**Notes used in the Message**

**20-0712am - Chosen Us In Him Pt.6 (In His Mind) - Samuel Dale**

**EPHESIANS 1:3-4**

**» 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:**

**» 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:**

**PHILIPPIANS 2:5-8**

**» 5 † Let this mind be in you, which was also in Christ Jesus:**

**» 6 † Who, being in the form of God, thought it not robbery to be equal with God:**

**» 7 † But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:**

**» 8 † And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.**

**1) JEREMIAH 1:5**

**» 5 † Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.**

**2) JOHN 15:16**

**» 16 † Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.**

**3) 59-0628E QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 167 † 87. Were--were we spirits then?**

 **No, we were not even nothing then, but in God's mind we were. And He spoke it and it materialized. Jesus was slain before... How many knows that the Bible teaches that Jesus Christ was the Lamb slain before the foundation of the world. Why? God spoke it, and when He spoke it, it was as good as finished. And when He saw me, He saw you before the foundation of the world, we were only figurative in His mind. Then when we come to the world, we were both man and woman, male and female. He separated the feminish spirit from the man and made a woman out of it and left the masculine spirit in a man.**

**4) 56-0427 FAITH\_ CHARLOTTE.NC FRIDAY\_**

**« E-52 † Why was Christ called the Lamb slain from the foundation of the world? God, in the beginning, when He saw what Satan had done, had perverted what He had made good. Satan can't create, you know. Satan is...**

 **Everything that Satan's got, he perverted something that belonged to God. That's right. He perverted, and when He saw what he had done, God first begin to think. Oh, my. That's when He saw you. That's when He saw me. Amen.**

 **Now, the Bible said, "In the beginning was the Word, and the Word was with God, and the Word was God." Now, as long... What is--what is a word? A "word" is "a thought expressed." So then as long as it was a thought, it wasn't materialized. It wasn't--it couldn't be yet. But when God once expressed it, it was as good as finished right then. Oh, my. That would make Pentecost shout.**

 **Think of it. God, before the foundation of the world, saw you. You wasn't there, but you was in His mind. He saw it. Therefore, foreknowledge He could foretell. That's the reason He likened His prophets to eagles. They go way up to see the sunlight before it ever gets there. See? Oh, my. Isn't He wonderful? Don't you love Him? All by grace, not because you deserve it, because He said so. He--He--He--He called you. You never called Him. He called you. Oh, what a... How could you turn it down?**

**5) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

**« 48 † Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...**

**49 And if He isn't infinite, He isn't God. God has to be infinite. We are finite; He is infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't, then He can't be God. Knows all things, all places, because of His omnipresent. Omniscient makes Him omnipresent. He is a Being; He's not like the wind. He is a Being; He dwells in a house. But being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on.**

**6) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

**« 180 † There stood priests there, said, "This man is Beelzebub." See, no representation.**

**181 *Eternal Life*, "you always was." See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?**

**182 She looked around. Look what a--what a sinful shape she was in. But, see, He couldn't--He couldn't get that priest, because the priest was an educated scholar, a theologian in the Word, but no representation in Heaven, see, wasn't in God's thinking at all. But this woman was. She said, "Sir, I perceive that You are a prophet." That's just all He wanted her to see. See? Said, "We believe that You are, I believe You're a prophet. Now, we know. We don't understand about the prophets now, because it's real late, we know that there's a Messiah coming. And when that Messiah comes, He's going to be the Word. See, He's going to know the secrets of the heart, He's going to do the same thing that--that You did there." Said, "You must be one of His prophets, to forerun Him or something."**

**He said, "I am He."**

**7) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_**

**« 42 † Now if you've got Eternal Life tonight, if we have Eternal Life, then we always were, because there is only one form of Eternal Life. We always were. And the reason we were, because we are a part of God. And God is the only thing that's Eternal.**

**43 And like as Melchisedec received tithes from Abraham, and it was lotted to his great-grandson, Levi, who was yet in the loins of Abraham; paid tithes, for he was yet in the loins of Abraham when he met Melchisedec. I want to speak on that over at the other place, one morning. *Who Is This Melchisedec?* Now notice that. Way back, God knew this boy coming down. He knowed all things.**

**44 Now we are a part of God. You always was. You don't remember it, because you were only an attribute in God. You were only in His thinking. Your very name, if it ever was on the Book of Life, it was put there before the foundation of the world. He knew what you were.**

**« 45 † I'm only saying this, not to mix up doctrine, but to straighten it out, that we might get away from this fear and scare. You don't know who you are. You are not going to be, but now you are the sons of God. See, you always were the sons of God. See?**

**46 For when God had you in His thinking at the beginning, you have to be, some part of you, your Life that's in you now, had to be with God before there. Well, when He, before He even become material here on earth, before there was anything, but God, you were one of His attributes. He knowed what your name would be. He knowed the color of hair you would have. He knowed all about you. The only thing happened is when you, being a sinner...**

**8) 57-0113 WHAT.DOES.IT.TAKE.TO.MAKE.A.CHRISTIAN.LIFE\_ CHICAGO.IL SUNDAY\_**

**« E-40 † "In the beginning was the Word, and the Word was with God, and the Word was God." Now, a word is a thought expressed. God had in His mind what to do, but when He expressed it, it had to come into existence. It become a--it's become a reality because it was God's Word expressed.**

**And there isn't... May you take me to record this morning, friend. There isn't enough power in all hell can ever defeat the purpose of God. God will do it anyhow.**

**9) 64-0205 GOD.IS.HIS.OWN.INTERPRETER\_ BAKERSFIELD.CA V-8 N-6 WEDNESDAY\_**

**« 10 † What I mean, attributes was His "thoughts." And a--a word is "a thought expressed." And then that was in His thinking. And when He said, "Let there be," and there was. "Let there be," and there was.**

**11 And now, remember, you Christians were His thoughts before there was a world. And you are the manifestation of His thinking. Before there even was a world, you were in Christ, (amen) in God in the beginning. That makes you, then, you see, His subjects. And the whole thing is God, Himself, materializing Himself tangible so He could be handled, seen, and--and so forth. And that's what God is, the whole thing.**

**10) 64-0206B PARADOX\_ BAKERSFIELD.CA V-22 N-5 THURSDAY\_**

**« 37 † And now I just want to read some of the Scripture. Where, God's Word never fails; mine will. But I want you to remember this, that in each age that...**

**38 "God, in the beginning, is the Word." He always was the Word. And the Word is a "thought that's expressed." See? Now, in His thinking, what He had, the whole plan, knowing the end from the beginning, He has just expressed it in Words, and those Words are manifested.**

**39 Just like the sun, that's God's Word manifested. He said, "Let there be light," and there was light.**

**11) 64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD\_ YUMA.AZ SATURDAY\_**

**« 52 † Remember, there's only one form of Eternal Life, and our... even our names and our thoughts were with God before there was a foundation of the world. Because now we possess Eternal Life. And to be that, we have to be a part of God. So we'd have to be as much as in His thoughts, 'cause we have Eternal Life, and was predestined to this life. "And our names were put on the Lamb's Book of Life before the foundation of the world," according to Revelations. Now, that God had us in His thinking, then we have Eternal Life, 'cause then He spoke us, and we come into existence. And a word is just a thought manifested. God had us, in the beginning, in His thoughts.**

**12) « 151-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

 **According to Romans 4:16 we find that God has given a Sure Promise to ALL of Abraham's seed, and Paul puts himself and all believers under that designation because he says "Abraham who is the father of us ALL." Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 he identified the SEED (singular) with Jesus, and counted "the seed children" as children of promise, and promise as having to do with "election", or "the choosing of God". And that is exactly what we have been saying. These who are of the Royal Seed are the elect of God; are the predestinated, fore-known of God, and were in the mind of God and His thoughts.**

 **In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ". It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.**

**13) 65-0410 THE.EASTER.SEAL\_ PHOENIX.AZ V-2 N-6 SATURDAY\_**

**« 62 † But remember, you, in the--the stature that you are in, this morning, if you wasn't in His thinking then, you're not now. For you, there's some part that's in you, that's Eternal, and Eternal only belongs to God. And in God was His thinking of you setting right where you are now. In His thinking, I stood at the pulpit this morning, because He's infinite and knows all things. Therefore He could tell the end from the beginning, because He is Eternal. And you, being a son of God or a daughter of God, then you were in His thinking at the beginning.**

**14) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

**« 46 † Now, in the beginning God dwelled alone, with His attributes, as I spoke of this morning. That's His thoughts. There was nothing, just God alone, but He had thoughts.**

**Just like a great architect can set down, in his mind, and draw out what he thinks it's he's going to--to build. Create, now, he cannot create. He can take something that's been created and make it in a different form; 'cause God is the only way... only One can create. But he gets in his mind what he's going to do, and that's his thoughts, that's his desires. Now it's a thought, and then he speaks it, and it's a word then. And a--a word is...**

**47 A thought, when it's expressed, it's a word. A thought expressed is a word, but it has to be a thought first. So, it's God's attributes; then it becomes a thought, then a word.**

**15) 57-0113 WHAT.DOES.IT.TAKE.TO.MAKE.A.CHRISTIAN.LIFE\_ CHICAGO.IL SUNDAY\_**

**« E-40 † "In the beginning was the Word, and the Word was with God, and the Word was God." Now, a word is a thought expressed. God had in His mind what to do, but when He expressed it, it had to come into existence. It become a--it's become a reality because it was God's Word expressed.**

 **And there isn't... May you take me to record this morning, friend. There isn't enough power in all hell can ever defeat the purpose of God. God will do it anyhow.**

**16) 55-0223 JOB\_ PHOENIX.AZ WEDNESDAY\_**

**« E-19 † Now, little did the old-timers back in there maybe realize that it would be in this way. If they, by faith, saw the complete time of redemption, and they'd see people who would be absolutely introduced to the infallible proofs of redemption, and turn around and leave it... That's the sad part, the fellow that's loose, and don't want to be free.**

 **Now, Adam in the garden of Eden, when he first sinned, God had a way of redemption for him, right quick, just as soon as he sinned. God made a way of redemption. And before Adam could ever approach back to fellowship with the Father, God had to slay an innocent lamb, or sheep, and make him a cloth to go around him, and throw out the welcome carpet for Adam to walk back on the carpet of redemption, to come into His Presence again. God always had a plan of redemption, and that's been through blood, ever since the very beginning and dawn of time, perceived in the mind of God, before the world ever come into existence.**

**17) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

**« 102 † Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed. Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.**

**103 So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.**

**« 104 † So, my opinion, the first thing that He made was Angels. And then they worshiped Him, and that made Him God. And He started from there. As in previous Messages I have tried to explain it, break it down. And now, then, when Angels began to worship Him, that was before there was even a molecule in the earth. There was nothing. It was all darkness. There wasn't no sun, nor no moon, no stars, no nothing, then He was God. As He asked Job, "Where was you when I laid the foundations of the world, see, when the morning stars sang together, the sons of God shouted for joy? See, now, where were you?" See? That was way back before the earth.**

**« 105 † Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done.**

**« 106 † God's great mystery of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not... Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No.**

**« 107 † He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the--of the believers in the Bible has been in type, and expressing what God's great goal is, and now in this last day He has revealed it and shows it. And God's help, well, you'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.**

**108 Therefore, you can see the great meaning of what it's been to know this, and then try to bring it to the people. See? And then you don't... I haven't went into details to try to explain It as God has revealed it to me.**

**18) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_**

**« 44 † Now let us turn the page, of Michelangelo, and close the book.**

**And let's open another Book and read of the great Sculptor, the Almighty. Who, before there was a world, and before the foundations was laid, He had in His mind what He wanted, and He wanted to make man in His Own image. He wanted to make something in--in reality of what was a vision to Him, what was in His thinking.**

**« 45 † Now, to Michelangelo, that was an attribute of his thought.**

**And God wanted to make a man after His image, the great Sculptor, and He went to work on him. And we notice as He brought up from the materials. The first perhaps was fishes, and then the birds, and--and then the creeping things upon the earth, and--and many things that He brought. But, finally, as He brood, of being Creator, He had... He wasn't like a man, now, a sculptor that has to take something that's been created, to hew an image. He was the Sculptor of Eternal things. He was the Sculptor that could create and bring into existence that which He has in His mind to do. Or, otherwise, He can make material what His attributes desired.**

**« 46 † And as He begin to work upon creeping things, like upon the--the--the little animals upon the earth. And then He began to bring it from that into something else, higher. Then finally He brought it into the larger animals, such as the lion, tiger, bear. Then He brought it into the--the--the life of maybe of--of monkeys and apes, and so forth. Now, not an evolution, as we think that one came from a e-... That was a complete creation; God working in a pattern.**

**47 But finally there came forth upon the earth, a perfection, and that was a man. And then He could see in that man, that it looked like Him. So now when He looked upon him, he was a reflection of what his Creator was. God had now been able to achieve the thing that He wanted, a man in His own image.**

**« 48 † And then I might say, to this, that, when He made this man, there was something about him yet that didn't look just right, because that he--he was by himself. And that's how God had been, by Himself; He was the Eternal. And the man now, in the image of God, also existed on the earth by himself. So He must have struck a little blow over on his left side, and from there He took the piece that struck off of it and made him a helpmate, a wife, then he wasn't by himself. He was--he was, he had somebody with him. And that's His great work.**

**« 49 † And, He, as any great sculptor would take his--his--his masterpiece...**

**Now, first, He had a masterpiece of Himself. But now He seen that the masterpiece was lonesome, like He was, so He divided the masterpiece by striking it in the side and brought forth a helpmate.**

**50 And now, to make the two one, He put them, like any great sculptor, in a place that--that's beautiful.**

**A--a sculptor wouldn't make a great masterpiece, and then take it and set it in an alley somewhere, or hide it behind buildings. As our Lord told us, "A man doesn't light a candle and put it under a bushel." When we become God's masterpieces, we're not hid in a alley somewhere. We--we must give Light.**