

# Notes used in the Message

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## 16-1106am - Adoption in Three Stages (If Ye Say) Pt.16 - Samuel Dale

### ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

### MATTHEW 21:20-22

- » **20** † And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!
- » **21** † Jesus answered and said unto them, **Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.**
- » **22** † **And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.**

### 1) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST\_ CHICAGO.IL SUNDAY\_

« **E-46** † But notice. This father then... The day come when this boy maybe, had been all right and was a worthy man. He listened to the father; he took instructions; he was a good boy. Then the father taken him out into the public street, and then he put a special clothes on him. And then the father had a ceremony and adopted this his son into his family.

Paul saying here, "Having predestinated us unto the adoption (See?), unto the adoption." **Moses a prefigure of it...**

And then this son after he came out there, was given no longer--no longer was he just like the servant under a tutor. He was the boss. Amen. I hope this soaks real deep. Going to leave you in a minute.

### 2) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_

« **300** † The Pillar of Fire appearing visibly among us, identifying that the Message is right, like He did at Mount Sinai. Remember, before the true message come forth, Moses preached and he led them out of Egypt; but there, **before the real commandments was laid down (the Seals was brought in),** God come down before the people and proved that Moses was sent from Him, (that right?) in a Pillar of Fire that Moses said he had seen in a bush and talked to him.

**301** Oh, in this last days, to see that same Pillar of Fire right among us, speaking the same Word; not only that, but interpreting It by making It manifest, and proving It, It's the Truth.

### 3) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_

« **262** † **Notice, the very day when this messenger... Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.** Do you see it? [Congregation says, "Amen."--Ed.]

**It is then, in that day when this thing is to take place, that Jannes and Jambres, the impersonators, will appear again. Just like they did when Moses appeared with the original Word, to say It; they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones!**

**3A) 63-1229E LOOK.AWAY.TO.JESUS\_ JEFFERSONVILLE.IN V-2 N-17 SUNDAY\_**

« **48** † Well, it's--it's practically that way now. You can't go to a church and preach unless you have a fellowship card or some identification. And now, on persons like ourselves, we're going to be cut out of all that, altogether, that's exactly, 'cause they won't be able to do it.

**49** It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. **Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it--it will be for the Bride and the Church.**

**50** Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with... and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that.

**51** But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that.

**52** And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." And John said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on.

**4) 62-1230M ABSOLUTE\_ JEFFERSONVILLE.IN V-3 N-18 SUNDAY\_**

« **231** † Pentecostals, you say, "Well, we believe in speaking in tongues, for the evidence." Sure, speaking in tongues is all right, but that is still not the evidence. Many people speak in tongues, that's true, and that's as far as they ever go. **The Devil can impersonate any gift that's got, any gift that's in the Bible.**

**232** Paul said, "Though I speak with tongue of men and Angels, though I give my body to be burnt as a sacrifice, though I sell all my goods to feed the poor, and though I have faith to move mountains, though I went to the seminary and learned all the knowledge there is to be learned, I am still nothing."

**5) 64-0823E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **139** † Somehow or another this afternoon I picked up a telegram. I missed it. A brother, a Baptist preacher, said he would--been seeking for a long time to come to a place--or get to a place where men respected God in the--instead of respecting one another.

And a precious brother comes to this church said, "I'll take you to such a place." He was longing to get here: a Baptist. You see, they're scattered everywhere. I wouldn't agree with their system, but I certainly love the party. So don't say that about the brethren.

Now in here, **these gifts are--got to be watched. No gift... Have to watch it. Satan can impersonate any gift.** Look at these Beatles now going to impersonate Divine healing: filthy, dirty, rotten, borned out of hell. See? All right.

**6) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_**

« **102** † Now, a gift, just like I said last night, "A gift is wonderful, but you can't base your Eternal destination on gifts." You cannot major on a minor, and a--a gift is a minor. **And Satan can impersonate any gift God's got, he can make something just exactly like it, see, exactly. Therefore, we got to watch that.**

**103** Like sometimes I express about shouting; I've seen demons shout, see. Speak in tongues, I've seen demons speak in tongues. Sure, he impersonates It. It isn't a genuine, but it impersonates It, you see, makes it look like it's real. And people sometime, who don't know the difference, declare this to be "real" when it isn't real.

**104** And the same thing they do about Divine healing. They think, "Well, it's a hocus-pocus, or something like that." It isn't. It's a genuine, unadulterated faith in what God said to be the Truth. And that anchors! And when it anchors, there's nothing going to move it. It's going to stay there. And therefore, cutting these corners,...

**7) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_**

« **27** † Today, **so confused about the evidence of the Holy Ghost, and so forth. Satan can impersonate any kind of a gift that God has got, but he cannot bring that Word, Word by Word. That's where he failed in the garden of Eden. That's where he's always failed.** That's where them, the

tape on "false, anointed ones," or anointed ones; they can be anointed with the Spirit, speak in tongues, dance, shout, preach the Gospel, and still a devil.

**8) « 175-5 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5**

How can you tell the spirits apart? Just give them the Word test. If they don't speak that Word, they are of the evil one. As the evil one deceived the first two brides, he will try to deceive the bride of this last day, by trying to get her to hybridize herself through creeds, or just plainly turning from the Word to any sign that suits her. **But God never placed signs ahead of the Word. Signs follow the Word, as when Elijah told the woman to bake a cake for him first, according to the Word of the Lord. When she did as the Word said, the proper sign came. Come to the Word first and then watch the miracle.** The seed Word is energized by the Spirit.

**9) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2\_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY\_**

« **437\_ †** How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If they don't believe the Word, they have no Seed-Germ in them. They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybridizing the Word, or trying to. **God never placed signs ahead of His Word. (Amen. That's a scorcher.) God never placed signs ahead of His Word. They were added for proof of the Word, but the Word is first. To prove it,** Elijah said to the woman, "Bake me a cake first," then watch the miracle happen. Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.

**10) 61-1001M IT.BECOMETH.US.TO.FULFIL.ALL.RIGHTEOUSNESS\_ JEFFERSONVILLE.IN V-15 N-4 SUNDAY\_**

« **192 †** The church is weak, the churches of today. We're broke up in organizational strife, separation of brotherhood; Methodists, Baptists, Presbyterian, Oneness, Threeness, Fiveness, all kinds of stuff. We're broke up. That's the way it's supposed to be. It's got to be that way.

**Then there will come a message. Oh, hallelujah. We know that that same Pillar of Fire that led Israel. We know that the same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the church today. Science has proved it; we don't need that. God's proved it. We need the ministry of Jesus Christ to fit that Headstone coming yonder, that's brought the church into a place where the ministry is exactly like it was when Jesus left.** Exactly.

**11) 61-0210 ABRAHAM'S.COVENANT.CONFIRMED\_ LONG.BEACH.CA FRIDAY\_**

« **E-40 †** If you can catch it and know what I'm talking about... **The very ministry that Jesus Christ was doing here on earth, when it comes back, the very same ministry at Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the headstone and the church will fit one to the other.** And them is so cemented, till you can't even take a razor blade and go around and find a crack where they were put together. And that's how the church is got to come, so much like Christ. And look what we got to do then. Cut away and circumcise and chop off, and form and molded into the image of Jesus Christ until that church and the cap comes right smack together.

Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great big fingers, it's getting smaller and smaller and smaller, getting darker, darker, and darker, until the shadow, the negative and the positive becomes one. And that's the way it is in the coming, the church has got to shape itself till it hasn't got a spot or wrinkle in it. Amen. There is that second Bible.

**12) 61-0210 ABRAHAM'S.COVENANT.CONFIRMED\_ LONG.BEACH.CA FRIDAY\_**

« **E-63 †** He said, "By this you'll know what My covenant is, Abraham." Abraham being spiritual, knowed it. Why? That's exactly what God did. He took His covenant Seed, which the real Seed was the promised One through faith, come forth out of Isaac, come forth Christ. Christ was God's Covenant. And what He did, He took Him up to Calvary, just like Abraham did his own son a few days afterwards, or a few years afterwards, after he was born. What did He do? He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on Easter morning and set Him on the right hand of His throne. **But the Spirit that was in Him, He sent back down to the church. So the church, when this covenant is brought into its full strength, when the covenant is confirmed with God, the church, the people that goes into this body here to be His Bride, we'll be exactly the same Spirit that was upon Christ, doing the same things, the same ministry, the same power, and it'll come together and be word by word the same: confirming the covenant.**

**13) 62-0712 WE.WOULD.SEE.JESUS\_ SPOKANE.WA THURSDAY\_**

« **E-84** † "Sirs, We Would See Jesus." What more would it be, if a man come in here with blood over him, and nail scars, and things... Jesus, when He comes, every eye shall see Him, every knee shall bow, and every tongue shall confess when the Body of Jesus returns. I believe in His literal coming, corporal body, descending from the heavens with a shout, with the voice of the Archangel, the trump of God. The dead in Christ shall rise. But His Spirit is here with us.

And as the church, like the pyramid, comes into a--a point, **so has the church in the days of Luther, days of Wesley, days of Pentecostal. And now just before the Headstone comes into it, that church has to be honed so perfect, till the same ministry that He did here, His same Spirit, so predominant, will bring that same Body right into it, and resurrect the whole thing.** That's exactly. Amen. Glory to God.

**14) 64-0125 TURN.ON.THE.LIGHT\_ PHOENIX.AZ V-22 N-3 SATURDAY\_**

« **101** † That pyramid is so perfect, if any of you has been there. You can't run a razor blade, hardly. The--they had no mortar in it, as far as we know. The architecture of it was so great! **Now, they lost the headstone. They don't know where it's at. Now when that headstone returns, it'll be just like the rest of it, it will blend in with the stone that's left open. If you should put the headstone on it, it'd have to be that way.**

**102** **And when Jesus returns, He'll find a Church that's washed, without spot or wrinkle, and it'll be the same ministry He had. It'll bring back the Headstone.**

**15) 63-0623M STANDING.IN.THE.GAP\_ JEFFERSONVILLE.IN V-6 N-7 SUNDAY\_**

« **77** † And now after the Bible had been interpreted, completely, then you notice it opened up the top of the pyramid-like Rock. Not pyramid teaching now, not that, because I... The man who teach that pyramid doctrine, I guess they know what they're talking about. I know nothing about it. But, however, it was in the shape of a pyramid, but the cap on the pyramid was never put on. I've been in Cairo and--and in Egypt, and--and the cap never did come, **because it was a cornerstone, it was a headstone. In the church It was the cornerstone. In the full Church, It was the headstone.** So It never did come. It was rejected, Christ. And It will come. And I believe that when It's coming, that the Church will shape into a place, from justification under Luther, sanctification under Wesley, and the Pentecostal message will bring the Church to such a minority, and a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole thing away.

**16) 63-1229E LOOK.AWAY.TO.JESUS\_ JEFFERSONVILLE.IN V-2 N-17 SUNDAY\_**

« **48** † Well, it's--it's practically that way now. You can't go to a church and preach unless you have a fellowship card or some identification. And now, on persons like ourselves, we're going to be cut out of all that, altogether, that's exactly, 'cause they won't be able to do it.

**49** It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. **Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it--it will be for the Bride and the Church.**

**17) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6 MONDAY\_**

« **263** † Notice now, they had done to Him just exactly what the prophets said they would do, just as they are doing to this very same day in the Laodicean Age. If you want to look at it, read Revelation 3, "Blind, naked, and don't know it. Turning Christ..." **When He begins to reveal Hisself into the seed form again, the same one that went in the ground come back to be the Bride; just the Bride and the Groom, is the same flesh and blood, the same ministry, and the same things, doing just exactly what He done; the Spirit.**

**264** And here they're impersonating and doing everything else, and each one has got his book and running, and this. Oh, you never heard such sensations! And... [Brother Branham inhales through his nose--Ed.] "I smell a devil now." All this, that, just as unscriptural as it can be!

**18) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**

« **94** † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. **In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!**

**95** **Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.**

**96** **Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism,**

**will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.**

« 97 † "Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." **What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.**

**98 He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, It's to be waved again in the last day. Now, for instance...**

« 99 † You say, "Well, now, wait a minute, Brother Branham. I know a church that..." Well, I do, too. See?

**100** But now, for instance, what if--if we were going to go back to Tucson this afternoon, now, and each one of us had a... was going to go in a--a big Cadillac, brand new? And all of the seats were made out of--of doeskin, softest of the leather, soft and easy to sit in; and the floorboards were plush; the steering wheel were nickel-plated and had diamond studs all over it; and the engine was mechanically tested to be exactly the right engine; and the wheels were... all had bearings and greased up; and the tires were all puncture-proof and blowout-free; and all been tested scientifically.

**101** They had been pushed off the assembly line, both of them, and both of them filled up with gasoline. That's the running power, the gasoline, because in it is the octane. But now when you're going to start them, although both of them look just alike, but there is one of them don't have any spark, any firing power.

**102** "Well," you say, "the power is in the gasoline, Brother Branham." **But I don't care how much power is in the gasoline; unless there's a spark there to manifest that power, 'less there's a power there to confirm that that's gasoline, it just might as well be water.** Until...

« **103** † No matter how much theologians claim, how well you got your church set, how much education you got, how much like the Bible; until that wave Sheaf, **until the Holy Spirit comes upon that person to quicken that Word! The gasoline represents the Word. It's the Truth; but, without the Spirit, It won't move.**

**104 We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not.**

« **105** † And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon.

**106** But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, **under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever.**

« **107** † **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.**

**108 There has been churches, churches, brides, brides, churches, brides, brides.**

**109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.**

« **110** † That's what He proved! Hallelujah! That's what Easter proved. He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

**111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is**

**flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him!** As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...

« **112** † All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away.

**113** **Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen!** For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics.

**114** You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the--the pistons of... Got the spark there to fire, but no gasoline to fire it by.

**115** It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth.

**116** It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the--it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See?