

# Notes used in the Message

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## 16-0925pm - Adoption in Three Steps (Predestinated Unto Adoption) Pt.5 - Samuel Dale

### ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

### 1) EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † **Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,**
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † **Having made known unto us the mystery of his will,** according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † **Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**

### 2) 60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_

- « **160** † Now, let's read, then we--well have to stop, 'cause our time's getting away. All right, in the 10th verse, or 9th verse, rather.

**Having made known to us the mystery of his will... (to adopt us),...** according to his good pleasure which he has purposed in himself:

**He purposed this Himself before the foundation of the world. How many understands it?** See? *That in the dispensation...* (Oh, my, here we come again. See? Oh, let--let's just pass it. See?)... *dispensation of the fulness of time...*

### 3) MATTHEW 3:16-17

- » **16** † And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- » **17** † And lo a voice from heaven, saying, This is my beloved Son, **in whom I am well pleased.**

**4) 51-0929 OUR.HOPE.IS.IN.GOD\_ NEW.YORK.NY SATURDAY\_**

« **E-12** † **We think that how He was borned in this world, the Son of God. But at the age of thirty, God placed Him. Upon the banks of Jordan that day, when He was standing in the water, dripping from His locks, God vindicated that as His Son and said, "This is My Beloved Son; in Whom I am well pleased." Adoption, placing, placing into His Kingdom for the work that He was to finish. And how we're thankful tonight that He finished the course.** Then despised the shame, but bore it, and was nailed at Calvary as substitute for us, dying in capital punishment: Borned in a stable, went out in capital punishment.

The King of glory come down and tabernacled among men, from the Ivory Palaces to be, take upon Himself, not the form of Angels, but as a servant of man. Clothed in humility, wandered about, no place to lay His head, slept wherever He could, scorned by the one's that He loved, and was made finally, a bleeding Sacrifice. But He pleased the Father insomuch He said, "This is My Beloved Son; hear ye Him."

**5) 65-1128E ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE\_ SHREVEPORT.LA V-7 N-5 SUNDAY\_**

« **98** † Also used in Matthew 3:16, again when God's wrath was on the earth. And there was no way, the darkest of night, midnight, the churches had got things in such a twist till there was no way to get out of it. And there was false teachers, all kinds of things coming up, all kinds of professions coming up, **but God used a dove again. It pleased Him, His Son Jesus had pleased Him so well, that He identified Him.**

**99** Now, they couldn't believe that this baby that was borned down there in that stable in a manger of hay... before his father and mother, supposingly to be, was married. They couldn't imagine God using anything like that. **So He had to be identified to the world; and that day down on the river, when He walked down to prove Hisself God's Masterpiece (that I talked about this morning)... When He was obedient to walk into the water...**

**6) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« **182** † "Heavenly places." Oh, how I wish I had time! Here I've got it marked right here in my Bible, about Heavenly places, what is Heavenly places. Heavenly places, just for a moment, is "the believer's position in Christ," see, "where the believer stands in Christ," in Heavenly places.

*According as he has chosen us... (listen close)... chosen us in him before the foundation of the world,...*

**183** When did He choose us? **"Before the foundation of the world," when His great hidden mystery, His great secret.**

*... He chose us in Christ before the foundation of the world, that we should be holy and without blame before him in (what?) love:*

*Having (what?) predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

« **184** † **"Predestinated!" There's the mystery. He, before Christ or anything else was ever on earth, you see His great mystery, that He chose the Bride. Knowing Eve would fall, from disbelieving the Word, knowing that she would fall; but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about It. They would hold to that Word! They are predestinated to stand there, "the adoption of children by Jesus Christ," predestinated the Church to that great, glorious stand!**

**7) 57-0420 THE.ENTOMBMENT\_ JEFFERSONVILLE.IN ER 55-72 SATURDAY\_**

« **44** † Abraham, Isaac, Jacob, Job, all the prophets, they trusted and believed that there was coming a resurrection, that the Redeemer was coming. They prophesied of Him. Enoch prophesied of Him, rested solemnly, sealed his testimony with it. Isaac, Jacob, Daniel, Jeremiah, Ezekiel, they rested solemnly upon the time that the Messiah would come. And they died and their souls went into Paradise. They could not go in the Presence of God, because (We had it last night.) that the blood of bulls and goats could not forgive sins; it only covered sin, speaking of a day when the perfect Sacrifice; 'cause the blood in the animal could not come back to the worshipper, for then he would have not ceased to offer sacrifices of that type.

**But when the Son of God died, the Life that was in Him was none other but God, to come back and adopt us into the family of God. And now we are children of God, the Life from His Blood.**

**8) 56-1207 GIFTS\_ BROOKLYN.NY FRIDAY\_**

« **E-15** † Now, we're going to speak about gifts tonight and that's the reason I took tonight and to-- for this purpose, that we could kindly explain and take my time, watching the clock and take my time, and explain to you what I think gifts are.

Now, the first place, the Bible said that "Gifts and callings are without repentance." It's something that God by sovereign grace put into the church. See? God does that Himself. It's a work and a act of God, and by **foreknowledge He predestinates these things to happen.**

Now, as I say, **"God is not willing that anyone should perish." But in the very beginning God knew who would be saved and who would perish. Foreknowledge let Him know that if He's the infinite God. Why, He--He certainly cannot...** He--He's not willing that any should perish, but He knew from the beginning. He knew every fly, every flea, every person that would ever be on the earth, He knew them before the foundation of the world, 'cause He's infinite.

**9) 64-1212 THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_**

« **122** † Now we're just looking for what day we're living in, the harvest time.

**123** Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word. Now look. He tried to find man, that is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could.

**124** He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. **Because, that's the way He predestinates us, by foreknowledge, not because He desired that this person should be saved and this one lost. But He knew who would be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His glory.**

That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy." See?