Notes used in the Message

20-0212 - God Is Waiting On Us Pt.3 - Samuel Dale

GENESIS 2:4-8

- » 4 † ¶ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,
- » 5 † And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
- » 6 † But there went up a mist from the earth, and watered the whole face of the ground.
- » 7 † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- \gg 8 † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

HEBREWS 11:39-40

- 39 † And these all, having obtained a good report through faith, received not the promise:
- y 40 † God having provided some better thing for us, that they without us should not be made perfect.

1) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

- « 184 † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.
- Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.
- But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul. Then you say to me, "Adam died, Brother Branham."

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- « 189 † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it-it just can't do it.
- 190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!
- **191** And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

2) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 232 † The Church is the mystical Body of Christ, born of the Breath of God. Oooh! Did you get it? [Congregation says, "Amen."--Ed.] The Church of God is born of the Breath of God. God breathed Breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the pentecostals, or the true pentecostal Church, is born of the Breath of God? ["Amen."]

233 Let me read you something, just a minute that's on it. Let me see, just a minute. Saint John, I believe, where I'm going to. We'll find out whether the Church of God is, or not. Saint John, let's see, I believe that's about 16, 19; 20. All right. Here I believe we'll have it, right here. All right. Let me read you, and see whether the Church is born of the Breath of God, or not, like Adam was in the beginning. Watch.

And the same day at evening, being the first day of the week, when the doors were shut and the disciples were assembled for fear of the Jews, Jesus came and stood in the midst of them, and said unto them, Peace be unto you.

And when he had so said, he showed... them his hands and his side. Where... Then were the disciples glad, when they saw the Lord. And Jesus...

And then said Jesus to them again, Peace be unto you: as my Father has sent me,... so send I you.

Watch. The Father that sent Him went in Him. And Jesus, when He sends a disciple, He goes in him. Same One sent; God.

And when he had said this, he breathed on them, and said... Receive ye the Holy Ghost:

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« 235 † Church, born of the Breath of God! When this stature has molded itself up there, in condition, God's Breath breathes upon them, "Receive the Holy Ghost," then you are a son of God. You can join anything you want to, but you're born into the Church of the living God, born by the Breath of God. God breathed upon them, and said, "Receive ye," whew, "the Holy Ghost." Oh, my! There you are.

Not, "Come and join, put your name on there." And with your soup suppers and all goes with it, you join a lodge. You can join a Methodist lodge, Baptist lodge, Presbyterian lodge, Catholic lodge, or a Pentecostal lodge, anything you want to join, but you're joining a lodge.

But when you become a child of God, you are born by the Breath of God. Amen. Better leave it alone, right there now. All right.

3) 61-0428 GETTING.IN.THE.SPIRIT_ CHICAGO.IL FRIDAY_

« E-15 † How those junctions... And finding those churches coming right along in that same place... How He had to change the body of Sarah and Abraham next, after that message. In order to receive the promised son. And that's what He has done to this Church, brought it through the same thing.

Now, the next thing is a change in a moment, in a twinkling of an eye and going... And we'll have to have a changed body. Now, Sarah and Abraham in that kind of a body, could not receive the promised son. They were a hundred years old. He had to change their body. Not turn them back so much as to young, which He did. But also, change them. Because they'd been like they was at the first place.

But He changed their body in such a way, that they could receive the son. And now, we find the next thing in order for the Church now, is a changed body, not us old people go back and be young so much. But we will, and we will be there young, just as certain. But we got to have a changed body in order to receive the Son, because we're going to meet Him in the air. Rapture will come, a changed in a moment, in a twinkling of an eye.

4) I CORINTHIANS 15:45-58

- **>>** 45 † And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.
- » 46 † Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
- » 47 † The first man is of the earth, earthy: the second man is the Lord from heaven.
- \Rightarrow 48 † As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.
- » 49 † And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- » 50 † Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- » 51 † ¶ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- » 52 † In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- » 53 † For this corruptible must put on incorruption, and this mortal must put on immortality.
- » 54 † So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- 55 † O death, where is thy sting? O grave, where is thy victory?
- » 56 † The sting of death is sin; and the strength of sin is the law.
- » 57 † But thanks be to God, which giveth us the victory through our Lord Jesus Christ.
- » 58 † ¶ Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.