# SON OF MAN - <u>THE THYATIREAN</u> <u>CHURCH AGE</u>

## PT. 3 - DEATH BY DEATH

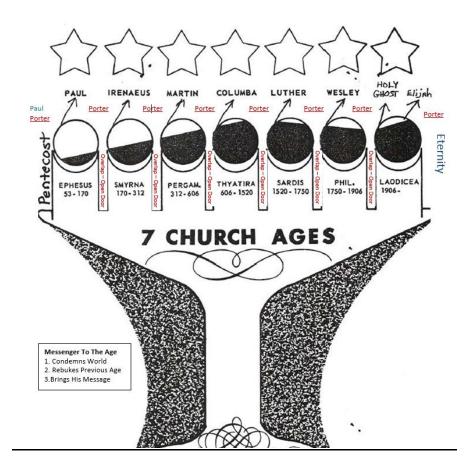
#### **REVELATION 1:10**

- » 10 † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- » 11 † Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
- » 12 † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- » 13 <sup>†</sup> And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

#### **REVELATION 2:18**

- » 18 † ¶ And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;
- » 19 † I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

- » 20 † Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
- » 21 † And I gave her space to repent of her fornication; and she repented not.
- » 22 † Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
- » 23 † And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.
- » 24 † But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
- » 25 † But that which ye have already hold fast till I come.
- » 26 † And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
- » 27 † And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
- » 28 † And I will give him the morning star.
- » 29 † He that hath an ear, let him hear what the Spirit saith unto the churches.



#### **THE PERGAMEAN CHURCH AGE**

PERGAMOS MEANS "THOROUGHLY MARRIED"

# 191-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Thus by the time of this third church age we have two churches bearing the same name but with a bitter difference between them.

One has departed from the truth, married idols and has no life in her. She has hybridized herself and the signs of death, (not life), follow in her wake. She is powerful with many members. She is favored by the world. The other is a little persecuted group. But she follows the Word, and the signs follow her. The sick are healed and the dead are raised. She is alive with the Life and Word of God. She loves not her life, but holds to His Name and His faith even unto death.

## **FOUR CREATURES**

#### **REVELATION 4:6**

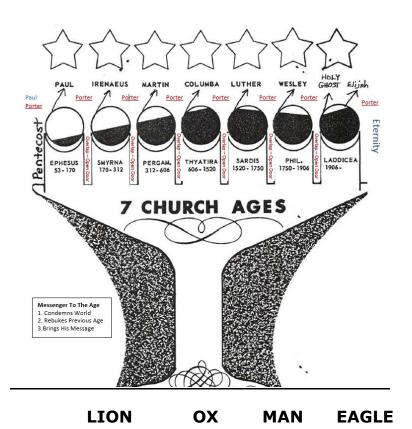
- » 6 † And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.
- 7 † And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.
- » 8 † ¶ And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is, and is to come.
- 2226 » zoon {dzo'-on} zw'on
- 1) a living being

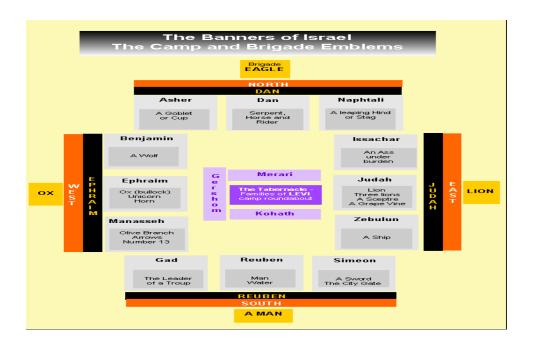
61-0108 REVELATION.CHAPTER.FOUR.3\_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY\_

« 252 † Now, it isn't so... if you want to read it now. We haven't got time. I was going to read it, but I haven't. Put down Revelation 11, 13, and 17. Now, there where beast is, the chapters in Revelation 11, 13, and 17, is called beasts the same

way; but the beasts there, interpretation is "t-h-e-r-i-o-n," therion. The word, Greek word therion, which means "a wild, untamed beast." Therion, that means "a wild, untamed beast." But Zoon means "a Creature," see, "Four living (Zoon) Creatures." Not the beasts of "wild," therion; but, "Zoon, living Creatures."

And therion is "wild, untamed savages." In other words, if you'll watch the 11th chapter, "the beast of Rome." The 13th chapter, "the United States." The 17th chapter, "both United States and Rome," of the denominational churches consolidated with Catholicism makes them a unconverted, untamed to the Gospel. Whew! Untamed!





**TEMPLE GUARDS - HOLY GHOST** 

## **THE THYATIREAN CHURCH AGE**

**606-1520 AD LONGEST AGE 900 YEARS** 

DARK AGES OX ANOINTING

MEANING- DOMINATING FEMALE
CONTINUAL SACRIFICE

# MESSENGER - ST. COLUMBA 521 - 597 DONEGAL IRELAND

#### **REVELATION 2:18**

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- » 19 † I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.
- » 20 † Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
- » 21 † And I gave her space to repent of her fornication; and she repented not.
- » 22 † Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
- » 23 † And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.
- » 24 † But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
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- » 26 † And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

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## **OX AGE IS AN AGE OF WORKS**

#### **JAMES 2:17**

- » 17 † Even so faith, if it hath not works, is dead, being alone.
- » 18 † Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.
- » 26 † For as the body without the spirit is dead, so faith without works is dead also.
- « 222-1 † THYATIREAN.CHURCH.AGE CHURCH.AGE.BOOK CPT.6

Here again we find the same introductory remarks, "I know thy works." The Son of God, Himself, said, "Believe Me for the very works' sake." He put an emphasis on His own works while on earth. The works that He did were ordained of God to inspire faith in Him. It was a great part of His ministry.

His Holy Spirit in the apostle Paul said,

"For we are His workmanship, created in Christ Jesus unto good works, which God hath ordained that we should walk in them."

Ephesians 2:10.

These works were to inspire faith in Him as they would show forth that relationship to Him that Paul described as "created in Him".

Now works will never take the place of faith in God for our salvation. But works will show forth our faith already placed in Him. Good works won't save you, but they will come forth out of a saved life as fruit unto the Lord. I believe in good works. Even if a man is not saved, he ought to do good works and do the best he can. What is horrible in the sight of God is for men to do evil works and then say that they are doing the will of the Lord.

In this verse He is commending His children because they were living changed lives. Their works testified to a new Spirit within. Men saw their good works and glorified God. Yes sir, if you are a Christian you are going to do what is right. Your works will show that your heart is right. And it won't be something that you put on, for you will do His will when no one but God sees you, and you will do His will even if it costs you your life.

## **WORKS IS FAITH EXPRESSED**

"I know thy works; and the last to be more than the first."

This is certainly remarkable. As the darkness of the age increased; as the honor roll of the martyrs grew lengthier day by day, they worked all the harder, they served all the more, and their faith increased. How tragic it was that in the Ephesian Age love waned. And truly nothing is said of the increased labor of love in the other ages; but in this age, in the darkest of all ages, they served Him even more. What a lesson that is. There is no ceasing of this gracious service of love unto the Lord, but rather an increasing of it. That is the secret. Let the enemy attempt to thwart our service to the Lord-our reply is increased service. When the faint are crying in fear, that is the time to shout the victory.

« 223-1 † THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.6

I want to give a warning right here. It says concerning the last days that because of abounding iniquity the love of many will wax cold. In the Laodicean, or last age, self love, and love for material things will take the place of the true love of God. We need to guard against the power of sin in these last days. So many are getting so hard because they haven't realized the effect of this last day spirit. It is time to draw nigh to God and let him fill our lives with His love, or we will feel the coldness of the last day church, and reject the truth of God which alone is able to help us.

DOMINATING FEMALE(CHURCH)

STARTED IN EPHESUS - DIANA

THYATIRA - PROPHETESS

OUR AGE - DENOMINATIONS

#### **CITY OF THYATIRA**

- RIVERS LEACHES
- WORSHIP APOLLO SUN god
- SPOKE THROUGH A PROPHETESS WHO SAT ON A 3 LEG CHAIR AND DELIVERED HER MESSAGES.
- HAD TO BELONG TO THE TEMPLE OR PERSECUTED
- » 20 † Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

- » 21 <sup>†</sup> And I gave her space to repent of her fornication; and she repented not.
- » 22 † Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
- » 23 † And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

# 233-2 † THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.6

What will be the punishment of the harlot and her children? Well, it is going to be twofold. First He said, "I will cast her into a bed." According to the last part of verse 22 it will be a bed of tribulation, or the great tribulation. That is exactly what Jesus said in Matthew 25:1-13. There were ten virgins. Five were wise and five were foolish. The five wise had oil (the Holy Spirit) but the other five did not. When the cry went up, "Behold the Bridegroom cometh," the five foolish had to run seeking oil while the five wise virgins went in to the marriage. The five that remained outside were left to the great tribulation. That is what will happen to all who do not go up in the rapture. That is what will come upon the harlot and her daughters. Secondly, it says that he will kill them with death or as a literal translation says, "Let them be put to death with death." This is a strange saying. We might say, "let a man be put to death by hanging, or by electrocution or some other way." But this says, "Let them be put to death by death." Death itself is the cause of their death.

Now I want you to see this clearly so I will take our illustration again of the daughter of Jezebel marrying into the house of Judah and thereby bringing it right into idolatry and causing God to deliver Judah to death. That is what Balaam did, too. So here was Jezebel

with her paganism. Over there is Judah properly worshipping God and living under the Word. So Jezebel marries her daughter to Jehoram. The minute that happens, Jehoram causes the people to become idolaters. The minute that marriage took place Judah was dead. Spiritual death came in. The minute the first church of Rome organized, it died. The minute that the Lutherans organized, death came in and they died. The Pentecostals came along last and they organized. The Spirit left, though they don't believe it. But He did. That marriage brought death. Then the light of Oneness of the Godhead came. They organized and they died too. Then after the fire of God fell on the Ohio River in 1933 a healing revival swept the world, but it never came through any organization. God went outside the Pentecostal groups, outside of organization, and what He is going to do in the future is going to be outside organization, too. God can't work through the dead. He can only work through the LIVING members. Those living members are outside of Babylon.

So you see, "Death" or "Organization" came, and the church died, or to make it plainer death became a resident wherein shortly before only LIFE reigned. As the original Eve brought death to mankind so now organization has brought death, for organization is the product of the double corrupters, Nicolaitanism and Balaamism, propagated by the prophetess Jezebel. Now Eve should have been burned along with the serpent for their awful deed. But Adam intervened, taking her quickly to himself so that she was saved. But when this Satanic religion has gone the full course of the ages, there will be no one to intervene, and she will be burned with her seducer, for the whore and her children and the antichrist and Satan will all find their places in the lake of fire.

#### **EXODUS 21:12**

- » 12 † ¶ He that smiteth a man, so that he die, shall be surely put to death.
- » 15 † And he that smiteth his father, or his mother, shall be surely put to death.

» 17 † And he that curseth his father, or his mother, shall surely be put to death.

#### **EXODUS 31:14**

- » 14 † Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.
- » 15 † Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.

#### **LEVITICUS 20:10**

» 10 † ¶ And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

#### **LEVITICUS 20:27**

» 27 † A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

#### **LEVITICUS 24:16**

» 16 † And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

#### NUMBERS 1:51

» 51 † And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

#### **JOSHUA 1:16**

- » 16 † ¶ And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.
- » 17 † According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.
- » 18 † Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

#### **JUDGES 16:30**

» 30 † And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

#### **PSALM 56:13**

» 13 † For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

#### **PSALM 116:15**

» 15 † Precious in the sight of the LORD is the death of his saints.

#### **PROVERBS 14:11**

- » 11 † ¶ The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
- » 12 † ¶ There is a way which seemeth right unto a man, but the end thereof are the ways of death.

#### **ECCLESIASTES 7:1**

» 1 † ¶ A good name is better than precious ointment; and the day of death than the day of one's birth.

#### **SAIAH 28:18**

» 18 † And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

#### **JOHN 5:24**

» 24 † Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

#### **JOHN 8:51**

- » 51 † ¶ Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
- » 52 † Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

#### **ACTS 2:23**

- » 23 † Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
- » 24 † Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

#### **ACTS 22:4**

» 4 † And I persecuted this way unto the death, binding and delivering into prisons both men and women.

#### **ROMANS 5:10**

- » 10 † For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
- » 11 † And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.
- » 12 † Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
- » 13 † (For until the law sin was in the world: but sin is not imputed when there is no law.

- » 14 † Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.
- » 15 † But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.
- » 16 † And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.
- » 17 † For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

#### **ROMANS 5:19**

- » 19 † For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
- » 20 † Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:
- » 21 † That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

#### **ROMANS 6:3**

- » 3 † Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
- » 4 † Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- » 5 † For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

#### **ROMANS 6:8**

- » 8 † Now if we be dead with Christ, we believe that we shall also live with him:
- » 9 † Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.
- » 10 † For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
- » 11 † Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
- » 12 the least of the single of the singl
- » 13 † Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.
- » 14 † For sin shall not have dominion over you: for ye are not under the law, but under grace.
- » 15 † What then? shall we sin, because we are not under the law, but under grace? God forbid.
- » 16 † Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

#### **ROMANS 6:21**

» 21 † What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

- » 22 † But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
- » 23 † For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

## SIN = UNBELIEF

#### **DEATH BY DEATH**

» 23 † And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

#### **ROMANS 7:4**

- Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.
- » 5 † For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.
- » 6 † But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

- » 7 † ¶ What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
- » 8 † But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.
- » 9 † For I was alive without the law once: but when the commandment came, sin revived, and I died.
- » 10 † And the commandment, which was ordained to life, I found to be unto death.

#### **ROMANS 7:13**

» 13 † Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

#### **ROMANS 8:5**

- » 5 † For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
- » 6 † For to be carnally minded is death; but to be spiritually minded is life and peace.

#### **I CORINTHIANS 15:21**

» 21 † For since by man came death, by man came also the resurrection of the dead.

» 22 † For as in Adam all die, even so in Christ shall all be made alive.

#### **JAMES 1:15**

» 15 † Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

#### **REVELATION 2:11**

» 11 † He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

#### **REVELATION 20:6**

» 6 † Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

#### **REVELATION 20:14**

- » 14 † And death and hell were cast into the lake of fire. This is the second death.
- » 15 † And whosoever was not found written in the book of life was cast into the lake of fire.