## SON OF MAN - <u>THE THYATIREAN</u> <u>CHURCH AGE</u>

## <u>PT. 2</u>

**REVELATION 1:10** 

» 10 † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

» 11 <sup>+</sup> Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

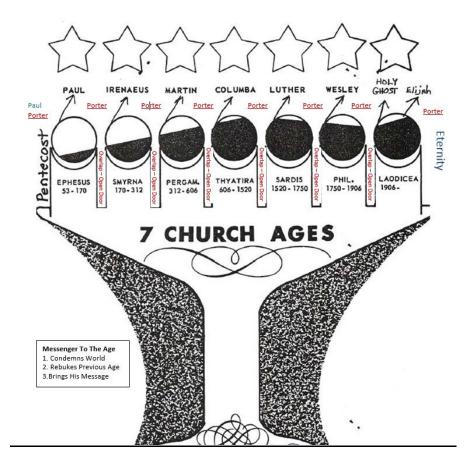
» 12 <sup>+</sup> And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

» 13 <sup>†</sup> And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

### **REVELATION 2:18**

18 <sup>†</sup> ¶ And unto the angel of the church in Thyatira write;
These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

» 19 <sup>+</sup> I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.



## THE LAPOVER

### THE PERGAMEAN CHURCH AGE

PERGAMOS MEANS "THOROUGHLY MARRIED"

## - AGE LASTED FROM 312 TO 606 (COUNCIL IN NICEA 325)

## - MESSENGER WAS SAINT MARTIN 315-399

» 13 <sup>+</sup> I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

» 14 <sup>+</sup> But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

» 15 <sup>†</sup> So hast thou also them that hold the <u>doctrine</u> of the Nicolaitans, which thing I hate.

## **2 DOCTRINES GOD HATES**

## **CHURCH AND STATE UNITED**

+ Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

191-3 <sup>†</sup> PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5 Thus by the time of this third church age we have two churches bearing the same name but with a bitter difference between them. One has departed from the truth, married idols and has no life in her. She has hybridized herself and the signs of death, (not life), follow in her wake. She is powerful with many members. She is favored by the world. The other is a little persecuted group. But she follows the Word, and the signs follow her. The sick are healed and the dead are raised. She is alive with the Life and Word of God. She loves not her life, but holds to His Name and His faith even unto death.

## FOUR CREATURES

### **REVELATION 4:6**

» 6 <sup>†</sup> And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

» 7 <sup>†</sup> And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

» 8 <sup>†</sup> ¶ And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

2226 » zoon {dzo'-on} zw'on

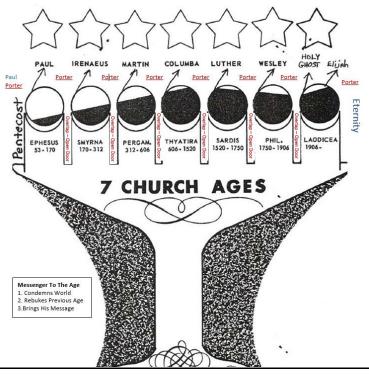
1) a living being

61-0108 REVELATION.CHAPTER.FOUR.3\_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY\_

« 252 <sup>†</sup> Now, it isn't so... if you want to read it now. We haven't got time. I was going to read it, but I haven't. Put down

Revelation 11, 13, and 17. Now, there where beast is, the chapters in Revelation 11, 13, and 17, is called beasts the same way; but the beasts there, interpretation is "t-h-e-r-i-o-n," therion. The word, Greek word therion, which means "a wild, untamed beast." Therion, that means "a wild, untamed beast." But Zoon means "a Creature," see, "Four living (Zoon) Creatures." Not the beasts of "wild," therion; but, "Zoon, living Creatures." And therion is "wild, untamed savages." In other words, if you'll watch the 11th chapter, "the beast of Rome." The 13th chapter, "the United States." The 17th chapter, "both United States and

Rome," of the denominational churches consolidated with Catholicism makes them a unconverted, untamed to the Gospel. Whew! Untamed!



LION OX MAN EAGLE

### **REVELATION 6:1**

» 1 <sup>+</sup> ¶ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

61-0108 REVELATION.CHAPTER.FOUR.3\_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY\_

« 262 <sup>†</sup> Now there's three different categories here. I hope you all got this system down here now. Now, I want to show you. There's three different categories of it, three different species (Now, look.) around the Throne.

Here's the Throne. Now, the first at this Throne is four living Creatures. Outside of that is twenty-four (just like that) elders sitting upon the throne, upon their--their thrones, little thrones under. And around this, is great hosts of Angels around the Throne. See what I mean? They're every one different, one from the other. There is Angels; here is elders; and here is living Creatures.

Jewish tradition says the "four standards" under which Israel encamped in the wilderness, to the east, Judah, to the north, Dan, to the west, Ephraim, to the south, Reuben, were respectively a lion, an eagle, an ox, and a man, while in the midst was the tabernacle containing the Shekinah symbol of the Divine Presence.<sup>8</sup>

The Talmud saw in these four creatures the four primary forms of life in God's creation. It also noted that the twelve tribes of Israel camped under these four banners; some with Reuben (symbolized by a man), others with Dan (symbolized by an eagle), others with Ephraim (symbolized by the calf, or ox), and the rest with Judah (symbolized by a lion).<sup>9</sup>

#### The **Banners** of Isra ael Brigade EAGLE DAN Asher Naphtali Dan A Goblet or Cup A leaping Hind or Stag Serpent, Horse and Rider njamin Issachar A WOR An Ass under burden Gershom Merari Judah Ephraim W E S T Lion ree lions Sceptre rape Vin LION $\mathbf{o}\mathbf{x}$ × (bullock) Unicorn Horn Kohath Zebulun anasseh Olive Branch Arrows Number 13 A Ship Gad Reuben Simeon Man Water The Leader of a Troup A Sword The City Gate REUBEN A MAN

### **TEMPLE GUARDS – HOLY GHOST**

# THE THYATIREAN CHURCH AGE

### 606-1520 AD LONGEST AGE 900 YEARS

### DARK AGES OX ANOINTING

### **MEANING- DOMINATING FEMALE**

### **CONTINUAL SACRIFICE**

## MESSENGER – ST. COLUMBA 521 – 597 DONEGAL IRELAND

### **REVELATION 2:18**

» 18 <sup>†</sup> ¶ And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

» 19 <sup>†</sup> I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

» 20 <sup>+</sup> Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

» 21 <sup>+</sup> And I gave her space to repent of her fornication; and she repented not.

» 22 <sup>+</sup> Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

» 23 <sup>†</sup> And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

» 24 <sup>†</sup> But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

» 25 <sup>+</sup> But that which ye have already hold fast till I come.

» 26 <sup>+</sup> And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

» 27 <sup>+</sup> And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

» 28 <sup>+</sup> And I will give him the morning star.

» 29 <sup>†</sup> He that hath an ear, let him hear what the Spirit saith unto the churches.

### **OX AGE IS AN AGE OF WORKS**

**JAMES 2:17** 

» 17 <sup>†</sup> Even so faith, if it hath not works, is dead, being alone.

» 18 <sup>+</sup> Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

» 26 <sup>+</sup> For as the body without the spirit is dead, so faith without works is dead also.

### « 222-1 <sup>†</sup> THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.6

Here again we find the same introductory remarks, "I know thy works." The Son of God, Himself, said, "Believe Me for the very works' sake." He put an emphasis on His own works while on earth. The works that He did were ordained of God to inspire faith in Him. It was a great part of His ministry.

His Holy Spirit in the apostle Paul said,

"For we are His workmanship, created in Christ Jesus unto good works, which God hath ordained that we should walk in them."

Ephesians 2:10.

These works were to inspire faith in Him as they would show forth that relationship to Him that Paul described as "created in Him".

Now works will never take the place of faith in God for our salvation. But works will show forth our faith already placed in Him. Good works won't save you, but they will come forth out of a saved life as fruit unto the Lord. I believe in good works. Even if a man is not saved, he ought to do good works and do the best he can. What is horrible in the sight of God is for men to do evil works and then say that they are doing the will of the Lord.

In this verse He is commending His children because they were living changed lives. Their works testified to a new Spirit within. Men saw their good works and glorified God. Yes sir, if you are a Christian you are going to do what is right. Your works will show that your heart is right. And it won't be something that you put on, for you will do His will when no one but God sees you, and you will do His will even if it costs you your life.

### WORKS IS FAITH EXPRESSED

"I know thy works; and the last to be more than the first."

This is certainly remarkable. As the darkness of the age increased; as the honor roll of the martyrs grew lengthier day by day, they worked all the harder, they served all the more, and their faith increased. How tragic it was that in the Ephesian Age love waned. And truly nothing is said of the increased labor of love in the other ages; but in this age, in the darkest of all ages, they served Him even more. What a lesson that is. There is no ceasing of this gracious service of love unto the Lord, but rather an increasing of it. That is the secret. Let the enemy attempt to thwart our service to the Lord-our reply is increased service. When the faint are crying in fear, that is the time to shout the victory. « 223-1 <sup>†</sup> THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.6

I want to give a warning right here. It says concerning the last days that because of abounding iniquity the love of many will wax cold. In the Laodicean, or last age, self love, and love for material things will take the place of the true love of God. We need to guard against the power of sin in these last days. So many are getting so hard because they haven't realized the effect of this last day spirit. It is time to draw nigh to God and let him fill our lives with His love, or we will feel the coldness of the last day church, and reject the truth of God which alone is able to help us.

### **CITY OF THYATIRA**

- RIVERS LEACHES
- WORSHIP APOLLO SUN god
- SPOKE THROUGH A PROPHETESS WHO SAT ON A 3 LEG CHAIR AND DELIVERED HER MESSAGES.
- HAD TO BELONG TO THE TEMPLE OR PERSECUTED

» 20 <sup>+</sup> Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

» 21 <sup>†</sup> And I gave her space to repent of her fornication; and she repented not.

» 22 <sup>+</sup> Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

» 23 <sup>†</sup> And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

### 233-2 <sup>†</sup> THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.6

What will be the punishment of the harlot and her children? Well, it is going to be twofold. First He said, "I will cast her into a bed." According to the last part of verse 22 it will be a bed of tribulation, or the great tribulation. That is exactly what Jesus said in Matthew 25:1-13. There were ten virgins. Five were wise and five were foolish. The five wise had oil (the Holy Spirit) but the other five did not. When the cry went up, "Behold the Bridegroom cometh," the five foolish had to run seeking oil while the five wise virgins went in to the marriage. The five that remained outside were left to the great tribulation. That is what will happen to all who do not go up in the rapture. That is what will come upon the harlot and her daughters. Secondly, it says that he will kill them with death or as a literal translation says, "Let them be put to death with death." This is a strange saying. We might say, "let a man be put to death by hanging, or by electrocution or some other way." But this says, "Let them be put to death by death." Death itself is the cause of their death.

Now I want you to see this clearly so I will take our illustration again of the daughter of Jezebel marrying into the house of Judah and thereby bringing it right into idolatry and causing God to deliver Judah to death. That is what Balaam did, too. So here was Jezebel with her paganism. Over there is Judah properly worshipping God and living under the Word. So Jezebel marries her daughter to Jehoram. The minute that happens, Jehoram causes the people to become idolaters. The minute that marriage took place Judah was dead. Spiritual death came in. The minute the first church of Rome organized, it died. The minute that the Lutherans organized, death came in and they died. The Pentecostals came along last and they organized. The Spirit left, though they don't believe it. But He did. That marriage brought death. Then the light of Oneness of the Godhead came. They organized and they died too. Then after the fire of God fell on the Ohio River in 1933 a healing revival swept the world, but it never came through any organization. God went outside the Pentecostal groups, outside of organization, and what He is going to do in the future is going to be outside organization, too. God can't work through the dead. He can only work through the LIVING members. Those living members are outside of Babylon.

So you see, "Death" or "Organization" came, and the church died, or to make it plainer death became a resident wherein shortly before only LIFE reigned. As the original Eve brought death to mankind so now organization has brought death, for organization is the product of the double corrupters, Nicolaitanism and Balaamism, propagated by the prophetess Jezebel. Now Eve should have been burned along with the serpent for their awful deed. But Adam intervened, taking her quickly to himself so that she was saved. But when this Satanic religion has gone the full course of the ages, there will be no one to intervene, and she will be burned with her seducer, for the whore and her children and the antichrist and Satan will all find their places in the lake of fire.

DOMINATING FEMALE(CHURCH) STARTED IN EPHESUS – DIANA THYATIRA – PROPHETESS OUR AGE – APEX

**COLUMBA**