

Notes used in the Message

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16-1023pm - Adoption in Three Stages (Predestinated unto Adoption) Pt.14 - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

1) 63-1130E GO.AWAKE.JESUS_ SHREVEPORT.LA V-17 N-9 SATURDAY_

« **151** † How could they be sure, how was the disciples sure of it? Now listen. Not because He was an educated man. As far as we know, He wasn't. He only had the wisdom of God. But the worldly education, I don't... We don't have no record of Him ever going to school. But some great priest or some great renown person? No. No, we have no record of anything like that. Just a common Man. But how could they know? Now listen close now, don't miss this. How could they rest assured, "We are sure that Thou art that Christ"? **How could they? Because they seen the promised Word vindicated; in other words, made manifest, make known. The living Word of promise was made alive, projected right through that body, and they knewed that God was in Him.**

2) 60-1209 THE.SARDISEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 329-372 FRIDAY_

« 97 † And as we overcome by the Holy Spirit like he had, we will set with Him as He takes the earthly throne of David, to set and rule with Him just like He did up There, (Amen!) with power and authority over all the earth. "And they're... the earth is groaning, waiting for the manifestations of the sons of God to be manifested, God's son."

Because, after all, this world was not given for God to control. Let's notice that that's right. Who is the god of the earth? Man! That's his domain. All, everything in the earth is subject to the man. Through sin he fell; through Christ's redeeming power he comes back again. That's right, because the earth belongs to man, it was given to him and he was ruler over everything. And all nature's groaning, waiting for that time that when the sons of God will be manifested again. Oh, me; oh, my! Manifestations of the sons of God. Now, we better leave that right now.

3) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 72 † How does He make His Word known to the people? First, God knowing that there would be unbelievers... Now watch the wisdom of God; knowing there would be unbelievers, and how the majority would be unbelievers. He, by foreknowledge, predestinated a seed for every age, that would believe It. Now if you'll notice in there, for, each age goes right on with His Word, everything right on time, nothing hinders God. He goes right on, and every click is moving just exactly right. We think, sometimes, it's not going to work right. But don't you worry, His clock is timed just exactly to the split instant, and everything's working just exactly right.

4) « 154-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,

5) 55-1006E THE.POWER.OF.GOD_ CHICAGO.IL THURSDAY_

« E-19 † The word "predestinate," that's not a good word to use. The word "foreknowledge" is better. Predestination looks back to foreknowledge and foreknowledge looks to destination. But God not making, set it in order, a little hole that you have to go through and can't go no other way; but God in order to be God, He knowed the end from the beginning, so He could predict it, and set things in order to happen.

6) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LOS.ANGELES.CA V-18 N-5 THURSDAY_

« 47 † That's why the Rapture, the Bride, the wise virgin, the called-out, the foreordained, the elected! Why, you business man wouldn't run your office like some people try to think that God runs His program, haphazard. God knew, before the foundation of the world, who would be saved and who would not be saved. By predestination, by foreknowledge, He saw every member, put every name on the Lamb's Book of Life, before the Church ever began. Jesus come to seek and save that which was on that Book. He bought the Book of Redemption. It was lost, and He redeemed us, and all names was on that Book was redeemed when He redeemed us.

7) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 182 † "Heavenly places." Oh, how I wish I had time! Here I've got it marked right here in my Bible, about Heavenly places, what is Heavenly places. Heavenly places, just for a moment, is "the believer's position in Christ," see, "where the believer stands in Christ," in Heavenly places.

According as he has chosen us... (listen close)... chosen us in him before the foundation of the world,...

183 When did He choose us? "Before the foundation of the world," when His great hidden mystery, His great secret.

... He chose us in Christ before the foundation of the world, that we should be holy and without blame before him in (what?) love:

Having (what?) predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

« 184 † "Predestinated!" There's the mystery. He, before Christ or anything else was ever on earth, you see His great mystery, that He chose the Bride. Knowing Eve would fall, from disbelieving the Word, knowing that she would fall; but He would choose a Bride that would not fall,

that would hold to that Word regardless of what all the rest of the world had to say about It. They would hold to that Word! They are predestinated to stand there, "the adoption of children by Jesus Christ," predestinated the Church to that great, glorious stand!

9) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 18 † Now, he said, "He made known to us the mystery." Get the Holy Spirit on you sometime, and start running that, and just watch how it goes. This afternoon I had, oh, about thirty minutes to study, just to look the lesson over; maybe not, I'll not say half of that, fifteen minutes between the time. And I got to running, and I thought, "The mystery, how mysterious." And the Scripture packed me back into the Old Testament, then back over into the New Testament, tied something together, see the mystery of His coming, the mystery of His will, the mystery of us setting together. Remember, it cannot be taught in any seminary. It's a mystery. You cannot know it by education, by theology. It's a mystery that's been hidden since the foundation of the world, waiting for the manifestation of the sons of God.

« 19 † **Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history, this that ma--manifest the time to deliver all nature? Nature, the nature itself is groaning, waiting for the time of the manifestation.** Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the--all the Old Testament, on down there, there couldn't have been manifestation. It had to wait till this time. **Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.**

10) 61-0611 REVELATION.CHAPTER.FIVE.1_ JEFFERSONVILLE.IN ROJC 717-746 SUNDAY_

« 103 † Let's turn to another Scripture, right quick, I got writ down on this other page here. Romans 8:22, I think it's beautiful. Now, in studying yesterday, I kind of wrote out a few Scriptures here that I'd like to refer to.

... we know that--we know that the whole creation groaneth and travaileth in pains together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourself, waiting for the adoption, to wit, the redemption of our bodies.

Oh, do you see it? "All creation is groaning," said Paul. Everything is groaning. Look at the trees how they struggle. Look at the flowers how they struggle for life; just for the frost to tear them down. Look at the trees how they struggle to hold their branches out to sing glories unto God. See? Everything, all nature, all animals, all birds, how he flies from the enemy quickly and gets away, everything groaning. **"And we ourselves," said Paul, "we groan, too, with them, for we are waiting for the redemption of our body."**

« 105 † But now! Now! They did all those years until now! **Now we have the earnest of our inheritance!** Oh, my! What do we have? We have the evidence that God lives. **We have the evidence that God is with us. We have the evidence that God has not forsaken us, that we are His and He is ours, because we (in our bodies), we now tabernacle the Holy Spirit of God that cries out, "Abba, Father."** And there's nothing can ever take that away. We are anchored in Christ.

Now, the trees does not have it, nature does not have it, but yet we are still groaning with them because as yet we haven't received the fulness of our adoption. But we have the earnest of it, that we were picked up from the things of the world and now become sons and daughters of God. What kind of people should we be? Oh, my, when we think of that! Think of it!

Now we have the earnest, our spirit's groaning for the full adoption, but now we have the earnest of it. As we receive the Holy Spirit, it is the earnest of our complete adoption or complete salvation. Oh, how beautiful! I just love that. All right.

« 108 † **We are waiting for the fulness of adoption. This will take place when? At the first resurrection.** That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His Own glorious body, "For we shall see Him as He is, and we will be like Him." **When He appears, we appear in His likeness. We will have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.**

And these earthly tabernacles which we now groan in, we're waiting for that earnest--that earnest... for the salvation fully in its fulness to come. But now in these tabernacles of clay we have Something that tells us that we have raised up so far. Amen. What is the earnest? It's the little down payment that holds it, Brother Dauch.

It's the earnest. Now, once when we loved the things of the world, once when we sinned and went about doing things of the world, and cared not for God, we were alienated from Him, without God, without Christ, in the world; now, God sent His Holy Spirit and through that we are lifted up from those things. Now we have the earnest, that we know that we've passed from death unto Life. Amen!

Here, as I was trying to show this like this. Here is where the ordinary sinner runs, down here on the bottom. Now, the Christian goes up a little higher than this, he rises above all that stuff. That's the earnest of his salvation.

11) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 75 † Now, notice. Now, this Book is sealed, and--and you are sealed with the Book until the day of redemption. Again in Romans 8:22 and 23... Let's get that, and we'll give this background, then I think we'll understand it a little better if each person reads it for themselves. And giving you a few Scriptures here, so we can--we can look upon them, and while the hour's still young. Now, 8, Romans 8:22 to begin...

For we know that the whole creation groaneth and travaileth in pain together until now.

And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

« 77 † **Oh, my, oh, my. Don't that make us old folks feel good? It ought make us all feel good, waiting for this hour. We understand this will take place at the first resurrection. See, nature is groaning; we are groaning; everything is groaning, because we realize there's something not right. And the only way you can groan and wait for it, is because there has been new life come in here that speaks of a new world.**

12) 60-0110 THE.QUEEN.OF.SHEBA_ TIFTON.GA SUNDAY_

« E-80 † Pour water in out of a jug in a glass. It gets about half full, then more you pour, farther down it goes. It's an appointment you got with God. You're going to meet it too. That's exactly right. Yes, sir, but remember, you believe on Him.

"He that heareth My Words and believeth on Me--Him that sent Me has Eternal Life. And I will raise him up at the last day." That's right. And will raise Him up... God will lose... And there will never be an old person resurrected, old; they will be young there forever. That's exactly...?...

Christianity is based upon not replacement, reincarnation, but resurrection. The same one went down, come up, but in the splendor of immortality, made like unto His own glorious body. Where He's able to subdue all things unto Himself. That'd make a Baptist shout. Yes, it would. It's a... Oh, it's real, real, real, it's...

And to think, that you don't have to guess about it. The God that made the promise is right here tonight to show Himself among us. Resurrected from the dead two thousand years and still alive tonight. Then that Eternal Life that rest within you, is just as live as it was, for It's just always was alive. And It's got you under It's control, and I will raise you up at the last day. God is real. Isn't He wonderful?

13) 64-0212 WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM_ TULARE.CA V-22 N-10 WEDNESDAY_

« 7 † For a subject from that, I would like to take these words: *When Their Eyes Were Opened, They Knew Him.*

8 Now we're speaking, of course, of the resurrection, which is believed amongst all Christian believers today. It's the hope of the Church. If Christ did not rise, then we are lost. **And Christianity is based upon resurrection, now, not replacement. Resurrection! For instance, this motel key here, if I drop that on the floor, and said, "Well, I dropped it, I'll place another one like it here," that isn't resurrection; that's replacement.** See? Resurrection is "bring up the same thing that went down." And God raised Him up on the third day. And we believe that with all of our heart, and we believe the Bible story.

14) 56-1209E JEHOVAH.JIREH_ BROOKLYN.NY SUNDAY_

« E-51 † I said, "Here it is. It's an appointment that God made." When you got to a certain age, after you left about twenty-two to twenty-five years old, death set in on you. The picture was painted. And the wrinkles come under your eyes, and the hairs turned gray, and your shoulders stooped, and you're still eating, and putting life in all the time just the same. But you're dying all the time, because God has said you would. But what was God doing in the first place? He was painting a picture. And He was making it just what it would be.

Now, Christianity is based upon resurrection, now, not replacement.

Now, if this falls, now to take this and put its place, that's not resurrection. That's replacement. But resurrection is to bring up the same one that fell down. The same Jesus that went into the grave come out of the grave with the scars on His hand.

15) 57-0308 THE.GOOD.SHEPHERD.OF.THE.SHEEP_ PHOENIX.AZ FRIDAY_

« **E-28** † I thought, "If that could make a man who is living under the flag of the British Crown feel like that, when a earthly king passes by, what's it going to do when our King of king comes riding by one of these days with His beautiful Bride all clothed and has made herself ready. **Though He has scars in His hands and nail prints, He will stand as a King, the King of kings and the Lord of lords. I want to see that day.**"

16) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **310** † When He went up out of the water, he said, "I saw heavens open." The prophet saw it. He saw the heavens open.

311 And here come, descending out of Heaven, a form of a Dove; and a Voice, saying, "This is My part of the earth that I have redeemed, and from this part of the earth I will redeem the rest of it, for He is My Word made manifest." "And the whole world, I spoke it into existence by My Word," Hebrews **11.** "And Satan has held it all this time, but I've come to redeem it. So much of it has made His body, and I'm coming to dwell in it."

« **312** † John said, "I saw the holy City, the New Jerusalem descending out of Heaven, as a Bride adorned for her Husband." And where did it settle on? Just exactly like it did on there; upon the earth.

313 Jesus was part of that earth that the Holy Ghost descended upon, (is that right?) and remained upon Him forever. It never can leave Him. It's always there. He and God are One. Always has to remain!

314 And so John saw the holy City, the New Jerusalem, descending like a common, or a--a dove, coming down out of Heaven and settling upon a redeemed, entire earth, (to do what?) to claim every attribute that He made the earth for. Every man that was represented in the Eternity, and every woman, is redeemed then. She has been scoured and burned by Fire.

315 Jesus, in His fiery temptations in the wilderness, for forty days. After that, notice, it was ready for His ministry then.

17) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **240** † Now notice this quickening Power, Zoe, bringing the Word, the mind that was in Christ was in you then. I'm trying to show you, that, you, when you raised. **When God raised Jesus from the dead, He raised up you, also. And also quickened to Life, with Him, you are now quickened to Life, although then you were but an attribute in His thoughts, but God had saw all in Him, at the finish, see. When God looked down upon the body...**

241 The Spirit left Him, in the garden of Gethsemane. He had to die, a man. Remember, friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh. And He didn't... If He'd have went up there, as God, He'd have never died that kind of death; can't kill God. But He didn't have to do it.

242 But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet. So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride.