

Notes used in the Message

20-0105am - Anointed Ones Pt.6 (Questions And Answers) - Samuel Dale

MATTHEW 24:23-28

- » 23 † Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.
- » 24 † For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.
- » 25 † Behold, I have told you before.
- » 26 † Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.
- » 27 † For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
- » 28 † For wheresoever the carcase is, there will the eagles be gathered together.

LUKE 8:9-15

- » 9 † And his disciples asked him, saying, What might this parable be?
- » 10 † And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
- » 11 † Now the parable is this: The seed is the word of God.
- » 12 † Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
- » 13 † They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
- » 14 † And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.
- » 15 † But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

1) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 22 † **Now, seeing all this accumulation of evidence, that the hour that we now live in, I think it's a good thing to rehearse these things and to draw them out, since the Seals has been opened, and find out the truth of these things, as God has been so loyal to us, with His grace, to show us these things.**

23 I want you to notice here in Matthew 24, Jesus used the term of "Christs," C-h-r-i-s-t-s, "Christs." Not Christ, but "Christs," plural, not singular. "Christs." Therefore, the word Christ means "the anointed One." And then if it's "anointed," there will be not only one, but many, anointed, "the anointed ones." See?

24 Otherwise, if He wanted to break it down so we would more or less understand it better, He would say, "In the last days there shall rise false, anointed ones." Now, that seems almost impossible, see, the terms of "anointed." But notice the very next words, "and false prophets," p-r-o-p-h-e-t-s, plural.

2) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 70 † Now, "the teaching of Balaam," not the prophecy of Balaam. That was all right. That was God. How many believes that? [Congregation says, "Amen."--Ed.] **The prophecy of Balaam was exactly right, 'cause he couldn't speak nothing else.** The anointing of God wouldn't speak nothing else, and God vindicated it by proving it was the Truth. But it was "the teaching of Balaam."

71 Now compare that with Matthew 24:24. Anointed ones, but their teaching is false. The trinities, and all things like that; wrong, antichrist!

I hope your feelings don't get hurt. And don't turn that, them phones off. And don't get up and go out. Just set still, and let's see if the Holy Spirit won't reveal it to us, and prove it to us. You say, "But that..." Just whatever you believe, just set still and listen. And ask God to open your heart, then you'll find out whether you're a brier, or a thistle, or wherever you're standing. See?

3) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3

« 26 † Now, it's a Sunday school lesson, we want to--to try to bring this to a real showdown, by the Scriptures, not by what someone else has said about it, but just reading the Scriptures.

You may say, "How can this be? Would the anointed ones..."

27 What were they? "Christs," C-h-r-i-s-t-s, anointed. "Christs, and false prophets." Anointed ones, but false prophets!

Jesus said, that, "The rain falls on the just and the unjust."

28 **Now, someone might say to me, "Do you believe that that anointing on those people means that it's the anointing of the Holy Spirit?" Yes, sir, the genuine Holy Spirit of God upon a person, and yet they are false.**

Now listen close and see what He said. "And they shall show signs and wonders, insomuch that it would deceive the very Elected if it were possible." And they are anointed with the genuine Holy Spirit. I know this sounds very foolish, but we're going to take time and explain it by the Word, that that's absolutely **THUS SAITH THE LORD, the Truth.**

4) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 45 † Notice, **both the wheat and the weeds live by the same Anointing from Heaven. Both of them rejoice over It.**

I remember this, referring back to this instance up there that day at the Green's Mill. I--I seen that vision come up. And there was a great earth, and it had been all disked up. And there went a Sower forth, first. I want to keep that before you. Watch what goes forth first, then what follows it. And as this Man with white on came forth around the earth, sowing seed, then behind Him come a man, dark clothes on, looked very sneaking, slipping along behind Him, sowing weeds. And as this taken place, then I seen both crops come up. And as they come up, one was wheat and the other one was weeds.

And there come a drought, that when, looked like, both of them had their heads down just crying for rain. Then there come a great cloud over the earth, and it rained. And the wheat raised up and said, "Praise the Lord! Praise the Lord!" And the weeds raised up and hollered, "Praise the Lord! Praise the Lord!" Same results. Both of them perishing, both of them going away. And then the wheat comes up and gets thirsty. And because it was in the same field, **the same garden, the same place, under the same spout, there come up wheat and there come up tarers by the very same thing. Notice, the same anointing water brings forth the wheat, brings forth the weed.**

« 46 † **The same Holy Spirit that anoints the Church, that gives them desire to save souls, that gives them power to perform miracles, It falls on the unjust the same as the just. The very same Spirit! Now, you can't make it another way and understand Matthew 24:24. He said, "There shall rise false Christs," false, anointed ones. Anointed with the genuine Thing, but be false prophets of It, false teachers of It.**

What would make a man want to be a false teacher of something that's Truth? Now we'll get down to the **mark of the beast in a few minutes**, and you'll see it's denomination. See? False teachers; false, anointed. Anointed Christs, but false teachers. It's the only way you can see it.

5) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 57 † **The true vine and the false vine, both had the same anointing. The water fell on both of them. No wonder He warned us, "It would deceive the very Elected if it was possible."**

58 **Notice, they look the same. They're anointed the same. But notice, "By their fruit..." How do you knowed it?**

How you know that isn't an orange? Because it's bearing a grapefruit. That vine is all right, it's living in the tree, but it's bearing a grapefruit. It isn't like the first one.

6) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 66 + Moses, a man sent from God, with the Word of God, and on his journey taking Israel into the promised land, strictly with the commandment of God, he met another prophet, another anointed one that had a genuine anointing of the same Holy Spirit that was upon Moses. That's right. He was a prophet. The Holy Spirit was upon this man. His name was Balaam. We're all acquainted with him. Well, the very things, the same, the things--the things that the man said, is still taking place, about twenty-eight hundred years ago. "Thou art like a unicorn, O Israel. Whoever blesses you will be blessed. Whoever curses you will be cursed. Your strength, and mighty, how righteous are thy tents, O Jacob!" See, he couldn't help himself. He come there purposing in his heart to curse the people.

« 67 + Oh, you false teachers listening to these tapes all these years, and seeing God confirm exactly what He said, and you set in your study and know it's the Truth; and because of your denominational differences, you dispute them and tell your people they're not so. Woe unto you! Your time is close at hand.

« 68 + Balaam, anointed with the same Spirit that was upon Moses. What was the difference? The teaching of Moses was perfect. The Bible said here in Second Peter, that it was "the teaching of Balaam" that Israel received, that God never did forgive. Unpardonable sin!

Not a one of them got saved, though they had come out under the blessings of God, and seen the hand of God moving by this mighty prophet, and seen it exactly vindicated by God. And, because, another prophet come in with a teaching, contrary, and disputed with Moses, and tried to prove to the people that Moses was wrong. And Dathan, Korah, and many of them, agreed with him and taught the children of Israel to commit fornications, to go after his organization, that, "We're all the same."

"Whether we're Methodist, Baptist, Presbyterian, or Pentecostals, and whatmore, we're all the same."

69 We are not the same! Ye are a separated people, holy unto the Lord, dedicated to the Word and the Spirit of God, to bear fruit of His promise of this day. And you're not of them! I know that's awful strong, but that's the Truth just the same. Dedicated to a service in this last days! "Come out from amongst it."

7) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 229 + Notice, the vultures of Jesus' day was also casting out devils; anointed ones on the old carcass. Is that right? They were casting out devils. Jesus said so.

And remember, they had prophets in those days. Caiaphas, the high priest, prophesied. How many knows that? Caiaphas prophesied. Notice the position of the weed in the field; it's watered by the same anointing. Why did the Bible say he prophesied? "Because he was high priest that year." A rotten scavenger, a weed and a thistle, setting among the Wheat; but the Spirit was upon him, the genuine Holy Spirit of God. The Holy Spirit of God was upon him, to preach, prophesy, and foretell it to come to pass; and denied and crucified the very vindicated Word of the hour.

Oh, mercy, brother! How much longer do we have to say these things, see, how much more through the Scripture? I'll hurry. I got about ten pages here, of Scriptures, how proving all things. "The sun on the just and the unjust, the same."

8) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 162 + The choice of your conduct. You could... You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur... Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.

9) 65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 213 † **Now, notice in this now, David thought he had everything in order. And he was inspired. See how the Holy Spirit can anoint a man? But it's got to be in the order of the anointing. The outside spirit can be anointed with the Holy Ghost, and the soul as dark as pitch. The cocklebur grows on the same water that builds...** puts life into the wheat, puts life into the cocklebur; but at the bottom of the cocklebur, it's a cocklebur life. It's rejoicing, and blooming, and got life, and doing everything that the wheat does, **but the soul of it is cocklebur. See? False teachers can rise, teaching all kind of trinitarianism and everything else, and be anointed with the Holy Ghost, and perform just as many miracles as the true Gospel can. But by the Word here, that's what does it. See what I mean? Now, it's all right to teach this, I guess, I'm--I'm in a interdenominational tabernacle this morning, in--in this hotel here.**

10) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 100 † Notice, we find today that people... There's many people just can't believe It, **even Spirit-filled people. I'm going to give you one that'll choke you. The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out... inlets to your... contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God.**

101 Didn't Jesus say, "Many will come to me in that day, and say, 'Lord, haven't I cast out devils, done great and mighty works, prophesied, the great gifts of God?'" He said, "Depart from me, you that work iniquity, I never even knew you. Many will come in that day."

11) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 112 † **"I got the baptism, the Holy Spirit." That still has nothing to do with it. That's just only a temporal gift for you.**

The real gift is your soul down in there, see, that was born of God, and that controls the whole thing to the Word of God and the will of God. And there you grow up, see, then you're a son and daughter of God. You're a child of God. And these things, as you come up... Like the mother, now you're in the bowels of the earth, trying to come forth. You're a son of God, coming forth, and you see the Word says, "I should do this. I should be born-again."

"Well, I belong to church." That don't mean one thing. See?

"I'm Methodist; my mother." That's good for your mother.

113 "Well, my, I'm Pentecostal. I belong." **That, if you don't line with that Word, there is something wrong. See? Then, you see, your real father ain't God. See? Because, that real start in your soul, before there even was a spirit, it was your soul. That soul didn't come from God, then it wasn't a germ of God, to begin. You're deceived. You're in a patch of weeds and bearing the world's record of the weeds coming forth. Acting like the world, loving the world, is because the love of God is not in you.**

« 114 † **And now there'll be false anointed-ones in the last days, not false Jesus.** They wouldn't stand for that. But, "false," anointed. They are anointed, yes, sir, but they're anti-Christ. **They're anointed with the Spirit, to do the signs and wonders that Christ did, but won't line up with His Word.** See?

"Many will come to Me, that Day, and say, 'Lord, have not I prophesied, and cast out devils, in Your Name?'"

He say, "Depart from Me, you that work iniquity. I never even knew you."

"I was Pentecostal, Lord. Glory to God! I shouted. I spoke with tongues. And I laid hands on the sick, and healed them, cast out devils."

"Depart from Me, you that work iniquity. I never knew you."

12) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 144 † You say, "I got the baptism, the Holy Ghost." That don't mean that you're saved, not by a long ways.

145 Looky here. You are a triune being. You are. Inside this little fellow here is the soul, the next is the spirit, and next is the body. Now, you got five senses in this body, to contact your earthly home. They don't contact the rest of it. You got five senses of the spirit, here: love and conscience, and so forth, of that. **But in here is where you live. That's what you are.**

146 Didn't Jesus say, "The rain falls on the just and the unjust"? [Congregation says, "Amen."--Ed.] Put a cocklebur out here, and a wheat out there, and pour water on them, and keep them under fertilize and things like that, won't they both live by the same water? ["Amen."] Sure. Well, what is it? One of them will bear a cocklebur, 'cause that's all he is. The cocklebur will raise his hands and shout just the same as the wheat.

13) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 204 † Now, remember, **you're in a cycle of three, but you're one person. Like Father, Son, and Holy Ghost, cycle of three, but one Person.** Three attributes of the same God: fatherhood... Three offices like: fatherhood, sonship, and Holy Ghost. And you are: body, spirit, and soul.

205 Now, **the outside body has five inlets to it, to contact your earthly home: see, taste, feel, smell, and hear.** The inside, which is a spirit, it has five senses: conscience, and love, and so forth. **But the inside of that, the soul, has one thing. That's where you live.**

« 206 † **The Spirit can come out here and anoint you to do certain thing, and you do it, but that don't mean you're saved. Think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. This rain falls on the just and the unjust,** the weeds can rejoice with the wheat. But it's what it is at the core. There's where you can, intellectuals, can accept and say, "Oh, sure, that looks good. I believe that." That still don't do it. No, sir. **And the spirit can actually make witness of it, and still it isn't so. Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real. You can act healing, you can act like you have.** You can act like you receive it. Christians can act like they're Christians, and act and be ever so good at it, **but that don't mean they're saved. That's exactly right, see. The Spirit can be there, the real, genuine Spirit. The Holy Spirit can anoint you, that still don't mean you're saved. It's that inside soul that never dies, it's got Eternal Life. It always was Eternal Life. See? It come from God, it goes to God, it's the soul.**

14) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

« 123 † Now, inside of that is a spirit, which you become when you're born in the earth and the breath of life is breathed into him. That spirit is of a worldly nature because it was not given from God, **but it was (given) permitted by God.** Now you got that? For, every child that's born in the world, "is born in sin, shaped in iniquity; come to the world speaking lies." **That right? So, that person, inside there, is a sinner, to begin with. Now, but...**

124 Now, it's got five inlets. And them five inlets... I don't know whether I can call them right off now. When the... **First, I know, is thought, conscience, and love, choice... No. Conscience, love, reason... There is five inlets to the spirit. You can't think with your body; you have to think with your spirit. You can't have conscience in your body. It has no mental faculties at all; your body doesn't, so you have to think with your spirit. You have to reason. You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind. If you're asleep or you're out, your body is lying there dead, but your spirit can still reason. There is five senses that controls that inside man. And that...**

125 Now, to the last man, which is the soul, there is only one sense that controls that, and that is free... moral agency's free will to choose or to reject.

« 126 † And now the reason that people today... Now, don't forget this now, and you'll--you'll see what the Holy... **what the initial evidence of the Holy Ghost is. See?**

127 Now, people can live in this spirit, and they dance in the spirit. **They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.**

128 Because, watch, that's the reason you couldn't tell that woman, she was wearing shorts, was wrong. You couldn't tell her bobbing her hair was wrong. "Well, what's your hair got to do with it?" Well, it did to Samson. See?

129 "Whosoever shall add one word to This, or take one Word from It." You've got to have an ultimate somewhere.

15) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

« **152** + Why? You say, "These are good people. What makes them..." Because, one thing, **their tie post is on a church.** And in here... You remember last Sunday's, a week ago; how many was here and heard the sermon on The Anointed Ones In The Last Days? I think all of you. See, they are anointed. **Their spirits are anointed, in this second realm.**

16) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« **99** + You can't even buy a dress, hardly, for a woman. She said, one woman said, "Well, you said the truth. 'You can't. You can't buy it.'" But they still sell goods and have sewing machines. See? So there's no excuse, at all. See? See?

It goes to show, sister. I'm your brother. And I'm a servant to Christ, that's got to answer at the Judgment Bar for what I say here tonight. See? You're going to stand, guilty of adultery, because that the love of God has leaked out of your heart. You still go to church. **You might still dance in the Spirit.**

You might still speak with tongues. And them things are fine, but that's not It yet. No, sir.

100 Remember, **the Bible said, "In the last days there shall come false Christs," not false Jesuses.** They wouldn't stand still for that. But, "false Christs," false anointed-ones. **They're absolutely anointed with the Spirit, with the Holy Spirit, and still false. See? There's two...**

« **101** + **There's three people of you. The outside is the body. You got five senses, that you contact your earthly home with that. The inside is a spirit. There's five senses there, love and conscience, and so forth, you contact. But the inside of that is the soul.**

102 Remember, "The rain falls on the just and the unjust." The same rain that'll make a grain of wheat grow makes a cocklebur grow too. See? **What is it? At the inside of that seed is a nature, and that nature display, displays itself. It can stand in the same field, right there with the weed. The weed and the wheat stand together, rejoice just as much. Its head is down. It's starving for a drink. When a rain comes, the cocklebur can shout just as loud as the wheat can. "But by their fruits you shall know them." See?**

17) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« **23** + **And last Sunday when we was going into those cycles, about how that the five senses on the outer realm. That's the inlet, five senses to the body. There's only one way you can get into the body, that's by those five senses: see, taste, feel, smell, and hear. There's no other way to contact the--the body.**

24 **On the inside of that man is a man called spirit, and he has five senses: think, thought... and thought, and love, and conscience, and so forth. All right.**

25 **Now, you can't think with your body. You think with your mind. And in there is where too many, of Christians, only stop. And they can, just like the corn in the field and the weed in the field, they can be anointed with the same Holy Spirit that the real believer is anointed with. But down on the inside of that, next realm, the third realm, is the soul; and that's predestinated by God. There is where the real seed-germ lays, is in there.**

26 And, remember, if I'd take a cocklebur and cut it open, draft into it the heart of a--of a wheat and put it there, bury it, it would bring forth a wheat out of the cocklebur; no matter what the outside is, what the emotions.

« **27** + **Today, so confused about the evidence of the Holy Ghost, and so forth. Satan can impersonate any kind of a gift that God has got, but he cannot bring that Word, Word by Word. That's where he failed in the garden of Eden.** That's where he's always failed. That's where them, the tape on "false, anointed ones," or anointed ones; **they can be anointed with the Spirit, speak in tongues, dance, shout, preach the Gospel, and still a devil.**

It's the inside! Now remember, Jesus said, "All the Father has given Me will come to Me. No man can come except My Father draws him first."

18) 65-0822E A.THINKING.MAN'S.FILTER_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY_

« **64** † Now we find out, of our day, that the people has got a taste. And why does a man smoke a cigarette? Is to satisfy a taste. What does the woman smoke a cigarette for? Satisfy a taste.

65 And then if the church has figured out, a religious group, they... to get people in there, they've got to have a certain kind of a filter to give the people the taste that they want. So if they don't get any taste that they want, they don't want the cigarette. And if they can't get the taste that they want in religion, they don't take the religion. Now, just as plain as it can be.

66 Women with shorts, bobbed-hair, painted faces, sexy-dressed, they want that. They love that.

67 **As I spoke this morning and last Sunday morning, on that wheel in the middle of the wheel, or that little inside soul on the inside of the spirit. How that the spirit on the outside, between the soul and the body, can be absolutely anointed with the Holy Ghost. Did you all understand that?** [Congregation says, "Amen."--Ed.]

« **68** † Now to follow that in with the continuity of the Message, *The God Of This World, The Anointed Ones In The Last Days*. **That outside, that middle circle... First circle is the--the human senses. The second circle is the spirit senses; will, self-will, desire, and so forth. But the inside is the soul; that soul was predestinated.**

So, they can anoint this spirit to make the outside body come in subject to the spirit. "But the soul that sinneth, that soul shall die." The soul that rejects, in unbelief, the Word of God, which it is a part of, that soul shall Eternally... has, always.

69 I believe in an Eternal death, same as I believe in an Eternal Heaven, but not an Eternal hell. There's no such a thing as Eternal hell. There is an Eternal death for the people that are... Many of them, religious, in the world today, has always been dead.

70 "The woman that liveth in pleasure," with her bobbed hair and painted face, "is dead while she is alive." The Bible said so. See? See, she may be religious, but she never was saved. She's got a outward motion. **She might sing in the choir, or she might dance in the Spirit, she might speak in tongues, and have all the manifestations of the Spirit. But unless that soul on the inside is God's daughter, see, she is gone, no matter what she does.**

19) 64-0823M QUESTIONS.AND.ANSWERS.1_ JEFFERSONVILLE.IN COD SUNDAY_

« **41** † Now, the next question follows.

237. Matthew 24:24: "And there shall rise false prophets--and false christs, and false prophets, and will show great signs and wonders." How shall we recognize them?

"There shall rise..." In that now you're coming on down into another age. See? "... raise false christs and false prophets." A false christ is a false anointed, because Christ is the Anointed. How many knows that the "Christ" means "the anointed One"? There will be false anointed ones, and they'll call themselves prophets. **But how will you recognize them? By the Word; that's how you'll know it: by the Word, whether they are right. How will we recognize them? Will be by the Word. If they're... If they say that they have the Word, and then deny the Word, then there's nothing to it, no matter what they do. They might heal the sick; they might open the eyes of the blind; and deny the Word, stay away from it. Don't care what it is, stay with that Word regardless** (See?), because many times I've seen voodoo and all kinds of things take place under--under healing.

