**Notes used in the Message**

**20-0405am - She is Part of the Mystery Pt.4 - Samuel Dale**

**LUKE 17:22-37**

» **22** † And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

» **23** † And they shall say to you, See here; or, see there: go not after them, nor follow them.

» **24** † For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

» **25** † But first must he suffer many things, and be rejected of this generation.

» **26** † And as it was in the days of Noe, so shall it be also in the days of the Son of man.

» **27** † They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

» **28** † Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

» **29** † But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

» **30** † Even thus shall it be in the day when the Son of man is revealed.

» **31** † In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

» **32** † Remember Lot's wife.

» **33** † Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

» **34** † I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

» **35** † Two women shall be grinding together; the one shall be taken, and the other left.

» **36** † Two men shall be in the field; the one shall be taken, and the other left.

» **37** † And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

**1) 54-0306 THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE\_ PHOENIX.AZ SATURDAY\_**

« **E-46** † Now, you can't have a piece of paper that just impersonates it. You can't have a piece of paper that makes just something like it. It's got to be the same piece of paper. And the same Spirit that was on Jesus Christ has come back on His Church, doing the same signs, the same wonders, the same Holy Ghost, the same power. It's the covenant that God has given to them.

And Jesus died there in the evening time when the sun was going down, confirming this covenant. And the Holy Ghost is on the Church tonight leading the Church, just like that He was here when He was leading Christ. The same way... **The same ministry Christ had is in His Church tonight: same signs, same wonders, same Spirit. Same kind of works that Jesus did here on earth the Church has to do the same thing. If it's not, it is not the Seed of Abraham; it's not the Church of Jesus Christ: can't be.**

**2) 63-0126 INVESTMENTS\_ PHOENIX.AZ SATURDAY\_**

« **138** † A way now, "The Word of the Lord came to the prophets," but Jesus was different from that. He was the Word. See? The prophet only could say what--what was put in his mouth to say. But Jesus was that Word, that the entire Word of God could flow through Him. Without... And He could create, stop the winds and the waves, and whatmore, because it was God, always in the Word.

**139** **Now God is trying to find a Church that He can project His Word through. You see, God watches over His Word, to--to--to vindicate It.**

**140 And how can He vindicate It when we deny that It's the Truth. See?**

**3) 54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 202 † And a serpent grabbed him through the hand. Now, watch. Paul didn't fear. He said, "Jesus Christ said, 'If they take up serpents, it shall not harm them.'" So he walked over here, shaked him off on the fire; turns around and walks over to get some sticks and put back on the fire; turned hisself around and warmed his back, and turned around this way and warmed his hands. The natives said, "Why don't he die? Why don't that man die? He ought to drop dead?" But Paul was so full of the Holy Ghost (See what I mean?), so full of the Holy Ghost until the poison wouldn't poison him.

 **Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theology's failed to do in two thousand years. You wait till the anointing of the church really strikes home to that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a church then. "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And God will anoint the church with the power of God, and things will be taken place. Not only that then, but He's doing it now.**

 Watch signs and wonders. And the people look around and saying, "Well, it's of the devil." Oh, because they don't know the Scriptures, neither the power of God. And that's the reason it's...?...

**4) 62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_**

**« 189 †** What is it? You've got to get with the Word, get yourself killed out. I'm persuaded that many of us, friends, have received the Holy Ghost, **but we just receive enough Holy Ghost in us to make us to a place where we don't want to lie, we don't want to steal, we don't want to do anything. But God wants to fill every fiber of His Church, He wants to fill your thinking and He wants to fill your mind. He wants to fill every bit of you, just make you completely, totally dead to yourself or to your thinking, just so surrendered in God till His Word's just living right through you. You don't know nothing else but God's Word, just stay right with His Word, It is Life.** "My Words are Life," said Jesus. He's placed with them, teachers believing the Bible, prophets that say the Truth, that say, show the same prophecy that they've always did down through the age. What's He done? He's showing Himself alive among them, confirming His Word. His Word, the Kingdom of God is God's Word made power.

**5) 64-0427 A.TRIAL\_ TUCSON.AZ MONDAY\_**

**« 267** † Jesus Christ is the same yesterday, today, and forever, and He's identifying Himself as He promised. Much more could we say. **In these last days, as Son of man, making Hisself known among His people, in the form of His people. See? Not Son of God, not Son of David, but Son of man. The Son of God was the supernatural.**

268 Like Abraham, he seen voices, and heard things, and seen lights, and so forth. But just before the promised son come, God revealed Himself as a Man, in human flesh, and read the thoughts that was in Sarah's heart, in the room behind Him. How many says, knows that's the Scripture? [Congregation says, "Amen."--Ed.] Very good.

**« 269 †**  And He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of God coming, **when the Son of man shall be being revealed." "The Son of man being revealed," not the Son of God in the church age. He's put out of that. Now He's Son of man revealing Himself. The Word is becoming flesh among us.**

**270** Oh, my friend, open your eyes, court, before you make your decision. Make your decision and believe it with all your heart. He's justified in writing this in the Scripture. He's justified in what He says. I can prove it. I know He's right. God does prove it.

**271** He needs nobody to interpret, say, "This is that, and This is that." He says He'll do it, and He does it, and that settles it. He is His own Interpreter.

**272** You believe that? [Congregation says, "Amen."--Ed.] How many is believers, then? Raise up your hand, say, "I'm a believer." I want every believer in here to stand to your feet. Unbeliever, remain seated. Believers stand to your feet.

**6) 64-0318 SIR.WE.WOULD.SEE.JESUS\_ DENHAM.SPRINGS.LA WEDNESDAY\_**

**« 160**  † And there was One to the called-out, elected Church, that was showing the sign that God was in flesh.

**161** **Jesus was God in flesh. And if Jesus is in you, tonight, it's still God manifest Himself in the last days, the Son of man revealing Himself in His Church, the human flesh, making Himself known. You get it? See? God, down here in His Church, making Himself again the Word, the Son of man being revealed in the last days, as it was in the days of Sodom.**

**7) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22 MONDAY\_**

« 145 † Now, when their tradition veil, of traditions of the elders and the Word, is broke through, oh, of course, today, then comes in plain view, we see Him, Deity again veiled in human flesh. Hebrews 1 said so.

146 And also Genesis 18. Remember, God was a Man standing there, eating, and talking with Abraham, and told what Sarah was doing in the tent behind It.

147 And Jesus said, "As it was in the days of Sodom, so shall it be at the Coming of the Son of man." Deity veiled again in human flesh! Now, remember, Jesus didn't say, "When the Son of God is being revealed." In Luke the 17th chapter, I believe, and about the 20th, 21st verse, somewhere along there, He said, **"And when the Son of man is being revealed." The Son of man, back in--in--in the Church again, revealed in human beings; not Son of God, but the Son of man again, back in His Church again, in the last days. We find that He promised that in God's promises.**

**8) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22 MONDAY\_**

« **91** † In Joel 2:28, He promised, that, **"In this last days there would be a latter rain poured out upon the people, in the last days." I think the Greek word there is kenos, which means that He "emptied" Hisself out. Not in the way that we would say, like something was inside of somebody, that He emptied out. But, He poured Himself out.**

**92 He changed; His en morphe. He--He changed, from what He was, to what He is. He never changes His nature. But on the Day of Pentecost, He changed Himself from being the Son of man, to the Son of God. He came, not with the people. He came in the people, see, the same God, to carry His ministry on through, in this great age.**

**9) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« **42** † Notice, like the sculpture, he hides, with a--a mask over it. That's what God has done to this age. It's been hid. All these things has been hid, and is supposed to be revealed in this age. Now, the Bible says they will be revealed in the latter times. It's like a sculptor keeping his--his piece of work all covered over until the time he takes the mask off of it and there it is.

And that's what the Bible has been. It has been a work of God that's been covered up. And It's been hid since the foundation of the world, and Its sevenfold mystery. And God promised in this day, at the age of this Laodicean church, He would take the mask off the whole thing and we could see It. What a glorious thing!

**43** **God, *en morphe*, masked in the Pillar of Fire. God, *en morphe*, in a Man called Jesus. God, *en morphe*, in His Church. God above us, God with us, God in us; the condescending of God.**

**Up There, holy, no one could touch Him, He settled upon the mountain; and even if a animal touched the mountain, had to die.**

And then God come down and changed His tent, and come down and lived with us, become one of us. "And we held Him," the Bible said. First Timothy 3:16, "Without controversy great is the mystery of godliness; for God was manifested in the flesh, handled with hands." God eat meat. God drank water. God slept. God cried. He was one of us. Beautiful, typed in the Bible!

 **That was God above us; God with us; now it's God in us, the Holy Spirit. Not the third Person; the same Person!**

**10) 57-0518 STAND.STILL\_ SASKATOON.SK SATURDAY\_**

« **E-45** † Jesus didn't heal just at random. He done what the Father showed Him to do. The Father was in Him. Now, God's in you. He only healed by vision. If He... If His words which cannot be questioned... He said, "I do nothing till the Father shows Me first. The Father worketh and I worketh hitherto." That same Jesus said, "The things that I do shall you also, more than this 'cause I go unto My Father." **God was in one Person then, His Son Christ. Now, He's in the entire Church universal. He's the same God.**

 Now, I want you to stand still just a moment. I'm going to ask you something tonight. As you're here, let us pray just a minute.

**11) 59-0415E THE.FAITH.OF.ABRAHAM\_ LOS.ANGELES.CA WEDNESDAY\_**

« **E-69** † How can you be blind and not see it? "The works that... A little while and the world will see Me no more (the Spirit speaking from Him), yet ye shall see Me, for I (personal pronoun), **I'll be with you, even in you till the end of the world,"** not just for the apostles, to the end of the world. "The works that I do shall you do also. More than this shall you do for I go to My Father." **And then the Holy Spirit wasn't only in one Person; it's in the entire church universal doing the same works that Jesus did.** Hallelujah.

 **I challenge the world to believe that. And you'll see a revival break through this country.** You'll see Divine healing and the power of Almighty God. He's here now.

**12) 63-0627 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ HOT.SPRINGS.AR V-20 N-9 THURSDAY\_**

« **259** † **Because, He's just represented in one person there, Jesus Christ, God. But now God is among His Church, everywhere.** "More than this shall you do, for I go to the Father; to come back in the form of the Spirit, Father Spirit." The same Pillar of Fire that led the children through the wilderness, that dwelled in Jesus Christ, returned back to the God, and said, "I come from God, and go to God."

**260** Notice what took place as soon as He did that. Saul of Tarsus, on his road down, was struck down with that great Light, as I said last night. He knew that was the Lord. He said, "Lord, Who are You?"

Said, "I am Jesus." See?

**261** **There is that same Pillar of Fire, that same Light among us, bearing forth the Life that It did when It was in Christ Jesus, doing the same thing in the Bride Church today. See? Will you believe it?** [Congregation says, "Amen."--Ed.]

**13) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« **380** † And in there, **there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.**

**381** See how that hybrid condition, again, just exactly what he done Eve.

**382** He told Eve, "Don't you do this, and don't you do that; and you can do this, and that."

**14) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_**

« **165** † Now why hasn't there been an organization start up in these last twenty years of this great revival; it's anointed prophets, anointed teachers, **so forth, but why ain't there? There is nothing beyond the Grain. See, It's back, without an organization. Oh, my, a blind man could see that. It cannot organize; It's so firmly against it. It's the grain of Wheat, Itself. The Son of man will be made manifest. The grain of Wheat will come back to Itself again, the Son of man in the last days.**

 "And there will come false, impersonations of It, in the last days, that'll almost deceive the Elected if possible." Look at their organizational shucks pulling away now.

**15) 64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_**

« **89** † **Now He's been revealed through the church ages, now watch, through the church ages, as Son of God. God being a Spirit, the Holy Spirit, He revealed Himself in the church ages as, in the congregation, as the Holy Spirit among the people.**

**90 We find, in the Laodicea Church Age, the last church age, He is put out of the church. Nowhere else was He ever put out, in any age, but in the Laodicea Age. "Because, they said, 'We're rich and have need of nothing.' And know it not that you're miserable, poor, naked, and blind, and don't know it." He was put out of the church age.**

**91 And then, according to Luke 17, He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." Now, He was reading the same Genesis that we read. Notice, at Sodom, what taken place. What was it in Sodom? Abraham...**

**16) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« **68** † **Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man.**

**69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.**

**70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now.**

**71 And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.**

**17) 65-0426 PROVING.HIS.WORD\_ LOS.ANGELES.CA V-18 N-3 MONDAY\_**

« **126** † As I said the other night, He come in three names; the name of the Son of God, Son of man, and Son of David.

**127** **When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.**

**128** That's why, today, that our--our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way.

**129** **So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.**

**130 Then, He served His office as Son of man. Then He served His office now as Son of God. God is a Spirit, and when now He served through the Church Ages, as Son of God. Now, in the Millennium, He'll be Son of David, when He sits on the throne of David. He'll be Heir to the throne, Son of David. Son of man, Son of God, Son of David, and it's the same Man all the time.**

**131 Just like Father, Son, and Holy Ghost; the office of God. He was God the Father, then He became God the Son, now He is God the Holy Ghost. Not three Gods; one God, three manifestation, three attributes of the same God.**

**18) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**

« **93** † **Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us."** And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that **in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.**