

Notes used in the Message

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16-1016am - Adoption in Three Stages (Partakers of His Divine Nature) Pt.10 - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

II PETER 1:1-4

- » **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
- » **2** † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
- » **3** † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- » **4** † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

II TIMOTHY 4:2-4

- » **2** † Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
- » **3** † For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
- » **4** † And they shall turn away their ears from the truth, and shall be turned unto fables.

1) « 355-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Herein is now set forth the love of God. He desired in love a family of His own, a family of sons-- sons like Himself. There before Him lies all mankind as ONE lump of clay. Out of that same lump He will now make vessels unto honor and unto dishonor. The CHOOSING will be His own choosing. Then those chosen ones, born of His Spirit will be trained to conform to His image in their walk. He REPROVES with all long-suffering and gentleness and mercy. He CHASTENS with nail-scarred hands. Sometimes this Potter must take the vessel He is working on and thoroughly break it down in order that He may rebuild it exactly as He desires it. BUT IT IS LOVE. THAT IS HIS LOVE. ANOTHER WAY OF HIS LOVE THERE IS NOT. THERE CANNOT BE.

2) 63-0126 INVESTMENTS_ PHOENIX.AZ SATURDAY_

« 308 † That's the way God does His. You don't say it to be mean. You say it for love. People has got all things mixed up, thinking love is just some little puppy dog something. Love is straight. God is love. God rebukes and chastens because of love. I hope that soaks just as deep as I pre-tend it to do, see, that it's--it's love that corrects. It's love that's corrective. And genuine love will stand correction. But puppy dog pat-on-the-back, and "Dr. So-and-so, Bishop So-and-so," sometimes it makes the Holy Spirit cry within your heart. That's right.

3) 57-0623 BELIEVE.FROM.THE.HEART_ JEFFERSONVILLE.IN SUNDAY_

« E-46 † **A man's work declares his character.** Christ was God's work. And Christ declared God's character, His feeling for the sick, His longing for saving of souls, till even He gave His own life. God's work... **God's character was declared in Christ.**

And if you can just empty your own intellectual thoughts out and give God the right of way, He can declare His character through the work of your yielding. Empty out; get the world, get your doubts out of the way.

4) 64-0216 IDENTIFICATION_ TULARE.CA V-22 N-14 SUNDAY_

« 80 † Notice, "created." God, God flowed through Him just like the--the wind would flow through a--a building, or like the water flow down a stream, even He had... Him and the Word being One. No other character could do it, for He was the only One that was born without carnal. All the rest of them was sexual desire, by carnal. He was born without sex desire. He was the virgin born.

81 God identified Himself as we are. He took--He took His strain, what He was, His strain as God, and stretched His tent down here and become human. He made Himself a tent, a body to live in, and that body is known as Jesus. God lived in Christ. See, He become human, in order to save us. And He took our upon Him, our form, that He might mold in us His character.

« 82 † **And His character was, that, He did everything that pleased God, and He stayed with the Word.** That's what He wanted us for, we'd stay with God's Word, find our place, and then know where we were at. Stay with His Word! And, think of it, **we are invited to shape our own character to His.** Now we're going to find out what we've done. Shape our character to His Own, by His Own Spirit. Then we, by Him, are sons of God, just what I've expressed, by having His mind in us, to shape our character to His, His mind. "Let the mind that was in Christ be in you." If that mind is in you, then, you see...

83 He only did that which pleased God. He knowed Who He was. He came, the Son of God. He knowed He was to take that place. His character had to be that way. And then when He, having taken this place, He knowed what the Messiah was required of, and He always sought at God to do those things, and did nothing until the Father showed Him.

5) 53-0531 SEEKING.AFTER.JESUS_ CONNERSVILLE.IN SUNDAY_

« E-11 † Let's watch the type of person He was. Let's look at His character; watch His ministry. And as He worked then, He works now. As He was then, He is now, and will be forever. **And just what He did in them days, He'll do it today, He'll be just the same forever. He's the same Jesus, yesterday, today, and forever, the same type of character. A man that professes to be a Christian, must have a Christ-like nature. If it isn't, there's another nature there which it isn't Christ-like.**

If you have the nature of a--a killer... If I told you I have the spirit of John Dillinger, some famous outlaw, you'd expect me to have guns, and you'd be dangerous to be setting around here where I was at, 'cause I'd be a murderer.

If I told you I had the--the spirit of some famous mechanic, you'd expect me to know what was wrong with your car if I looked at it. **If I told you the Spirit of Christ was in me, I must act like Jesus. You must act like Jesus. Your character and conduct must be molded like that. And the Holy Spirit molds that conduct when He comes into you, when you're really borned again of the Spirit of God.**

And what we need tonight, is that type of church, a church when Jesus... Whatever the Father showed Him, He believed it; it had to be. What the Father's Word was, He used the Father's Word to defeat Satan, without even using His power.

6) 56-0611 HEAR.YE.HIM_ INDIANAPOLIS.IN MONDAY_

« E-43 † When the Church of the living God gets to a place and get out of its little old isms and sensations, until it can display the real genuine love of God, then you'll be the salt of the earth that'll create a thirst in the heart of the sinner, that'll make him want to be like you. God grant it to every disbeliever tonight, as we bow our heads.

"This is My beloved Son; hear ye Him," the heart of God.

Dear Jesus, as my mind slips back to that little opening upon the top of the--**or the side of the mountain that day, some twelve, fourteen years ago, near that place called Pond of Safety, to see that old mother deer that she could not help it; she was a mother by nature. God, she had to display her love, her gallant love, because it was her nature.**

O Jesus, there's people in this building tonight, that's joined church years ago, maybe some of them has not, but they're human beings that You projected Your Son to them, and the love of God to them. And they just cold formally joined the church, or maybe neglected it altogether. But they've always wanted the time that when

they could have the real thing. They've had their ups-and-downs and ins-and-outs. God, grant to every person tonight, while **Your great Presence is here, that they will accept Jesus, the Saviour, and let Him place into their nature, into their character, the characteristics of Jesus Christ, that they might love one another, and love You so much, that they'll go home, and act like Christians, and live like Christians, have fellowship with all Christians, and be Your children, and be such in the neighborhood, until as that mother deer displayed the love of a mother, and one unbeliever to Christ, may they display the salt of the Kingdom of God in Christian love, until they'll win their neighbors and all around them to the Christ of God. Grant it, Father,** Thou knowest the heart of man. Please, Holy Spirit, move into this audience and touch every heart just now.

7) 60-0626 THE.UNFAILING.REALITIES.OF.THE.LIVING.GOD_ JEFFERSONVILLE.IN V-16 N-1 SUNDAY_

« 76 †

Now, the Holy Spirit will not misbehave itself in one person, and behave itself in another. It'll make each person come into Its character (See?), because it's a Spirit that leads you. It brings--makes you subject to Its nature. You don't bring It subject to your nature; It makes you subject to Its nature. And the Holy Spirit makes you live and love to do it. Oh, how you love to give up the things of the world, when the Holy Spirit comes in. How it cleanses you and washes you, and puts a desire in you to--to--to follow Him, and a thirst, and a hunger for more of it, just bathing yourself. He brings realities.

8) 58-0512 LIFE_ EVERETT.MA MONDAY_

« E-8 †

Now, the Christian church should have real character then. And if the Life of Christ is in the church of Christ, then it's got to have the character of Christ. It'll produce the Life of Christ. It's just no more than just what we call in the south, common sense. If the Life of the Spirit of Christ is in the church, it has to produce that Life, because the life that's in you, makes your character.

And what kind of characters ought we to be, who have solemnly promised that we would serve the Lord Jesus as long as we live, and we have been baptized to His death, burial, and resurrection, and have put our names upon the church rolls, take out place in Sunday school, and then go out, and live something different.

Oh, it's more... It's more of an indebtedness to the cause of Christ, than all the bootleg joints we have in America. God grant the day, that when men will live just what they are. And you can always tell them by their nature, their make-up.

9) 57-0915E HEBREWS.CHAPTER.SEVEN.1_ JEFFERSONVILLE.IN HEB SUNDAY_

« 142 †

If you love Him! Not a duty, that, "I can't do this, and I can't do that." You love Him too much to do it, because He has chosen you. You never chose Him. He chose you.

143 You said, "I sought the Lord, and sought the Lord."

"No man seeks God." It's God, seeking man. You might be seeking a favor of Him, but God has to change your nature before you can even seek after Him. Because, you're a sinner, you're a pig. That's right.

10) 58-0530 TIME.TESTED.FAITH_ NEW.YORK.NY FRIDAY_

« E-25 †

If God delivered you from sin, how much more will He deliver you from your sickness. **He's able to take and change your nature and make you a new person. Why would you fear about any sickness? And if He can save your soul and change your nature, change your motives, change your ideas, how much more can He change your sickness into health and put it back in its right place again, where it belongs.** It's just so simple that we go over the top of it. There...

And 'course he said, "I admire your courage, son, but it's your own death." So he took his little slingshot and got five rocks. Put one in, and Goliath made fun of him. I want you to watch. He had five rocks. And you boys know what an old slingshot is, a piece of leather and... Why, we used to be able to knock a snake doctor off the fence with it, just as easy as it could be. And then we'd... That's five fingers, five rocks; F-a-i-t-h in J-e-s-u-s. Here he come. Giant's got to fall now. And he won the victory. Because why? He had an experience that he knowed that God could deliver.

11) 58-1221E THE.UNITY.OF.ONE.GOD.IN.THE.ONE.CHURCH_ JEFFERSONVILLE.IN V-16 N-8 SUNDAY_

« 97 †

There is so many people today who says that the Holy Spirit is not real today. While tens of thousands of them, and millions, are saying it's not so, there's that many enjoying the blessings of It. Mostly are poor people, people who's been dejected and rejected by the world, people who's been throwed out of churches because that they believed God to be God; but they have been filled with His Spirit. They are one in purpose; they're one in heart. Who are those people? Methodists, Baptists, Presbyterian, Catholic, Jehovah Witness, orthodox Jew, all together, they become one. Not one to a creed, not one to a denomination, that's the

working of the devil through intellectual conceptions, but the working of the Holy Spirit, the Kingdom of God in you.

And God sets on the throne of your heart in His control room, controlling your emotions, and controlling your powers, controlling your conceptions, and making you one with Him in fellowship and in love. And God fills you with love. He fills you with power. He fills you with the Spirit. He fills you with His own Divine Nature, and He changes your carnal nature into His Nature. Then, in this, you become a new creation in Christ.

12) 55-0227A THE.POSITION.OF.A.BELIEVER.IN.CHRIST_ PHOENIX.AZ SUNDAY_

« **E-33** † **Look at it, bruised, wounded, tore, opened up His side with a Roman spear in order that by the Holy Spirit we could be baptized into His body, partakers of His Divine nature. You get it? Then you become a partaker, after coming into His body, a partaker of His Divine nature: Christ's nature in you. How can you cheat, steal, lie, backslide, proselyte, everything else with the Divine nature of Christ in you? It's impossible. Let that soak just a few minutes,** 'cause it's right...?... If you be a partaker in Christ, then you become a new creature; old things have passed away, and all things have become new. All of our warrings, and fussings, and stewings, and arguings, and tempers, and all these things pass away. You see it?

What is the fruit of the Spirit? We've planted it on church membership, upon shouting, upon demonstrations of our works. But the fruit of the Spirit is first love, love Who? Then is when you love those who are unlovable. That's the Spirit of Christ. Love, joy, peace, long-suffering, goodness, meekness, gentleness, patience, there's the fruit of the Spirit. So no matter what church you belong to, what you have done...

13) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **36** † **Now let that soak real deep now. Not preaching this morning; we just teaching this lesson. "Divine nature." Let me read that 4th verse again now, so you won't miss it. "Whereby we are given..."**

Whereby are given unto us exceeding great and precious promises: that by these (these promises) we might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

37 See, "the world," we've escaped that now. He's addressing this to the Church. That's why we're here this morning, is to find out what is the way, what is God's requirement. There's not a person in here, that loves God, but wants to--wants to become more like Christ. Now it's laid out here. Every Christian! I'm an old veteran. Look at Brother and Sister Kidd here, they're probably the oldest in the building. But if I'd ask them, "What is your heart's desire?" It'd be, "Closer to God." When you learn of Christ, there's something about Him that's so loving, you just try to get right into Him.

« **38** † Excuse this expression. I told my wife, here not long ago, she... both getting old, and I said to her, I said, "Do you love me like you used to?"

She said, "I certainly do."

39 And I said, "You know, I love you so much till I would like to take you and pull you inside of me, so we could just be, really, be one, more."

40 Now, that, multiply that by a hundred million, and then you'll find out how that the believer, **who falls in love with Christ, wants to get into Him, because it's a love. And here He's going to show us how that, through these promises, we might be partakers of Christ's Divine nature. These, mortal body, how that we can be partakers.**

14) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **45** † That's the way it is with Christ. See? We've got to be so in love with Him, till when we ask for something, and He doesn't give it to us, that doesn't shake us a bit. See? See? Why? **And the only way you can do that, is to become partakers of His Divine nature, then you'll understand the reason He can't give it to you. "Partakers of His Divine nature."**

46 And look here, "Having escaped the corruption that is in the world through lust." Escaped it! See who it's to? It's to the Church, them who are in Christ, has been exalted above these things. Not he exalted himself, but Christ brought him up.

15) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **68** † Now in the... Now, "tabernacle," is, course, a place where we go to rest, now, get freshness, and so forth, like resting from sleep, or so forth. Now, Hebrews 10, and the 5th verse, Paul brings it in.

Wherefore when he cometh into the world, he saith, Sacrifice... (That's Christ.)... Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

69 What is the Tabernacle now? A Body, God tabernacling in a Body.

70 God once, up high, when He come down on the mountain, even if a--a bullock or a cow touched the mountain, he must be killed. God is holy.

71 Last evening, when those Angels covered Their faces. Holy Seraphims with holy faces, don't even know what sin means, and They have to cover Their face, in the Presence of God; cover Their feet, in humility.

72 Now, holy God could not condone sin, so nothing could touch the mountain where God was.

73 Then God was made flesh and dwelt among us, in the form of Jesus Christ, His Son, His creation. Then that Son gave His life, and the Blood cell of God was broken, that the Life might come out of the Blood, to us.

74 Through that Blood we are cleansed. And now our blood, our life, which came by living through sexual desire, brought our life in the world. **The Blood of Jesus Christ cleanses us, changes our nature, by sending upon us the Holy Spirit; then we become into the Divine nature of God, then we become a dwelling place for God.** Jesus said, "At that day you'll know that I am in the Father, and the Father in Me; I in you, and you in Me." See?