

Notes used in the Message

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16-1005 - Adoption in Three Stages (Child Training) Pt.9 - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

REVELATION 3:17-19

- » **17** † *Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*
- » **18** † *I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*
- » **19** † *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

1) GALATIANS 4:1-7

- » **1** † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
- » **2** † But is under tutors and governors until the time appointed of the father.
- » **3** † Even so we, when we were children, were in bondage under the elements of the world:
- » **4** † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- » **5** † To redeem them that were under the law, that we might receive the adoption of sons.
- » **6** † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
- » **7** † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

2) PROVERBS 22:6

- » **6** † ¶ **Train up a child in the way he should go: and when he is old, he will not depart from it.**

3) PROVERBS 13:24

- » **24** † ¶ **He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.**

4) PROVERBS 22:15

- » **15** † ¶ **Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.**

5) PROVERBS 23:12-14

- » **12** † ¶ **Apply thine heart unto instruction, and thine ears to the words of knowledge.**
- » **13** † **Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.**
- » **14** † **Thou shalt beat him with the rod, and shalt deliver his soul from hell.**

6) HEBREWS 12:6-11

- » **6** † **For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.**
- » **7** † **If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?**
- » **8** † **But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.**
- » **9** † **Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?**
- » **10** † **For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.**
- » **11** † **Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

7) GREEK LEXICON -- STRONG'S NUMBER 3809

3809 » **paideia** {pahee-di'-ah} **paideiva** from 3811; TDNT -- 5:596,753; n f

AV -- chastening (3)

-- nurture (1)

-- instruction (1)

-- chastisement (1) [6]

1) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body

2) whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.

2a) instruction which aims at increasing virtue

2b) chastisement, chastening, (of the evils with which God visits men for their amendment)

8) DEUTERONOMY 8:5

- » **5** † **Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.**

9) PROVERBS 13:24

- » **24** † ¶ **He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.**

10) HEBREW LEXICON -- STRONG'S NUMBER 7836

7836 » **shachar** {shaw-khar'} r;x'v a primitive root; TWOT -- 2369; v

1) to seek, seek early/earnestly, look early/diligently for

1a) (Qal) to look for diligently, seek

1b) (Piel) to seek, seek early

11) PROVERBS 19:18

- » **18** † ¶ **Chasten thy son while there is hope, and let not thy soul spare for his crying.**

12) HEBREW LEXICON -- STRONG'S NUMBER 3256

3256 » **yacar** {yaw-sar'} r;s'y a primitive root; TWOT -- 877; v

1) to chasten, discipline, instruct, admonish

1a) (Qal)

1a1) to chasten, admonish

1a2) to instruct

1a3) to discipline

1b) (Niph) to let oneself be chastened/corrected/admonished

1c) (Piel)

1c1) to discipline, correct

1c2) to chasten, chastise

1d) (Hiph) to chasten

13) I PETER 2:1

» **1** † ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

» **2** † **As newborn babes, desire the sincere milk of the word, that ye may grow thereby:**

14) EPHESIANS 4:14-15

» **14** † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

» **15** † But speaking the truth in love, **may grow up into him in all things**, which is the head, even Christ:

15) II PETER 3:18

» **18** † **But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.**

I PETER 1:22

» **22** † Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

» **23** † Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

16) HEBREWS 5:11-14

» **11** † Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

» **12** † For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

» **13** † For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

» **14** † But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

17) ROMANS 5:3-4

» **3** † And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

» **4** † And patience, experience; and experience, hope:

18) GREEK LEXICON -- STRONG'S NUMBER 2347

2347 » **thlipsis** {**thlip'-sis**} **qlivyiß** from **2346**; TDNT -- **3:7,334**; n f

AV -- tribulation (21)

-- affliction (17)

-- trouble (3)

-- anguish (1)

-- persecution (1)

-- burdened (1)

-- to be afflicted + 1519 (1) [45]

1) a pressing, pressing together, pressure; oppression, affliction, tribulation, distress, straits

19) « 116-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now the Lord God Almighty says, "I KNOW." There He is walking in the midst of His people. There He is, the Chief Shepherd of the flock. But does He hold back the persecution? Does He stem the tribulation? No, He does not. He simply says, "I KNOW your tribulation--I am not at all unmindful of your suffering." What a stumbling block this is to so many people. Like Israel they wonder if God really loves them. How can God be just and loving if He stands by and watches His people suffer?

That is what they asked in Malachi 1:1-3,

"The burden of the Word of the Lord to Israel by Malachi.

I have loved you, saith the Lord. Yet we say, Wherein hast Thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob,

And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness."

You see, they could not figure out God's love. They thought that love meant no suffering. They thought that love meant a baby with parental care. But God said that His love was "elective" love. The proof of His love is ELECTION--that no matter what happened, His love was proven truly by the fact they were chosen unto salvation (because God hath chosen you to salvation through sanctification of the Spirit and belief of the truth). He may commit you to death as He did Paul. He may commit you to suffering as He did Job. That is His prerogative. He is sovereign. But it is all with a purpose. If He did not have a purpose, then He would be the author of frustration and not of peace. His purpose is that after we have suffered awhile we would be made perfect, be established, strengthened and settled. As Job said, "He puts strength in us." (Job 23:6b) You see He, Himself, suffered. He learned obedience by the things that He suffered. He was actually made perfect by the things that He suffered.

Hebrews 5:8-9,

"Though He were a Son, yet learned He obedience by the things which He suffered;

And being made perfect, He became the author of eternal salvation unto all them that obey Him."

In plain language, the very character of Jesus was perfected by suffering. And according to Paul He has left His church a measure of suffering that they, too, by their faith in God while suffering for Him, would come to a place of perfection. Why did He want this?

James 1:2-4,

"My brethren, count it all joy when ye fall into divers temptations;

Knowing this, that the trying of your faith worketh patience.

But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

20) « 224-1 † THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.6

Romans 5:3,

"Tribulation worketh patience."

How highly God regards this outworking of our patience is seen in James 1:4,

"But let patience have her perfect work, that ye may be perfect and entire lacking nothing."

God's will for us is Perfection. And that perfection is patience--waiting on God and waiting for God. This is the process of character development. How highly God has commended these saints of the Dark Ages. Patient as lambs led to the slaughter, lovingly, faithfully they served God. That is all they wanted out of life, just service to their Lord. How great was to be their reward.

21) 55-0227A THE.POSITION.OF.A.BELIEVER.IN.CHRIST_ PHOENIX.AZ SUNDAY_

« **E-33**

†

Look at it, bruised, wounded, tore, opened up His side with a Roman spear in order that by the Holy Spirit we could be baptized into His body, partakers of His Divine nature. You get it? Then you become a partaker, after coming into His body, a partaker of His Divine nature: Christ's nature in you. How can you cheat, steal, lie, backslide, proselyte, everything else with the Divine nature of Christ in you? It's impossible. Let that soak just a few minutes, 'cause it's right...?... If you be a partaker in Christ, then you become a new creature; old things have passed away, and all things have become new. All of our warrings, and fussings, and stewings, and arguings, and tempers, and all these things pass away. You see it?

What is the fruit of the Spirit? We've planted it on church membership, upon shouting, upon demonstrations of our works. But the fruit of the Spirit is first love, love Who? Then is when you love those who are unlovable. That's the Spirit of Christ. Love, joy, peace, long-suffering, goodness, meekness, gentleness, patience, there's the fruit of the Spirit. So no matter what church you belong to, what you have done...

22) 57-0519A HEAR.YE.HIM_ SASKATOON.SK SUNDAY_

« **E-38** † **Now, when it become a son, when he was adopted into the same family he was borned in... Now, listen, Presbyterian friend, Methodist, and Baptist, and Pentecostal, when you're born again, that only puts you in the family. It's your character, your conduct that gives God confidence in you.** The reason that we haven't got the great church marching on today, is because God can't find people to put His confidence in. The Holy Spirit keeps saying, "They're tearing up; they're breaking up; they're doing this; they're off on the lines." Stay with God's Word. That's God's Truth; that's the Pattern; that's the Blueprint.

That's the reason the church today has got all kinds of isms and everything in it, is because they don't stay with the Word. They won't listen to the Holy Spirit. The Holy Spirit won't testify of one other thing but God's Word. That's exactly right.

23) « 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.