.

