**Notes used in the Message**

**20-0906am - Beginning of Creation Pt.3 (The Christ) - Samuel Dale**

**REVELATION 3:14**

**» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;**

**MATTHEW 16:13-20**

**» 13 † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?**

**» 14 † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.**

**» 15 † He saith unto them, But whom say ye that I am?**

**» 16 † And Simon Peter answered and said, Thou art the Christ, the Son of the living God.**

**» 17 † And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**

**» 18 † And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

**» 19 † And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

**» 20 † Then charged he his disciples that they should tell no man that he was Jesus the Christ.**

**JOHN 3:16-18**

**» 16 † For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

**» 17 † For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

**» 18 † He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

**1) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD**

**« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?**

 **He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.**

**2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD**

**« 26 † Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?**

 **Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.**

**3) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD**

**« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.**

 **Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.**

 **Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...**

**4) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

**« 32 † Now, in St. John 1 He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it.**

 **Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms.**

 **If the atomic bomb would ever get let loose, the atomic chain would take--this earth would be like the sun, yonder, just bursting and blowing. And if you could stand over on another continent and look off at this, it would look like another sun, where the atoms was a-burning this earth, if that chain would ever get let loose and it just start turning, whirling like that. Millions and millions of miles reach these big flames of billions of Fahrenheit, of--of--of heat that goes off that sun.**

**5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

**« 35 † Now, watch this now. Beautiful... Now, He made the sun. Then the first thing you know, a big clinker fell off of it, weighed about, just about like this earth, went "Spue..." Then this Logos here now, the Son of God, is watching it. He lets it fall for a hundred million years and He stops it. Then another one flies off, and He let's it flew off--fall for millions of years, then He stops it. Now, we're standing, watching it come into existence.**

 **Now, He's got something in His mind. And what's He doing? He's writing His first Bible. The first Bible that man ever looked to was the stars, the zodiac. And it's a perfect... just... It dovetailed with this Bible here. It starts off, the first of the zodiac is the virgin. Is that right? The last of the zodiac is what? Leo, the lion. That's the first coming of Jesus; He came through a virgin; the second, He comes as the Lion of the tribe of Juda. See? He write it on up, the cancer age, and everything down through. Now, He put that all in the sky and placed it out, all these meteors, pieces of earth, or sun, hanging off here.**

 **Now, when science goes to looking for those missiles that fall, that don't disprove God; that just proves it to me. See, that just makes it more real. Now, now notice, all these missiles hanging out there away from that hot sun, and going out through the air, 'course, they've collected. And first thing you know, it began just a iceberg.**

**6) « 336-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

 ***"The Beginning Of The Creation Of God."***

 **That is Who the Lord Jesus says He is. But those words don't mean exactly as they sound to us. Just taking them the way they sound has made some people (in fact multitudes of people) get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God." Now we know for a surety that Jesus is God, very God. He is the Creator.**

**John 1:3**

 ***"All things were made by Him, and without Him was not any thing made that was made."***

 **He is the One of Whom it is said, Gen. 1:1**

 ***"In the beginning God created the heaven and the earth".***

 **Also it says in Ex. 20:11,**

 ***"For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day."***

 **See, there is no doubt that He is the Creator. He was the Creator of a FINISHED PHYSICAL CREATION.**

 **Surely we can see what these words mean now. To have any other interpretation would mean that God created God. How could God be created when He, Himself, is the Creator?**

**7) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22 MONDAY\_**

**« 34 † The Bible said, "No man has seen God at any time, but the only Begotten of the Father has declared Him." So, Moses saw Him, veiled, as a Man. We find that Jehovah of the Old Testament was just Jesus of the New Testament.**

**35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word *en morphe*, in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It can be... cannot be seen, but yet we know that it's there. And when He changed His form, of the *en morphe*, which mean that He changed from supernatural to natural.**

**36 And He just changed His mask, in otherwise. It's like a drama. He was acting. And in the Greek, when they would change their mask, maybe one play, one player might have acted in several different parts.**

**37 And my daughter, present here, they just had at the high school, a--a drama. And the one boy that I know, played about four parts, but he would go behind the stage and change his--his mask, in order to come out, to impersonate another character.**

**8) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 77 † Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.**

**78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.**

 **God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.**

**9) MARK 16:12**

**» 12 † After that he appeared in another form unto two of them, as they walked, and went into the country.**

**10) 64-1227 WHO.DO.YOU.SAY.THIS.IS\_ PHOENIX.AZ V-6 N-9 SUNDAY\_**

**« 76 † And saying the other night, that Moses, standing there with his hand in his bosom, he... that was God in Moses. He... (holding the secrets in his heart), and extended it white with leprosy. Then pulled it back into his bosom and healed it, and then extended it again to us when He sent down the Holy Spirit; which was God, again, in just another form on the Day of Pentecost. And we turn It down. We don't want That. That's the way they did then. That's the way that we'd probably do it today.**

**11) 64-0617 THE.IDENTIFIED.CHRIST.OF.ALL.AGES\_ TOPEKA.KS V-20 N-1 WEDNESDAY\_**

**« 58 † You see, all these things just portrayed Christ. He was a part of it. God doesn't change. His nature doesn't change. His character doesn't change. He is still the Word, see, and Malachi 3:6 proves that. He just changes His form for each age. Each age, He has a lotted part of Word which has been prophesied would happen in certain days. Well, as that age comes along, God just moves in another form. See, it's God all the time, the Word, "the Word made flesh and dwelt among us."**

**12) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_**

**« 271 † Notice. Now, the Holy Spirit and the revelation and Christ is... The Holy Spirit is Christ in another form. That's right. Notice, it is a Lamb that opened the Book, and the Lamb is Christ; and Christ is not seen any more from then, but He is seen in the Book of Revelations the 19th chapter, coming on a white horse. If you'd like to read it, let's turn to Revelations 19:11 to 6. Let's read it right quick now while we're--while we're--if we got enough time, I hope, so it'll make it just a little better to us: 19, 19:11, begin at the 11th verse and read down including the 16th.**

**And I saw heaven opened,... *behold a white horse;...* (not on the earth; in heaven. See?)... *and he that set on him was called Faithful... True, and... righteous... does he judge and make war.***

***His eyes were... flames of fire, and on his head was many crowns;...* (Look at the diadem.)..*. and he had a name written, that no man knowed, but... himself.***

**13) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 52 † God changed Himself, changes His form. If you notice here in Philippians, He said, "Not thinking it robbery, but took the form of man."**

**53 Now, the Greek word there for that form, I've been looking at it all day yesterday, trying to think out what it was, I find, come with this word of "en morphe." It's spelled e-n m-o-r-p-h-e. Looking in the Greek, to find out what en morphe was... I may pronounce that wrong, but reason I spell it, when if a tape is released, the people will, scholars will, know what I--I mean by it. He, when the en morphe, that means that He changed Hisself. He, He come down. Now, the Greek word there means, that, "Something that could not be seen, yet it's there, and then it's changed and the eye can catch it." See?**

**14) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 68 † Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man.**

**69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.**

**70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now.**

**71 And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.**

**15) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

**« 40 † And that's what God did. It's the same God all the time. God in the form of the Father, the--the Spirit, the Pillar of Fire. The same God was made flesh and dwelt among us, en morphe, brought out so He could be seen. And now that same God is the Holy Ghost. Father, Son, Holy... not three Gods; three offices, three acts of the one God.**

**41 The Bible said, "There is one God," not three. But that's how that they couldn't... You can't get this straightened out and have three Gods. You would never sell a Jew that. I'll tell you that. One who knows better, he knows there's only one God.**