

Notes used in the Message

19-1110am - Adoption Pt.5 (Hear Ye Him) - Samuel Dale

MATTHEW 3:13-17

- » 13 † ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
- » 14 † But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
- » 15 † And Jesus answering said unto him, **Suffer it to be so now: for thus it becometh us to fulfil all righteousness.** Then he suffered him.
- » 16 † And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- » 17 † And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

MATTHEW 17:1-5

- » 1 † ¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
- » 2 † And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- » 3 † And, behold, there appeared unto them Moses and Elias talking with him.
- » 4 † Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- » 5 † While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

1) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 51 † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... **But now, when we need it, the Spirit of God raises a standard. What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture. Now, we're going to say--show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture.**

2) 60-0403 AS.THE.EAGLE.STIRRETH_ TULSA.OK V-2 N-12 SUNDAY_

« 30-5 † You without prayer cards... I turn my back to you. You pray. And if God be God, if His answer is true, and I've told you the truth through these weeks that this is the sign of His close appearing...

Any civilized normal mind knows that we're at the end of something. Civilization can't stand any longer; she's just weaving and shaking. What's it waiting for? It's--it's way past due, as it was in the days of Noah: long-suffering. It's lapped overtime for the elects' sake, way past; but God's waiting to get His church in order. He's waiting on you and I. May He grant the blessings. You pray.

3) 60-0712 HEAR.YE.HIM_ KLAMATH.FALLS.OR TUESDAY_

« E-61 † **You know what happened then when that boy become a certain age? That boy was adopted into the family. Now, what did they do? They took him out in a public place, put a special robe on him, and had a ceremony. And all the people of the city gathered around and looked. And then they looked upon this boy, and the father had a ceremony of adoption. After... Oh, don't miss this. After that son was adopted, his name on the checkbook was just as good as his daddy's.**

There's where God's trying to get His Church. Just say to this mountain, "Be moved" and it will move: **Authority, sons of God...** The whole creation's groaning, waiting for the manifestations of the sons of God, waiting to a spot to where that the sickness will be a "Arise!" and it will be that way. The blind will receive their sight. Deaf and dumb, we pray for them now, **but then you'll command it.** Didn't say, "These signs shall follow them that believe, they shall pray for the sick." He said, "They shall cast out devils." Not, "I will": "They will." "If you say to this mountain (not if I say). If you say to this mountain, 'Be moved,' and don't doubt in your heart. **What we need is adoption. Sons and daughters needs adoption.**

4) 55-0109M MELCHISEDEC.THE.GREAT.PRINCE.AND.KING_ JEFFERSONVILLE.IN SUNDAY_
« E-69 + **When we rally there with Abraham, Isaac, and Jacob, those who were heirs of the promise, looking forward to us not to fail, for without us they cannot be made perfect... And how they're depending on us this morning. Let's not fail. Keep your anchor in Christ.**

If you're a sinner, you don't have to come to the altar. It's customary to do so, but if you're--don't want to come and not room for you to come, say, "Lord, I cast all the worldly things aside right now. I lay myself before You, bare and naked as I am, and am a shame and disgrace, but I cast my anchor on You, and I believe in You. Nothing I can do but what You've done for me.

5) 55-0225 GLORIFIED.JESUS_ PHOENIX.AZ FRIDAY_
« E-57 + Our heavenly Father, [Blank.spot.on.tape--Ed.] as we think today, of that wonderful Lord Jesus, how He came, a bleeding Sacrifice, came the Lamb of God, to take away the sin of the world. **How that those Old Testament saints are looking now. Without us, they are not perfect, so they're depending on us to believe God's Word.**

I believe it is written in the Scriptures, that if they lay hands on the sick they shall recover. That's spiritual revealed Truth of the Word of God. I believe it's inspired. And I accept it this same way upon those basis.

6) 61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_
« E-16 + Now, Isaiah 9:6, we just won't read it, but He was to be the everlasting Father, the mighty God. **When God made man in Genesis 1:26,** it shows (if you're putting that Scripture down, Genesis 1:26), it shows that God made man to be a god to begin with. **Man was made to be a god, a lesser god. He was made in the image and likeness of God.** He had hands like God; he had feet like God, eyes, ears, and intelligence like God, his whole fiber, because he was a son of God. And the--Jesus referred to him as god.

Jesus said, "How can you condemn Me, saying, **I'm the Son of God?** Isn't it written in your law that ye are gods? And if they call those gods who the Word of God came to, how can you condemn Me when I say, I'm the Son of God?" He was referring to the prophets, the anointed ones, lesser anointed. Jesus was so anointed that He was more than a prophet. **Jesus was so anointed till He was the Fullness of the Godhead bodily. He was God. The prophets had the same kind of anointing, only in a lesser condition.**

And in Genesis 1:26, when God made man, He made him a god, because He gave him a dominion, and he had rulership. He had power over the birds of the air, the cattle, over the winds, the waves, the--the fishes of the sea, everything. He had dominion over everything. He was a ruler, anointed a ruler, because he was in the likeness and in the image of God with an earthly domain. **That's why the Bible says the earth is groaning, crying, waiting, for the manifestation of the Sons of God. The world is waiting for the man to come back into his right estate.**

7) 61-0517 IT.IS.I_ GRANDE.PRAIRIE.AB WEDNESDAY_
« E-72 + As it was in the days of Sodom... That's... What was... Not in Noah, now, remember He explained that by Sodom. And this is the time of Sodom, when the world's going to be burned, not drowned, burned. It's going to be burned. And this sign was to return, not an ark, but a--a **God dwelling in the flesh of His people in His church.**

Jesus said, "At that day, you will know that I'm in the Father, the Father in Me and I in you and you in Me."

It's God in you. All that God was He poured into Christ; and all Christ was He poured into the church. So it's God above us, God with us, and God in us. No wonder we are commissioned to baptize using Father, Son, and Holy Ghost. It's not three different Gods: three offices of one God. See? God above us in the Father, God in--with us in the Son, cleansing His way, condescending, coming down, making a way for me; to get back. **And bring His people back to manifested sons of God, like they**

had them in the garden of Eden. The whole world's a-groaning and waiting for that hour for the manifestation of the sons of God.

He has no voice tonight but our voice. He has no hands but our hands. He has your hands; that whose hands it is. He said, "I am the Vine; you are the branches." I hope that you'll listen to this poor voice tonight, and the little still voice of the Spirit that can speak in your heart, and hear Him say, "It's I; be not afraid." Will you believe? Let's bow our heads.

8) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 18 † Now, he said, "He made known to us the mystery." Get the Holy Spirit on you sometime, and start running that, and just watch how it goes. This afternoon I had, oh, about thirty minutes to study, just to look the lesson over; maybe not, I'll not say half of that, fifteen minutes between the time. And I got to running, and I thought, "The mystery, how mysterious." And the Scripture packed me back into the Old Testament, then back over into the New Testament, tied something together, see the mystery of His coming, the mystery of His will, the mystery of us setting together.

Remember, it cannot be taught in any seminary. It's a mystery. You cannot know it by education, by theology. It's a mystery that's been hidden since the foundation of the world, waiting for the manifestation of the sons of God.

« 19 † Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, this that ma--manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.

9) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 28 † With earnest expectations, the whole creation is waiting for the manifestation (See?), the manifestation. What is the manifestation? Making known.

The whole world. The Mohammedans over yonder, they're looking for it. All around, everywhere, they're looking for it. "Where is these people?" We've had the... We've had a mighty rushing wind; we've had thunders and lightnings; we've had oil and blood; we've had all kinds of things; but we failed to hear that little still small Voice that attracted the prophet, that wrapped the robe around him, and walked out, said, "Here am I, Lord." See?

10) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« E-51 † O God, our Father. We are grateful to Thee this afternoon for Jesus, how that You took Him up there on Mount Transfiguration and was transfigured before them; You changed Him. And Your Voice said as the adoption, "This is My beloved Son; hear ye Him."

And, God, we're trying our best to Him and follow Him in everything that we do or say. Send Him into the building just now, Lord, put a fresh anointing on every minister here and every laity here, Methodist, Baptist, Presbyterian, Catholic, whatever they are, Father. They're here because they love You. And we're groaning, waiting for that time of adoption. And we believe that one of these days the Holy Spirit will move in, not with a new birth, for we've received that through Christ, but You'll adopt Your Church then.

11) 55-1006A A.HIDDEN.LIFE_ CHICAGO.IL THURSDAY_

« E-24 † If you'll notice in a perfect type, God did His own Son the same way. He taken three as a witness (where the mouth of two or three witnesses every word to be established), Peter, James, and John: love, faith, and hope. And He taken them up into a mountain apart from the rest of the world. And there before official witnesses, God adopted His own Son. He was transfigured before them, and His raiment did shine as the sun. And a voice out of a cloud said "This is My beloved Son; hear ye Him." Set Him upon a mountain, put the witnesses there to see it, clothed Him in a robe as bright as the sun shining in the--in this... They even shined like the sun in its strength. And God spoke out, "This is My beloved Son; hear ye Him. God adopted His own Child

into the family. "Hear Me no longer, but this is My Son Who takes over from here on." Amen. That adoption is near the time in parable of the church. It's time for that.

12) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 47 † And then, when this boy got to a certain age (say he was matured), if that boy was just a renegade, no good, didn't care for the father's business, all he thought about was flirting and running with the womens, or--or drinking, or gambling, or horse racing, that boy would always be a son, but he was never placed in position to have heir to all his father had. But if he was a good boy, and he was about the father's business, and he proved to be the right child, then they had a ceremony. They took the boy out into the street and put a white robe on him. And they set him up on a scaffold so all the city could see. They made a feast and a jubilee. And the father then had the ceremony of adoption. He adopted his own son into his own business, and then the son was co-equal with his father. In other words, if it'd been today, the son's name on the check was just as good as the daddy's.

« 48 † Now, watch what God did. When His Son was born, He let Him go for thirty years, testing Him, trying Him, then He give Him three years of hard trial. And then at the end of the hard trial when He seen that His Son was about the Father's business (Mount Transfiguration, Book of Luke), He took Peter, James, and John (three witnesses) and went up on top of the mountain; and there God performed the laws of adoption. He... They looked up, and they seen Jesus, and His clothes shined as white as the lightning. And as a cloud overshadowed Him, and a Voice come out of the cloud and said, "This is My beloved Son, hear ye Him. I'll set down now and have no more to say. What He says is Law and Truth."

13) 57-0519A HEAR.YE.HIM_ SASKATOON.SK SUNDAY_

« E-40 † Now, watch. God never did anything 'less He asked man to do, but what He did Himself. His Son, when He was borned here on earth, He was an obedient Son. Every step was for the Father. Everything He done was to glorify God. And we seen God in Christ. Is that right? "No man has seen the Father at any time, but the only begotten of the Son has declared Him." The very move, the very action, everything that Christ did was God working in Him. You get it now?

Now, watch what takes place. Then God takes His Son after a long life, just before Calvary, and He taken Him up on a high mountain in a public place. He brought the heavenly witnesses down. He brought the earthly witnesses up. And there God took His Son, and when they looked up, they saw a cloud that overshadowed them. And a... Jesus' raiment shined like the sun in the midst of the day. What was it? God put a robe on Him, just like the old adoption said. He robed Him in a glorified condition. No wonder He said, "All powers in heavens and earth is given to My hands." He robed Him and He placed Him. And then He said, "This is My beloved Son; hear ye Him." Then He had the powers of heavens and earth was given unto His hands.