

Notes used in the Message

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16-1026 - Adoption in Three Stages (Questions & Comments) Pt.15 - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1A) « 14-2 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do.

1) « 117-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Why does He stand by? The reason is in Romans 8:17-18,

"And if children, then heirs, heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

Unless we suffer with Him we cannot reign with Him. You have to suffer to reign. The reason for this is that character simply is never made without suffering. Character is a VICTORY, not a gift. **A man without character can't reign because power apart from character is Satanic. But power with character is fit to rule.** And since He wants us to share even His throne on the same basis that He overcame and is set down in His Father's throne, then we have to overcome to sit with Him. And the little temporary suffering we go through now is not worthy to be compared to the tremendous glory that will be revealed in us when He comes. Oh, what treasures are laid up for those who are willing to enter into His kingdom through much tribulation.

2) « 363-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Already the visible manifestations of what I have been telling you are seen all around us. The ecumenical move of the tares is factual. But also it is a fact that the prophet for the last age must be bringing forth a message from God that will forerun the second coming of the Lord, **for by his message will the hearts of the children be turned back to the Pentecostal fathers, and with the restoration of the Word will come the restoration of the power.**

3) 63-1229E LOOK.AWAY.TO.JESUS_ JEFFERSONVILLE.IN V-2 N-17 SUNDAY_

« 48 † Well, it's--it's practically that way now. You can't go to a church and preach unless you have a fellowship card or some identification. And now, on persons like ourselves, we're going to be cut out of all that, altogether, that's exactly, 'cause they won't be able to do it.

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. **Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it--it will be for the Bride and the Church.**

4) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 262 † Notice, the very day when this messenger... Not when he starts on, **but when he begins to declare his Message.** See? **The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed.** No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. **And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it?** [Congregation says, "Amen."--Ed.]

It is then, in that day when this thing is to take place, that Jannes and Jambres, the impersonators, will appear again. Just like they did when Moses appeared with the original Word, to say It; they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones!

5) 63-1124E THREE.KINDS.OF.BELIEVERS_ JEFFERSONVILLE.IN V-3 N-6 SUNDAY_

« 97 † That's the reason I do believe that when that Bride is called out and elected, and set in the Book of Life, **there will come a sound from Heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth, in a Rapturing grace. God promised it.** Don't care how many science, and how many astronauts they signed up, and everything else, and how many million miles they can see; I don't care nothing about that. There is a Heaven, and there is a literal Jesus Christ There that will come in a body form to receive His Church to Himself. No matter how old the story seems, it's still the Truth. God said so. That's--that's what believers believe.

6) 60-0313 HEAR.YE.HIM_ PHOENIX.AZ SUNDAY_

« E-38 † Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact.

"Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

7) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« 170 † And I pray, dear God, that You will deal with each one of us, and forgive our sins, and heal our sicknesses of our bodies. Make us more like You, day by day, **Lord, until we come in that full stature of Jesus Christ. Grant it, Lord. I trust that You've searched every heart, now, and we know what to do. We ask for You to bless us now, in Jesus' Name.**

8) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 424_ † Like the mighty anointed prophet, Moses, knew God would use him. For He had proved Moses to be His servant, by his peculiar birth, at the right time that it, deliverance for Abraham's seed was at time. (Are you getting it?) Moses never stayed in Egypt and argued his Scriptural points with them. He never fussed with the priests. But he went to the wilderness and waited on the Lord, until the--until the people was ready to receive him. He had come to testify of them, but they would not receive him. **God called His prophet to the wilderness. God had testified He had chose him. But the waiting was not by Moses, but for the people to get ready to receive Moses. Moses thought the children would understand that he was sent. (I never wrote it; He did.) So is it now.**

9) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_
« 425_ † Like Elijah, after that mighty, vindicated prophet that the Word of God came to, had finished preaching His message to the modern American groups of the First Lady, with their bobbed-hairs and Jezebel-paint groups. **God confirming His prophet; every time he prophesied, it was the truth. God had to call him off of the field, until He plagued that generation with mighty plagues, for rejecting the message of His prophet and the Word of God that He had sent to them. God sent him into the wilderness, in hiding, not even the king could call him out. And them that tried to persuade him against the will of God, died for doing so. (O God! Whew. Uh!) But when God spoke to His faithful prophet by a vision, out of the wilderness he come with THUS SAITH THE LORD. What did he do? Straight to the Word, back to the Word he went, brought the twelve stones and rolled them together.**