

# Notes used in the Message

20-0301am - Revival Pt.10 - Wade Dale

## PSALM 138:7-8

» 7 † Though I walk in the midst of trouble, **thou wilt revive me**: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

» 8 † **The LORD will perfect that which concerneth me**: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

## PSALM 85:4-6

» 4 † Turn us, O God of our salvation, and cause thine anger toward us to cease.

» 5 † Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

» 6 † **Wilt thou not revive us again: that thy people may rejoice in thee?**

## AMOS 8:11-13

» 11 † ¶ Behold, the days come, saith the Lord GOD, **that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD**:

» 12 † And they shall wander from sea to sea, and from the north even to the east, **they shall run to and fro to seek the word of the LORD, and shall not find it.**

» 13 † In that day shall the fair virgins and young men faint for thirst.

## 1) 64-0726M RECOGNIZING YOUR DAY AND ITS MESSAGE JEFFERSONVILLE

237 **God, create in me a revival. Let me be the revival. Let each one of us be the revival, the revival in me. Make me, Lord, to hunger, make me to thirst. Create in me, Lord, that what is needed in me. Let me, from this hour on, be Thine; more consecrated servant, a better servant, more blessed of You; more able, more humbler, more kinder, more willing to work; more looking to the things that are positive, and forgetting the things that are in the past, and the negatives. Let me press towards the mark of the high calling of Christ. Amen.**

## 2) 51-0729A THE RESURRECTION OF LAZARUS ERIE PA

« E-76 † Brother, I feel real good about it anyhow. What this church needs today is a good revival, not a new doctrine, a new order, **just a stirring up of what you already know about.**

## 3) 64-0307 A TESTIMONY ON THE SEA DALLAS TX SATURDAY\_

And then we begin to find out, miracles isn't taking place no more, like they were. The sick go home sick. It isn't because of God. **It's because of the lack of the revival among the people. There is no revival. They--they sit and listen; go home, say, "Well, I guess that was pretty good. Uh-huh." See, there is not that zeal. There is not that something in the people that should be there.**

## JOEL 2:23-26

» 23 † Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, **and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.**

» 24 † And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

» 25 † **And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**4) 64-0726E BROKEN CISTERNS JEFFERSONVILLE IN SUNDAY\_** It don't need no filter, no strainer, no pumping, no jerking, no nothing else. It's just there, bubbling up. It don't have to depend on local rains to fill it up. **Rains are "revivals," where that Fountain... That's at that Fountain of Life. "Where the Carcass is, the eagles will gather." You don't have to pump up a revival; you don't have to pump up nothing.**

**PSALM 1:1-3**

» 1 † ¶ Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

» 2 † But his delight is in the law of the LORD; and in his law doth he meditate day and night.

» 3 † **And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**

**5) 59-0920 PLANTING.THE.VINE.AND.WHERE.TO.PLANT.IT\_ JEFFERSONVILLE.IN SUNDAY\_**

**Now, are you planted by the rivers of water? What water? That smitten Christ, that as out of the rock flowed waters to save a perishing people from death,** Christ was smitten, and out of His body come forth the Holy Spirit, that perishing people might not die but have Eternal Life. Are you...

There's many different things God promises to heal. He was wounded for our transgressions, bruised for our iniquity, chastisement our peace upon Him, with His stripes we were healed. **Rivers, rivers of one Water, the Holy Spirit. There are first, apostles, prophets, teachers, evangelists, pastors: rivers of one water.**

**REVELATION 1:15**

» 14 † His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

» 15 † **And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.**

**6) 54-0514 THE SEAL OF GOD JEFFERSONVILLE IN FRIDAY\_**

Now, this great subject we had last night... The first night, before last, was the Church and the church age, how that we seen Jesus standing in the midst of the seven golden candlesticks, to look upon as Jasper and Sardius stone, the Beginning and the Ending, Reuben and Benjamin. See the seven candlesticks, or seven lampstands standing, and a rainbow over it as a covenant, and how He was--appeared. **And His Voice was the Voice of many waters: both Christ and the Church speaking together; with a golden girdle around about the breast part of the Church, covered over, holding, the Gospel holding the righteousness of Christ over the Church.**

**7) 60-1204E THE.PATMOS.VISION\_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY\_**

« 203 † Now, let's see, we'll soon... down to the end of the page now:

... hair like wool,... and his eyes were... flames of fire;

And his feet like--feet like... brass,... burned in a furnace; and his voice... the sound of many water.

**"Voice of many waters." What does waters represent? If you want to mark it down, turn to Revelation 17:15, and you'll find that the Bible said, "The waters which thou sawest is thickness, and multitudes, and people, and tongues." All right, "Voice." What a horrible thing for a drifting soul on the sea of life! No pilot to guide him, loose, floating with the tides, to hear the roar of the great cataracts, the falls. What a horrible thing it would be to a soul drifting. "Voice of many waters." What is His voice? It's the judgment; the voice of the ministers, through the Holy Spirit, that's cried out to the people in every age, standing there. The Voice of many waters cried out, thickness and multitudes. The voice of those seven stars in His hand, to every church age, preaching the baptism of the Holy Ghost, the baptism in Jesus' Name, speaking in tongues, the power of God, the resurrection of Christ, the Second Coming, Divine judgment. The voice of many waters came forth from this one that looked like the Son of man, many waters.**

« 340-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. They could no longer speak for God. Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the years until in this last day there is again another people in the land, who under their messenger will be the final voice to the final age.

« 340-2 Yes sir. The church is no longer the "mouthpiece" of God. It is its own mouthpiece. So God is turning on her. He will confound her through the prophet and the bride, for the voice of God will be in her.

Yes it is, for it says in the last chapter of Revelation verse 17

*"The Spirit and the bride say come".*

Once more the world will hear direct from God as at Pentecost; but of course that Word Bride will be repudiated as in the first age.

« 340-3 Now He has cried out to this last age, "You have the Word. You have more Bibles than ever, but you are not doing anything about the Word except dividing and hacking it into pieces, taking what you want and leaving out what you don't want. You are not interested in LIVING it, but debating it. I would sooner you were cold or hot. If you were cold and rejected it, I could stand that. If you would get white hot to know its truth and live it, I would praise you for that. But when you simply take My Word and don't honor it, I in return must refuse to honor you. I will spue you out for you nauseate Me."

JOHN 7:37-38

» 37 † ¶ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

» 38 † He that believeth on me, as the scripture hath said, **out of his belly shall flow rivers of living water.**

8) 61-0428 GETTING IN THE SPIRIT CHICAGO IL FRIDAY\_

**That's the way you get a revival. It's when you really get in the Spirit of revival, not whooping it up or something, but by praying it down, until there's a revival strikes your heart, until all the logs of ecclesiasticalism, and all the logs of fanaticism, and all the logs of systems, and all the logs of unbelief flows out, and then the waters of God comes falling down upon you. There you are.**

9) 61-0428 GETTING.IN.THE.SPIRIT\_ CHICAGO.IL FRIDAY\_

« E-59 † He said, "They was out there one time perishing in the same way that you are. Now there's channels out there. There is plenty of channels where that Rock still lays in the wilderness yonder." But said, "You got to dig out a lot of stuff."

That's the vision tonight brother. **It ain't start a new organization. Just dig out what's in it. That's right. The first thing that old rotten log of organization, throw it out of the channel. The channels of God's blessings is all stopped up tonight. Organization logs laying in them.**

**Then another log's laying out there called--called the "No such a thing as the Holy Spirit." If you dig down and strike that log, throw it out. "There's no such a thing as the baptism of the Holy Ghost, that's just for the disciples only." Dig it out. "The Holy Ghost was just for the apostles."**

Dr. Simon Peter said, on the day of Pentecost, "It's for you, and for your children, or them that's far off, even as many as the Lord our God shall call."

« E-60 † Great fine Pentecostal brother told me, not long ago, said, "We don't need any more Divine healing. I wouldn't even let it be practiced in my church." He said, "We got fine doctors and things today, takes the place of that." **Mmm, mmm, mmm. See what--see what kind of an old log gets in there? What does it do? It stops the flow of the water.**

Elisha's vision showed him that out there in that wilderness, right where the fruits was dried up. **Don't start a new organization, another rain or something. Just clean out the channels where the first rain can flow. The water's there.** Christ is the same yesterday, today, and forever. And that smitten Rock was in the wilderness. And it's still there tonight. Thank God.

**Jesus cleaned it out for them again at Calvary. But they come right back around, threw the logs back in again, blocked off all...**

« E-61 † You know what it does to throw a log in a channel, what does it. Well then, all kinds of dirt hits against this log and washes up. And first thing you know, you got all the water backed up, like the beavers do, and make a dam, and you got nothing to go through it. That's right.

**We got too many beaver preachers today, trying to dam all the water up, and say, "This is ours. This is just us here. This belongs to us." And what happens to it? It becomes stagnated. That's what's the matter with a lot of our organizations, trying to back up the water for your organization only. It's got stagnated.**

#### AMOS 8:11-13

» 11 † ¶ Behold, the days come, saith the Lord GOD, **that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:**  
» 12 † And they shall wander from sea to sea, and from the north even to the east, **they shall run to and fro to seek the word of the LORD, and shall not find it.**  
» 13 † In that day shall the fair virgins and young men faint for thirst.

#### HEBREW LEXICON -- STRONG'S NUMBER 7458.

7458 » ra'ab {raw-awb'} b'['r from 7456; TWOT -- 2183a; n m

1) famine, hunger

1a) famine (in land, nation)

1a1) of Jehovah's word (figurative)

1b) hunger (of individuals)

hunger, lack of food, famine

#### GENESIS 12:10

» 10 † ¶ And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

#### RUTH 1:1

» 1 † ¶ Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

#### II SAMUEL 21:1

» 1 † ¶ Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites.

#### I KINGS 17:1

1 † ¶ And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

**61-0319 JEZEBEL RELIGION MIDDLETOWN OH SUNDAY\_**

« 111 † Now, it looked like that he was sent to take what little she had, but it was vice versa. When she was willing to give what she had in support of the Word, God fed her. And if you're willing to give what Spirit you do have, what Spirit that God's give you to support of the Word, then God will keep you alive. Hallelujah. O glory to God. Do you see it, church? Don't think I'm beside myself; I'm not. But what you have got, what little you do believe in God, what faith you have got, place it on the Word, not on organization. Put it in God's Word; He'll keep you alive.

She was ready then, 'cause she couldn't before, 'cause they wouldn't let her. But now she's ready. Will she receive it? God sent a prophet her way. Will she receive his Word? Will she receive this prophet? Yes, she did. And he told her, said, "Now, what little life you have got, place it in here, bring it to me first." And what happened? When the rest of the world was languishing and dying in hunger, her and her children and her household all eat three good meals a day: Divine revelation on the Word. I hope you see it, friend.

What went on? He stayed there until the famine was over, living with this woman, this Church, that received him and believed his Word. And he kept her alive, kept the Church alive by the Word of the Lord, because he said, "THUS SAITH THE LORD."

**GENESIS 41:28-40**

- » 28 † This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.
- » 29 † Behold, there come seven years of great plenty throughout all the land of Egypt:
- » 30 † And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;
- » 31 † And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.
- » 32 † And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.
- » 33 † ¶ Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.
- » 34 † Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.
- » 35 † And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.
- » 36 † And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.
- » 37 † And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.
- » 38 † And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?
- » 39 † And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:
- » 40 † Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

**51-0414 THE.ANGEL.OF.THE.LORD\_ PHOENIX.AZ SATURDAY\_**

« E-16 † See, people, a long time ago you ought to have come to God and got yourself settled down, know where you were standing. The Bible said in these last days that there'd be a famine, not for bread and alone, but for the hearing of the Word of God. And men would go from east, west, north, and south trying to find It, and would fail.

You better get sealed into the Kingdom of God by the Holy Ghost, while you got a chance. You talk about a confusing time; it's a coming, when the Bible said, "They'd be so close till it would deceive the very elect, if possible." Is that right?

**55-0302 THE CURTAIN OF TIME PHOENIX AZ WEDNESDAY\_**

Just today, I was reading a little place of Scripture, Joel--Amos, 8:11, where it said there would be a famine, not for bread, or for bread and water, but for hearing of the Word of God. That people will go from the sea to the sea, from east to west, to and fro, everywhere, seeking the--for the Word of God and fail to find it. If that don't fit this nation at this time, I don't know

where it does fit. That's right. We don't need bread; we got plenty of it. We got plenty to eat, plenty clothes to wear, nice homes to live in, and everything; but there's a famine for the hearing of the Word of God. A man won't know what to believe. That's right. You're all confused; one say this, and one say that; and one say this, and one say something else. Base your thoughts on THUS SAITH THE LORD; God will confirm it.

#### 58-0326 UNITED UNDER ONE HEAD MIDDLETOWN OH

And, God, if there ever was a land that needed healing, it's the land that we live in. And we pray that You will heal it by sending an old fashion revival that will cure it of its diseases, its spiritual ailments. Grant it, Lord.

Thou has give us plenty of food, good clothes, but, oh, how we long to hear the Word of the Lord. Thou has said in the Word there would come a famine in these days, and people would run from the north to the south and from--from coast to coast seeking to hear the Word of God and would fail to find It.

O God, anoint Your ministers afresh. Lord, may we get out into the field with the Word, plant the real Word. If there's no Word, no seed sowed, there'll be no harvest. Give us strength now while it is day, that we might sow the seed of Life to the dying and perishing millions. For we ask it in His Name and for His glory. Amen.

#### MATTHEW 24:7-9

» 7 † For nation shall rise against nation, and kingdom against kingdom: **and there shall be famines, and pestilences, and earthquakes, in divers places.**

» 8 † All these are the beginning of sorrows.

» 9 † **Then shall they deliver you up to be afflicted,** and shall kill you: and ye shall be hated of all nations for my name's sake.

#### REVELATION 6:5-8

» 5 † And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

» 6 † And I heard a voice in the midst of the four beasts say, **A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.**

» 7 † And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

» 8 † And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, **to kill with sword, and with hunger, and with death,** and with the beasts of the earth.

#### JOB 5:17-22

» 17 † ¶ Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

» 18 † For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

» 19 † He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

» 20 † In famine he shall redeem thee from death: and in war from the power of the sword.

» 21 † Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

» 22 † At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

#### PSALM 33:18-19

» 18 † Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;

» 19 † To deliver their soul from death, and to keep them alive in famine.

**PSALM 37:18-19**

» 18 † The LORD knoweth the days of the upright: and their inheritance shall be for ever.

» 19 † They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

**65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_**

« 152 † Now, it's the first thing, is the sounding. The first thing is a trumpet and a... or a voice... A shout; and then a voice; and then a trumpet.

Shout: a messenger getting the people ready.

The second is a voice of the resurrection: the same voice, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Getting the Bride together; and then the resurrection of the dead, see; to be caught up with It. Now watch the three things takes place. The next is what? Was a trumpet. A voice... A shout; a voice; a trumpet.

« 153 † Now, the third thing, is a trumpet. Which, always, at the Feast of Trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride, in the sky. See?

154 The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride; the--the ones died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky. Why, that's the thing that takes place, friends.

155 We're right there, ready now. The only thing, the Church coming out, has got to lay before the Son, to ripen.

The great combine will come by, after while. The wheat will be burned, the stalks, but the grain will be gathered into Its garner. See?