

Notes used in the Message

20-0223pm - Breath Of God - Samuel Dale

GENESIS 2:4-8

- » **4** † ¶ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,
- » **5** † And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
- » **6** † But there went up a mist from the earth, and watered the whole face of the ground.
- » **7** † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- » **8** † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

1) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **187** † **But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.**

2) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **189** † **Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.**

190 **But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!**

191 **And some day the sons of God will again become gods.** Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

3) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **232** † **The Church is the mystical Body of Christ, born of the Breath of God. Oooh! Did you get it? [Congregation says, "Amen."--Ed.] The Church of God is born of the Breath of God. God breathed Breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the pentecostals, or the true pentecostal Church, is born of the Breath of God? ["Amen."]**

4) « 284-3 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Now we can see why the redeemed (bought back by original owner) bride (she was in Him as Eve was in Adam) cannot ever have her 'member-names' taken off the record. She is part of Him. She is in the throne. She can never be judged. Every one in the bride is a member of Him and He loses none. But that is not so concerning "the all" in the Book of Life. For amongst them are even those like Judas etc. who have a part in the record but their names are removed. We can see those who come in the last days, and after having done wonderful works, Jesus will say that He never knew them. It is not that He was not aware of them. His omniscience precludes that; but they were not fore-known as in the bride; and neither were they fore-known as amongst the righteous of the second resurrection. They bore no fruit (because they were outside the Word--did not abide in it) and they, therefore, were sentenced to death. Then as we have previously shown there are those who stood for the bride and were an aid and comfort to her. Those had their names remaining on the Book of Life and go into life everlasting. Finally there are those such as Pharaoh who never had their names on the Book of Life and these are cast into the lake of fire also.

5) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_
« 829 † **And Adam was lonesome. And God, to show that they could not be separated... (Now, I'm going to get back into this same thing, just a second.) Look, He never went and got dirt and made a Eve, but He made from the original dirt: Adam. He took a rib from his side and made him a helpmate, and that was Eve. She was made for the man and part of the man. She was part of him in the beginning in the creation in the theophany. She was part of him down here in this creation. She could not be divided in another creation; she had to be made in the same creation.**

That's exactly why Christ and God had to be the very same Person; it could not be anything different. If He'd been a good man or a prophet, He wouldn't have been a Redeemer; He had to be the Creator Himself. But He's still a theophany now (You see?) and the way He was then.

6) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_
« 30 † **Adam was a part of, or, Eve was a part of Adam, she was flesh of his flesh and bone of his bone. And that's what the correct union is.** And that's what the correct union of the Church is, Spirit of His Spirit, Word of His Words. Never deviating from the Word, the real true believer will not compromise on any Word. Remember, it was just one Word that Eve compromised on, one Word. But the true believer won't compromise on any Word. It'll hold the Sword of the Faith with... in faith, rather, the Sword of the Word, and claim every Divine promise God made. That's it.

7) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LOS.ANGELES.CA V-18 N-5 THURSDAY_
« 50 † **That's what the Church is doing today, for Jesus is the Word and He is the Bridegroom, and the **Bride is a part of the Groom.** Therefore the Word that is to be fulfilled this day is the same part of the Word that was fulfilled in His day, and it's the same Word, same experience, same Life.**

51 For, when God separated Adam, he was both. We find out, Adam was spirit, to begin with. "He made man in His Own image, created He male and female." And then, Genesis 2 and on, He created man in... out of the dust of the earth. Man was created in God's image (God is a Spirit), so he's a spirit man. Then when he become flesh man, animal flesh on the earth, He is--He is showing, portraying here the Bride. He never taken and made another being, **but He took part of Adam, the original creation, took from him, a rib from his side; and took the feminish spirit out of Adam, left the masculine spirit in there, and placed it in the feminish part. Therefore, part of his spirit, part of his body; flesh of his flesh, bone of his bone; Word of His Word, Life of His Life, and that's the way the Bride is to Christ!**

52 That's why the Rapture of the royal Seed has to come first. And the rest of the dead live not for a thousand years, then they were brought up at the White Throne Judgment. See, there is no judgment to the royal Seed, or the predestinated Seed of Abraham. Now if you'll take Saint John 5:24, listen to this, "He that heareth My Word, and believeth on Him that sent Me, has everlasting Life."

8) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_
« 204 † **Wonder, could it be already past? Could the Bride already be called? Is that what we're going through today?**

She has to be molded and made into the image of Christ, and Christ is the Word. That's the only thing. See? It's in There, in the Word. It's ju-... See? There cannot be one thing added. It can't be a--a woman with a one hand like a man, and the other hand with a paw like a dog. It's got to be exactly the Word of the Lord, like He is the Word. The Bride is a part of the Bridegroom. The woman is a part of her husband, 'cause she's taken out of the husband. Eve was a part of Adam from his side. And so is the Bride, not taken from a denomination, but taken from the bosom of the Word of God for this day.

**9) 61-0516A JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_
GRANDE.PRAIRIE.AB TUESDAY_**

« **E-6** † Now, before you can believe anything you have to have some kind of a conception of what you are believing and why. I do not believe that God heals people just to show His power to heal. I believe He heals people to show that He fulfills His Word and keeps His promises. When He came on earth the first time, He said that He did this "that it might be fulfilled which was spoken by the prophet." All God's Word must be fulfilled, all of It.

When Jesus died at Calvary, we know His soul went to hell; His body went to the grave; His Spirit went to God. At Calvary He said, "Into Thy hands I commend My Spirit." And His Spirit went to God, the Father, into His hands.

The Bible said His soul--He went to hell and preached to the--the--the ones was in prison, that repented not in the long-suffering of the days of Noah.

His body, we know, they put away in a grave and sealed it with a--with a rock: great stone was rolled up, and sealed.

**10) 61-0723M THE.EVER.PRESENT.WATER.FROM.THE.ROCK_ JEFFERSONVILLE.IN V-14 N-6
SUNDAY_**

« **148** † Jesus, when He was here on earth, when He died, His soul descended into hell, and preached to the spirits that were in prison, the souls in prison, that repented not in the long-suffering of the days of Noah. **His body went into the grave. But before He died, He commended His Spirit into the hands of God. His Spirit went to God; His soul went to hell; and His body went to the grave.** And Jesus was barred out from resurrection until the Scripture could be fulfilled. He could not come back, because He had to stay in the grave for three days and nights. But when the Scripture was all fulfilled, this bar was taken away; **His Spirit descended to His soul, His soul to His body, and He rose again.**

11) 61-0813 FAITH_ JEFFERSONVILLE.IN SUNDAY_

« **1** † When you've got to use faith in God to make it work. See? So you got your own resurrection inside of you.

Your resurrection lays inside of you, in your spirit. Now you know, when Jesus died on the cross, His soul descended into hell and preached to the souls that were in prison, that repented not in long suffering in the days of Noah. His body went into the grave. But before He died, He committed His Spirit into the hands of God: "Into the hands... Into Thy hands commend My Spirit." **So you see, His Spirit went to God; His Soul went to hell; His body went to the grave. Now, that Spirit that was in Him was the Spirit of God. And that Spirit in sundry times and divers manners anointed the prophets to bring the message to the people. In the last days through Christ, and now in these days here through the Gospel...**

12) 63-0803B INVESTMENTS_ CHICAGO.IL V-21 N-5 SATURDAY_

« **64** † Because, Jesus wasn't just an ordinary man. Jesus was God. He was nothing short of God. Not just a prophet, yet He was a Prophet; He was the God-Prophet. He was the--the house in which all of God dwelt. "In Him was the fulness of the Godhead bodily."

65 God coming down to become man, to die. God could not die as a Spirit, because He--He could not die. He is Eternal, and He could not die. But God could make Himself in such a way that He could feel pain, and He could feel and suffer. God could not suffer, as the Eternal Spirit. But when He become Man, He could suffer, and feel the--the pain and the temptations that man went through, like Adam and Eve in the Garden of Eden, and everyone since.

66 He had to become that, in order to--to fulfill His Own law, to take upon Himself His Own law. He could not have been the second person. He could not have been the third person. He could have been nothing else but the Person. See? He had to be.

13) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 88 † He looked around to the disciple and said, "I could speak to My Father and He'd send Me a twelve legions of Angels...?..."

Pilate didn't hear that, you know. "If thou be... If thou be... Oh, that ain't him. Why, look at him bleeding. Hey, some of you soldiers go over there and spit in his face." Spit, mocked Him, pulled handfuls of beard out of His face. "Oh, he ain't... Naw, that ain't him. I'll anchor my stinger in him, boy. I'll get him up there. I got you now."

When He was--last cry, "Eli, Eli. My God, My God," That was a man. "Why hast Thou forsaken Me?"

In the garden of Gethsemane, the anointing left Him, you know, He had to die as a sinner. He died a sinner, you know that; not His sins, but mine and yours. That's where that love come in, how He took mine. Oh, hallelujah, how He took mine.

14) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 240 † Now notice this quickening Power, Zoe, bringing the Word, the mind that was in Christ was in you then. I'm trying to show you, that, you, when you raised. When God raised Jesus from the dead, He raised up you, also. And also quickened to Life, with Him, you are now quickened to Life, although then you were but an attribute in His thoughts, but God had saw all in Him, at the finish, see. When God looked down upon the body...

241 The Spirit left Him, in the garden of Gethsemane. He had to die, a man. Remember, friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh. And He didn't... If He'd have went up there, as God, He'd have never died that kind of death; can't kill God. But He didn't have to do it.

242 But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet. So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride.

15) 54-0103E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 202 † And a serpent grabbed him through the hand. Now, watch. Paul didn't fear. He said, "Jesus Christ said, 'If they take up serpents, it shall not harm them.'" So he walked over here, shook him off on the fire; turns around and walks over to get some sticks and put back on the fire; turned hisself around and warmed his back, and turned around this way and warmed his hands. The natives said, "Why don't he die? Why don't that man die? He ought to drop dead?" But Paul was so full of the Holy Ghost (See what I mean?), so full of the Holy Ghost until the poison wouldn't poison him.

Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theology's failed to do in two thousand years. You wait till the anointing of the church really strikes home to that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a church then. "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And God will anoint the church with the power of God, and things will be taken place. Not only that then, but He's doing it now.

Watch signs and wonders. And the people look around and saying, "Well, it's of the devil." Oh, because they don't know the Scriptures, neither the power of God. And that's the reason it's...?...