**Notes used in the Message**

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**14-0119am - How Does God Predestinate Pt.59 (Predestination from Representation) - Samuel Dale**

**ROMANS 8:28-31**

**» 28 †** And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

**» 29 †** ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

**» 30 †** Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

**» 31 †** ¶ What shall we then say to these things? If God be for us, who can be against us?

**EPHESIANS 1:1-14**

» **1** † ¶ Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

» **2** † Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

» **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

» **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

» **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

» **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

» **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

» **8** † Wherein he hath abounded toward us in all wisdom and prudence;

» **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

» **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

» **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

» **12** † That we should be to the praise of his glory, who first trusted in Christ.

» **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

» **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

**1) 61-0315 AN.UNCERTAIN.SOUND\_ MIDDLETOWN.OH WEDNESDAY\_**

**« E-39 †** **Through... the "church," means "the called out, the separated." And two people can't live in you the same time. You've got to die out to the things of the world to serve God. You can't love God and mammon at the same time. And as long as the love of the world is in the--the--the believer's heart, he crowds out and deprives himself from the privileges that God's give him. God don't want you to be underprivileged. He wants you to have every privilege that He died for. Every privilege He gave the church, He wants you to enjoy it; it's yours.**

**1A) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

**157** **Jesus said, "You cannot serve two gods at the same time. You either serve God or mammon." *Mammon* is "the world." "He that loves the world, or the things of the world, the love of God is not even in him." The Seed of God can't be in him the same time (the love of God) the love of the world is in there. When the Seed of God is operating through you, that's the Word of God. The love of the world can't be in there at the same time. Now where is the short hair, and the shorts, and the painted faces? Now where is it at?**

**2) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_**

**« 91 † But, while to the true believer, It's the revelation of God being revealed in the age we're living in. He said, "My words are Spirit and Life." Jesus said that. Again, "The Word is a Seed that a sower sowed." We know that that's true. It's God in Word form, and can only be interpreted by Himself.**

The human mind is not capable to interpret the mind of God. How can the little--little finite mind interpret the infinite Mind, when we can't even interpret one another's mind?

**92** And you notice, He is the only One can interpret It, and He interprets It to whom He will. It didn't say, "Mortals of old, as they strode across the earth in sundry times and divers manner." "God, in sundry times and divers manner revealed Himself to His prophets." See?

**3) 62-0622E WHY\_ SOUTH.GATE.CA FRIDAY\_**

**« E-12 † It's not a good word to use (See?), but when that predestinated seed laying in that little woman, believing, watching... Yet in her sinful condition, she was watching for a coming of a Messiah. The church order in that day was so, almost like it is today. She--she'd just as soon live like she was living, and 'cause she seen the ridiculous of how the people that professed to be religious and was nothing but a load of hypocrisy. And I say that not to be sacrilegious. I say that with honesty, and sincere in my heart, and love for everybody.**

And then, when that... when... She was standing there waiting to see what the answer of that Man was when she said, "It's not customary (She was getting in the tradition then of the elders.), for you Jews to ask Samaritan, me, a woman of Samaria such a--a thing, or have any dealings."

He said, "But if you knew Who you were speaking to, you would ask Me for water." Then the question come up, and Jesus said, "Go, get your husband."

She said, "I have none."

He said, "Well you have said, because you have had five, and the one you're living with now is not your husband." **Quickly (Watch.), there was that predestinated seed to Eternal Life. "All the Father has given Me will come. No man can come unless he calls." See? "All the Father hath (past tense) given Me will come."**

**4) 62-0628 A.GREATER.THAN.SOLOMON.IS.HERE\_ SANTA.MARIA.CA THURSDAY\_**

**« E-27 † I think of that little woman that we spoke of last night, the little prostitute. How that little woman, standing there in the condition that she was, five husbands and living with the sixth one, and what a horrible shape that poor little woman was in; and yet, you know, she actually knowed more about God than a big bunch of the clergy of this United States. She sure did. She knowed more about it than the high priest and them of her day, for they said, "That's a devil."**

**But as soon as that eternal Light shone upon that predestinated seed, it come to life right quick. They saw it. They recognized it right quick. And look at the shape she was in. There was plenty big churches in her day, plenty of them. She didn't go to any of them. She just waited, because she seen there was something.**

**5) 62-0727 WE.WOULD.SEE.JESUS\_ VICTORIA.BC FRIDAY\_**

**« E-67 †** Look what she done. She left the water pot. She run into the city, and she said to those men," Come, see a Man that told me the things I've done. Isn't this the very Messiah." In other words, isn't this the sign that the Messiah is to show?

**Look at the difference, when that Light, that Spirit, swept across that little predestinated seed laying there to--ordained to Eternal Life. Them religious teachers, it never bothered them a bit.** They thought so much of their way of doing things, that this couldn't... Had to be their way, or no way at all.

**But when it struck that little prostitute, she'd been ordained to Life. She said, "We know; we are taught; we believe. (Amen.) We know that when the Messiah cometh, He will tell us these things. Who art Thou?"**

He said, "I am He."

**6) 63-0605 GREATER.THAN.SOLOMON.IS.HERE\_ TUCSON.AZ WEDNESDAY\_**

**« 220 †** Look at all those ministers in that day, looking upon the gift of God in Jesus Christ, and said, "It was a devil. We don't have to hear to Him. Our priests disagrees with That." Where they at tonight?

**221 And look at that little old ill-famed woman, that little predestinated Seed of God burning in her heart. And as soon as That flashed across, she said, "Sir, I perceive that You're a prophet, and I know Messiah is coming to do this," see, as soon as the first thing flashed, that little predestinated Seed in her heart.**

**222 Her name was put on the Lamb's Book of Life before the foundation of the world. And so was yours, if it ever be There. See? That's right.**

**223 And as soon as that flash come there! And she knowed that that was the hour they were looking for, a Messiah, and that's what He was to do. And when she seen it happen, she knowed it was the Messiah then, and she never questioned Him any more.** She run into the city, and said, "Come, see a Man that told me the things that I've done. Isn't that the very sign of the Messiah?" She seen something real.

**224** This little queen seen something real. It changes the heart of people.

**6A) 63-0901M TOKEN\_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY\_**

**« 301 †** Anyone knows anything about the Bible, **knows that that harlot was predestinated. She sure was!** She didn't... The Bible said, "She perished not with them who believed not." That's right. But she believed the message of the hour.

**7) 62-0727 WE.WOULD.SEE.JESUS\_ VICTORIA.BC FRIDAY\_**

**« E-54 † You know what... That taught men of the Scripture, that predestinated seed to Eternal Life, when that Light flashed across him, he said, "Rabbi, You're the Son of God. You are the King of Israel." Not His dress did it, not His size did it, the style of His hair, the way He parted His beard, but the Spirit that was in Him showed that it was God, the Word made flesh, because It could discern the thoughts that's in the heart.**

**8) 65-1207 LEADERSHIP\_ COVINA.CA V-7 N-7 TUESDAY\_**

**« 253 †** He rejected the thrones and the popularity. He could a-had young girls by the... wives by the hundreds, and he could a-had scepters under Egypt, rule the world! The world laid right at his feet, and he was heir to every bit of it. But by looking in the Scripture and seeing the day he was living in, and knowed that Something in him, that predestinated Seed of God went to work!

**254** I don't care how popular you could be, or how this you could be, you could be a presbyter, you could be a pastor, you could be a this, that, or the other, **but if that Word of Eternal Life by God's Word has been foreordained into you, and you see the thing at hand, it goes to work, moving out like that.** [Brother Branham snaps his finger several times--Ed.] **Start coming out! Begin to get It!**

**255 And he refused to be called the son of Pharaoh's daughter, because he esteemed the reproach of Christ greater treasures than all the riches of Egypt or the world. He esteemed That. Watch what he done, he followed It. Up, quickly he was ousted from his people, the people that once loved him.**

**9) 65-0822E A.THINKING.MAN'S.FILTER\_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY\_**

**« 108 † Notice, that Word cannot deny Itself. Then it is satisfied, or it's the desire. It's a desire of what? What made you desire It, in the first place? Because down in your soul there was a predestinated seed which was Eternal Life, always laying in there, always was in there. "All that the Father has given Me will come to Me. There isn't any of them going to be lost."**

**10) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

**« 466 †** How do you know, 'cause you're a church member? Because, Christ is living through you, so pregnated with His Spirit that you--you're a prisoner to anything else. You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner.

**467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. You're already His, by predestination. That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was it put there? "Before the foundation of the world, has predestinated us unto Eternal Life." And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.**

**11) 64-0312 WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM\_ BEAUMONT.TX THURSDAY\_**

**« 16 †** And as I said last evening, God has lotted that, His Scripture, from the beginning, before there was any time, when He was Eternal. He all... He is the Eternal One, and then these things that's happening now are only the attributes of God's thinking. At first, it has to be a thought, and then a Word. And a Word, when a thought expressed, is a word. And then, It spoken, It has to happen. And the whole thing is God unfolding Himself in His attributes, and then God being made material, tangible, that we can talk to, speak with, in His whole Church Body and everything.

**17** Therefore, your name was in His thinking. That's how you have Eternal Life. You can't have It no other way. If you got Eternal Life, you always was. See? You, if otherwise, you just can't say, "Well, I belong to church, I do this." No, sir. Eternal Life never had a be-... Anything that was Eternal never did begin and cannot end. So you were only in His thinking, your name, who you are and what you are. That's the only way you could ever have Eternal Life, 'cause you always was.

**11A) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_**

**« 42 †** Now if you've got Eternal Life tonight, if we have Eternal Life, then we always were, because there is only one form of Eternal Life. We always were. And the reason we were, because we are a part of God. And God is the only thing that's Eternal.

**43**  And like as Melchisedec received tithes from Abraham, and it was lotted to his great-grandson, Levi, who was yet in the loins of Abraham; paid tithes, for he was yet in the loins of Abraham when he met Melchisedec. I want to speak on that over at the other place, one morning. Who Is This Melchisedec? Now notice that. Way back, God knew this boy coming down. He knowed all things.

**44**  Now we are a part of God. You always was. You don't remember it, because you were only an attribute in God. You were only in His thinking. Your very name, if it ever was on the Book of Life, it was put there before the foundation of the world. He knew what you were.

**« 45 †** I'm only saying this, not to mix up doctrine, but to straighten it out, that we might get away from this fear and scare. You don't know who you are. You are not going to be, but now you are the sons of God. See, you always were the sons of God. See?

**46**  For when God had you in His thinking at the beginning, you have to be, some part of you, your Life that's in you now, had to be with God before there. Well, when He, before He even become material here on earth, before there was anything, but God, you were one of His attributes. He knowed what your name would be. He knowed the color of hair you would have. He knowed all about you. The only thing happened is when you, being a sinner...

**12) 59-0628E QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 167 †** **87. Were--were we spirits then?**

No, we were not even nothing then, but in God's mind we were. And He spoke it and it materialized. Jesus was slain before... How many knows that the Bible teaches that Jesus Christ was the Lamb slain before the foundation of the world. Why? God spoke it, and when He spoke it, it was as good as finished. And when He saw me, He saw you before the foundation of the world, we were only figurative in His mind. Then when we come to the world, we were both man and woman, male and female. He separated the feminish spirit from the man and made a woman out of it and left the masculine spirit in a man.

**13) 64-0726E BROKEN.CISTERNS\_ JEFFERSONVILLE.IN V-5 N-13 SUNDAY\_**

**« 131 †** Oh, yes, He is that Fountain. "No other fount I know. Nothing but the Blood of Jesus!" I'm a stinker, I'm a renegade, every one of us are, but before God we are perfect. Je-... "Be ye therefore perfect, even as your Father in Heaven is perfect." How can you be? Because a perfect One represents us there. That Fountain is there every day, fresh. Not some stagnated something, but fresh every day, that washes away all my sins. He is that Fountain.

**14) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 257 †** Now you say, "Well, look at this priest. Wasn't he a son of God?" It proved he wasn't. He couldn't recognize what? Did he say, "I believe the Bible"? Sure. But he couldn't recognize the expressed Word of the hour. He only had an intellectual learning from some group that had been back before him.

**258** And it's the same thing today! See? I know that's strong, but it's the Truth.

**259** There was the Word, as spoken exactly for that day; and, he, yet he was a scholar, yet he was a renown person, but he could not recognize It. Why? No matter how scholar he was, anything like that, he still didn't have representation of predestination. See?

**260** Only the predestinated will only be the one who does it; only can be. And you only can do it... Because, look, it proves predestination. Cause, if you've got Eternal Life, you had to be a part of God all times, 'cause He's the only One is Eternal. You see it? Oh, my! Think of it.

**15) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 130 †** Now look at this priest here. We find his bottom part, here, his back life, back behind him, **his predestination back here, is sinful.**

Here is hell, down here.

**131** Now, this little part in here, that looks like the blackboard, that represents his purity. He was a priest. He was an honorable man. That represented this. He was, also, had to be a good man, or he couldn't be a priest. But you see how he got it, was intellectual learning.

**« 132 †** Now, this little woman, her first life, up here, she was a prostitute, she was all marred up. But way down in her, here, was just a little bit of understanding. "I know when the Messiah cometh..." See? See, that was there.

**133** Notice, when Jesus came and manifested the Word, because the Word discerned the thoughts that was in the heart; as Hebrews **4** says It will, **4**:**12**, that He would. "The Word was a discerner of the thoughts of heart," and He came as the Son of man, the Prophet. What happened? This priest, with only intellectual learning, said, "It's a devil," because that's what his denomination called it. What did it do? **He had no representation, so it blacked him out.**

**« 134 †** But this little woman had nothing to present; she was as filthy and dirty as she could be. But, notice, way down in her, **she's got representation,** see. And, then, she was looking for this to be made flesh.

And when He said, "Go get your husband and come here."

She said, "Sir, I have none."

**135** Said, "You've said the truth, 'cause you got five, and the one you have now is not yours. You've had five. That makes six you had."

**136** She said, "Sir!" (Not, "You're," not, "Beelzebub.") "I perceive that You are a Prophet. Now, we know the Messiah, which is called Christ, will come. And when He does, He'll do this."

He said, "I am He."

**137** No more doubt. You didn't have to explain it. She saw it. She believed it. Away she went! Why? What did It do to her? It redeemed her.

**138** Now watch, He came to be a Redeemer. Is that right? [Congregation says, "Amen."--Ed.] What does redeem mean? "Bring back." **Why didn't He get the priest? He never was up there. See? See, he had no representation.**

**139** He came to redeem that which had fallen. In the fall, this got messed up, with that girl; but God had her in His thinking before the foundation of the world, and He come to cleanse her. See? Then He... She had Eternal Life. See?

« **140** † Where, the priest, what did it do to him? It sent him right back to his destination. He had nothing, to begin, only intellectual learning.

**141** Now listen, friend, if the only thing you've got is just intellectual learning, you get something different from that. And you'll never be able to get **It unless you got representation.** That's the reason I believe you come from the east and west, north and south; the Word, living, made manifest.

**16) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« **180** † There stood priests there, said, "This man is Beelzebub." See, **no representation**.

**181** Eternal Life, "you always was." See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?

**182** She looked around. Look what a--what a sinful shape she was in. But, see, He couldn't--He couldn't get that priest, because the priest was an educated scholar, a theologian in the Word, **but no representation in Heaven, see, wasn't in God's thinking at all**. But this woman was. She said, "Sir, I perceive that You are a prophet." That's just all He wanted her to see. See? Said, "We believe that You are, I believe You're a prophet. Now, we know. We don't understand about the prophets now, because it's real late, we know that there's a Messiah coming. And when that Messiah comes, He's going to be the Word. See, He's going to know the secrets of the heart, He's going to do the same thing that--that You did there." Said, "You must be one of His prophets, to forerun Him or something."

He said, "I am He."

**17) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« **177** † "Well," she said, "now, wait a minute, I--I understand, You being a Jew." Said, "Now, you Jews," said, "You mean to tell me that You're greater than our father, Jacob, who dug this well?" He was the God of Jacob. See? Said, "Do You mean that You are greater than--than Jacob, that dug this well?" An ordinary Man, see, looked like. That's all you seen, an ordinary man. Said, "You say You're greater than our father, Jacob, who dug the well, and he drank from it himself, and his cattle? Well, we are just blessed by drinking this well where that prophet digged."

He said, "Uh-huh," He said.

"And we worship in this mountain. You say 'at Jerusalem.'"

**178** He said, "Salvation is of the Jew, woman, we know what we're talking about." He said, "You worship you don't know what." A Jew's suppose to know the Word, see, how It was suppose to be. But, see, He was watching now. Why? He's going to... What is He going to do? Prove His Word. See? Why, she said... He said, "By the way, go get your husband and come here."

And she said, "I don't have any husband."

**179** "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband." See? Watch! Something happened, see, something took Life. **Now, if it hadn't a-been in there to begin with, if she hadn't a-had representation from predestination, it'd a-never took hold.**

**18) 60-0515E ADOPTION.1\_ JEFFERSONVILLE.IN AD.1 SUNDAY\_**

« **109** **† Then He came down and taken upon Himself. And while He did that, He did that that He might save you who wants to be saved. Do you see what I mean? By foreknowledge, the infinite God, Who knowed all things, saw the Lamb, and He slayed the Lamb before the foundation of the world, and He put your name on the Lamb's Book of Life. And He seen the deceitfulness of Satan**, what he would do. So He put your name on there. And He said that the antichrist would be so religious, so good, such a fine fellow, such a smart man, such a religious man, that he would deceive the very elected if it was possible. But it isn't... impossible, because their names were **foreordained before the foundation of the world**. By election He chose them, and by predestination they knowed where they are going. There you are.