

Notes used in the Message

20-0126am - God Is Waiting On Us - Samuel Dale

HEBREWS 11:32-40

- » **32** † ¶ And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:
- » **33** † Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
- » **34** † Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
- » **35** † Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:
- » **36** † And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:
- » **37** † They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- » **38** † (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.
- » **39** † And these all, having obtained a good report through faith, received not the promise:
- » **40** † God having provided some better thing for us, that they without us should not be made perfect.

1) 55-0109M MELCHISEDEC.THE.GREAT.PRINCE.AND.KING_ JEFFERSONVILLE.IN SUNDAY_

« E-69 † **When we rally there with Abraham, Isaac, and Jacob, those who were heirs of the promise, looking forward to us not to fail, for without us they cannot be made perfect... And how they're depending on us this morning. Let's not fail. Keep your anchor in Christ.**

If you're a sinner, you don't have to come to the altar. It's customary to do so, but if you're--don't want to come and not room for you to come, say, "Lord, I cast all the worldly things aside right now. I lay myself before You, bare and naked as I am, and am a shame and disgrace, but I cast my anchor on You, and I believe in You. Nothing I can do but what You've done for me.

2) 55-0225 GLORIFIED.JESUS_ PHOENIX.AZ FRIDAY_

« E-57 † Our heavenly Father, [Blank.spot.on.tape--Ed.] as we think today, of that wonderful Lord Jesus, how He came, a bleeding Sacrifice, came the Lamb of God, to take away the sin of the world. **How that those Old Testament saints are looking now. Without us, they are not perfect, so they're depending on us to believe God's Word.**

I believe it is written in the Scriptures, that if they lay hands on the sick they shall recover. That's spiritual revealed Truth of the Word of God. I believe it's inspired. And I accept it this same way upon those basis.

I pray, Father, that You'll heal every person that's in here tonight that's sick and has need. Grant it, Lord. Bless all those who are out of the way tonight, that doesn't know You, hasn't this hope in them. It's never been revealed to them yet, that Jesus, the Son of God, loves them and is going to--to save them if they'll only accept Him and be borned again. Grant it, Lord. Get the wayward, the man, wayfaring man, yet never has come in to be washed, separated by the Water, the washing of the Water by the Word. Maybe tonight, that Your Spirit has spoke to Him in a mysterious way, said, "Child of weakness, come tonight. Come and be saved. I stand with a outstretched arm, ready, willing, and waiting to save the lost, making the unkind, kindly. Grant it, Lord, for we ask it in His Name.

3) 56-0610 PERFECTION_ JEFFERSONVILLE.IN SUNDAY_

« E-9 † Then bring it on over to the 10th chapter. We come in the law being a shadow of the things to come. We go into the 11th chapter; and it's all about the--**the wonderful shadows of the faith, the heroes of faith. How by faith they did such-and-such a thing, and how without us they could not be made perfect, because they are of the shadow of this to come.**

And then, we go into the 11th chapter and Paul... Or 12th chapter, Paul saying, "Seeing that we are compassed about by such a great cloud of witnesses, let us lay aside every weight, and the sin that so easily beset us, that we would run with patience the race that's set before us."

The 13th chapter, the ending chapter, said--ends up with this, towards the end: that Jesus Christ is all and all, that He's the same yesterday, today, and forever (See?), **showing that It was Christ back before the law; It was Christ in the law; It was Christ in the days of grace, and it'll be Christ forever: Jesus Christ the same yesterday, today, and forever. What a beautiful picture the Hebrew letter paints to us.**

4) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 50 † **Same Holy Spirit that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, is now setting in order the coming of the Lord Jesus. When it'll be so powerful, that Body will come into this group of church that'll draw the rest of them from the grave. There'll be a resurrection. That's what the Holy Ghost is for.**

What is the Holy Ghost? Without us they cannot be made perfect. They lived in one day under that; we live in another day. "When the enemy comes in like a flood, I'll--the Spirit of God will raise a standard against it." See?

5) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 367 † **You get it? These people who died, in here, are depending and waiting on us. So, this Church has got to come to perfection, in order to bring the resurrection. And they're under, souls under the altar, waiting for this Church to come to Its perfection, that when Christ does come.**

368 And this Church, you see, is coming smaller, in the minority. [Brother Branham refers to his chalkboard drawing--Ed.] It's a whole lot sharper than that, but just like to write that cross there, see.

It's come up to a needlepoint. Until, the Church, in the minority, has got to get into a place until it's the same kind of a ministry that this left, because, when this Headstone comes back.

369 **It's got a little pocket-like here, where it's going to sit right in there, on the regular pyramid. It just isn't a cap that sits across the top. It's a little flange, and it's got to sit on there, 'cause it sheds the water.**

And when it comes, this Church has got to be honed.

370 **All these, rest the stones in the pyramid,** are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built.

371 **And up here, when the pyramid Cap does come, the pyramid Itself, the Body of Christ will have to be honed. Not only just some creed or doctrine, or something other we come through. It'll have to be so perfectly like Christ, till, when He comes, He and that ministry will fit right smack together. See? Then will come the Rapture, the going Home.**

6) 54-0719A GOD'S.PROVIDED.WAY.OF.HEALING_ CHICAGO.IL MONDAY_

« E-44 † But look, friend, the time is coming, that when there is rising up a church. If we can't have faith for Divine healing, how are we going to have for the rapture? We've got to move out, friend. We've got to get out of this old, slow, church condition that we're in. Step out. Launch out. Cut the shorelines, and get out into somewhere, where you lose all senses of fear and doubt, out there where all things are possible, brother, just as free as it can be. You've got your sail set towards heaven, and nothing can stir you no way. You're gone that way; that's all. Nothing can harm you.

Now, that's the kind of a church it's going to be, one of these days, according to the Bible. Where the Angel poured out His wrath and diseases broke out, and men even rotted in their flesh where they were standing. And the fowl of the air come down and eat off of the shoulders, and eat the flesh of chief-captains, and great mans, and presidents, and warriors, and diplomats, and potentates, and everything. Eat... But the Angel was given charge, "Don't you come near anyone that's got the seal of God in their forehead." It's going to be a... One of these days Divine healing's going to be a great thing among the people. So let's get in condition. God wants us...

You say, "Well, Brother Branham, you say, 'Let us.'" That's what God's a waiting on. God... We're waiting on Jesus to return, and Jesus is waiting on us. You say, "Well, how, what can we do about it?"

The Bible said the hour has come, and His Bride has made herself ready (Hallelujah.), made herself ready.

7) 58-1001 LIFTING.HIM.UP.OUT.OF.HISTORY_ JEFFERSONVILLE.IN WEDNESDAY_

« E-37 † There was a man had a boy with epilepsy, one day, and he took him to the church. And the disciples danced, and hollered around him for awhile, and could do no good, but there was still a God of history that lived. He was determined to find Him. Seeing them coming off the mountain, he run to Him and said, "Lord, have mercy on me. A devil's took my child, and he pines away and falls into the fire."

Jesus said, "I can, if you believe." **If you believe what? If you believe, that the God of history still lives today. And He was called on the scene, and the epilepsy left the child.**

That same God lives today. When the churches has failed, when politics has failed, when everything else has failed, and man has failed, and everything's failed, God can't fail. He's the God of this old black-backed Bible. **His promise is just as true as they ever was, and it's time that His people called on Him, raise Him up from history, for it is written, "Jesus Christ, the same yesterday, today, and forever."**

« E-38 † **He's a historical God. And He's a present-time God.** And in the last days He said, "I'll pour out of My Spirit upon all flesh. And signs and wonders shall follow them that believe. For in My Name they shall cast out devils. They shall speak with new tongues. If they take up serpents or drink deadly things, it would not harm them. And if they lay their hands on the sick, they shall recover."

That was a historical God that give the promise, and we're the people today, of His pastor. We're the sheep of His fold, and He's waiting on us to stand and call Him on the action. Call Him on the scene. Watch Him go in to move us. Watch Him do the supreme. Watch Him do the thing that man will wonder and scratch their heads and not understand it. He's the historical God and a present day God. He's waiting to be called out of history.

8) 58-1012 THE.SUDDEN.SECRET.GOING.AWAY.OF.THE.CHURCH_ JEFFERSONVILLE.IN SUNDAY_

« E-27 † I don't care how rotten the world is, how rotten our country is, our nation is, our people are, prayer changes things. But we're not interested in prayer meeting no more. We got so many other things we have to do, so we think.

And then, not only that, was that race court condemned, but it also was drawed up that they could not have in the state of Arkansas, nothing like that any more for years and years to come. Why? Because the people that are called by His Name assembled themselves together and prayed.

Oh, what we need today is a calling together, a getting ready, and not depending on the preacher; but you, as an individual before God, make yourself ready for the coming of the Lord to escape all this corruption. No matter what they call you, and what action they take, that doesn't change God one bit. God will do it just the same. He's depending and waiting on us. Oh, my.

9) 60-0403 AS.THE.EAGLE.STIRRETH_ TULSA.OK V-2 N-12 SUNDAY_

« 30-5 † You without prayer cards... I turn my back to you. You pray. And if God be God, if His answer is true, and I've told you the truth through these weeks that this is the sign of His close appearing...

Any civilized normal mind knows that we're at the end of something. Civilization can't stand any longer; **she's just weaving and shaking. What's it waiting for? It's--it's way past due, as it was in the days of Noah: long-suffering. It's lapped overtime for the elects' sake, way past; but God's waiting to get His church in order. He's waiting on you and I. May He grant the blessings. You pray.**

10) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 51 † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... But now, when we need it, the Spirit of God

raises a standard. What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture. Now, we're going to say--show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture.

11) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

« **283** † And what are we coming here for? What are we doing? Are we coming here, playing a game? Are we coming here, meeting as a lodge? It's, Christ can't come until that Church is perfectly right. He is waiting on us. I believe we're at the end.

284 Look at, in California. Look at the riots. Look at nineteen people being killed, racial. Didn't I tell you, here not long ago, that that Martin Luther King would lead his people to a massacre? How many remembers that? [Congregation says, "Amen."--Ed.] It isn't them colored people; it's them leaders stirring them up. It isn't integration, segregations, and whatever they want to call it; it's the devil. That's right. Not only to the white, colored; this is all of them. It's the devil.

12) 61-0317 ABRAHAM'S.GRACE.COVENANT_ MIDDLETOWN.OH FRIDAY_

« **E-45** † And we Pentecostals build millions of dollars of buildings, and, Oh, sure, we... "We're real Christians." I don't see it myself. No. Raking out enough to feed them. Now, that's not what somebody else told me. That's what I know myself. I've... I been there. That's what the... the money that the people give me in love offerings. What do I do with it? I'd go there to feed them and give them food, and tell them about Jesus. That's exactly. Nothing... We ain't got nothing here. Jesus, I believe is coming soon; I ain't got no time for great big things and these kind of things here.

Let's get the message to the dying. That's what He's waiting on us to do. That's what the message is, "Go. Go ye into all the world and preach the gospel." Not, "Go make organizations, build denominations, and build big buildings, and things..." That's all right. I ain't got nothing against it, but ain't what Jesus said. He never said, "Go make organizations. Go build big churches, big buildings." He said, "Preach the gospel."

What is the gospel? The power and demonstrations of the Holy Ghost. Now, watch the conjunction, "and (A conjunction ties the sentence together.) these signs shall follow them that believe." You just can't take the word alone. You got to have the thing to back it up, to make them signs follow it. Don't go educate the heathens. Go preach the gospel, demonstrate the power of God before them. But we've done other things. See what I mean.

12) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« **163** † You believe in dispensations? Bible said so, "In the dispensation of the fulness of time..." What is the fulness of time? There's been a dispensation of, well, there was a dispensation of the Mosaic law. There was a dispensation of--of--of John the Baptist. There was a dispensation of Christ. There's a dispensation of church organization. There's dispensation of the outpouring of the Holy Spirit. Now's the dispensation of adoption, what the world's waiting, groaning. "And when the fulness of time comes, when the dispensation of the fulness of time..." What is that fulness of time? When the dead rises, when sickness ceases, when--when all the earth ceases to groan. "The fulness of the dispensation of time..." Watch this.

When in the dispensation of the fulness of times he might gather together in one all things in Christ,... Aren't you glad? How is He going to do it? Gather together all things in Who? [Congregation says, "Christ"--Ed.] How do you get in Christ? ["By one Spirit"--Ed.] By one Spirit we're all baptized into ["One Body"--Ed.] one Body. And that Body is Who's Body? ["Christ's"--Ed.] Already judged, He took our judgment. Then what are we? "When I see the ["Blood"--Ed.] Blood, I'll pass over you." Every time He looks at the Body, there It is setting there, bloody. I'm in there by how? The Holy Ghost. He passes over. Oh, my.

And when the fulness of the dispensation of time, that he might gather together... all things in Christ, both which are in heaven...

13) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« **15** † We'll start at the 8th verse, to get a little background.

Wherein he has abounded towards us in all wisdom and prudence;

Having made known to us the mystery of his will...

"The mysteries of His will..." And remember how we hung on that? How many was here this morning? Let's see. How we stuck on that, "the mystery of His will." Now, it is not just a little thing; then it's a mystery. God's will is a mystery. And each man has to seek out the will of God for his or herself, God's mystery.

How do we find out? Paul, it was known to him. He said he didn't confer with any man, no flesh and blood. He went to no school, no seminary. He had nothing to do with it. But he... It was revealed to him by Jesus Christ, Who met him on the road to Damascus in a--a Light like a Pillar of Fire, and It called him. And he went to Arabia, and there dwelt three years. Oh, don't you imagine that was some time, Brother Egan? Three years Paul was down there in Arabia, rented him a little building somewhere, walking up and down the floor with all the old scrolls. They didn't have the new ones; Paul wrote them, mostly. Right in these old scrolls, how that God, at the beginning predestinated us unto Eternal Life, how that He would send Jesus, that through this Sacrifice we'd all have a right to the Tree of Life. "Those who He foreknew, He called; those who He called, He has already justified; those who He justified, He has already glorified."

God, since the beginning of the world, predestinated us to the adoption of sons. Now, the whole creation groaning, waiting for the manifestation of the sons of God. Oh, I'd imagine Paul had a wonderful time. I'd like to have been there with him, wouldn't you?

14) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« **E-51** † O God, our Father. We are grateful to Thee this afternoon for Jesus, how that You took Him up there on Mount Transfiguration and was transfigured before them; You changed Him. And Your Voice said as the adoption, "This is My beloved Son; hear ye Him."

And, God, we're trying our best to Him and follow Him in everything that we do or say. Send Him into the building just now, Lord, put a fresh anointing on every minister here and every laity here, Methodist, Baptist, Presbyterian, Catholic, whatever they are, Father. They're here because they love You. And we're groaning, waiting for that time of adoption. And we believe that one of these days the Holy Spirit will move in, not with a new birth, for we've received that through Christ, but You'll adopt Your Church then.

« **E-52** † Then She'll be clothed in the power of the resurrected Lord. And we pray, Father, that You'll do this quickly, for the days look so dark and evil ahead. We pray that You'll adopt us now, Lord, into Your family. Give us the authority that we need, Father, to make the gainsayer keep still. No wonder they prayed when they come back. "Why did the heathens rage and the people imagine the vain thing?" said. Truly, Lord, the stretching forth a hand of thy Son to heal the sick... Save the lost in here today, Father. Heal the sick. For we ask it in Jesus Name.

15) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

« **36** † You know, somewhere in there, as I was reading, I... If you'll excuse me a minute, I--I found some place that sounded good to me, and I don't know just where it was at now. Here it is.

... and knowest thou not... wretched,... miserable,... poor,... blind,... naked:

37 Oh, my, that's kind of the picture here of the church of today! Now, it's, I--I think that that church age here, that we're speaking of... Course, I've got the church age coming forth now in the books. But being that is the Laodicean Church Age that we're in, let's just look at the conditions.

38 I don't want to take any text or anything, because we're not... just talking casually, as we see to talk on whatever the Lord would lead us to do, but something that would help us.

39 Let's think of the Laodicea Church Age and its condition today. As far as I know, I don't see anything to hinder, at this time, the Coming of the Lord Jesus, outside of the readiness of His Church. I think that one of the--the prophecies...

16) 62-0118 CONVINCED.THEN.CONCERNED_ TEMPE.AZ THURSDAY_

« **71** † Now, we could stay a long time on these few little Scriptures and things I wanted to refer to. But to hurry along, let's begin now and start back in the Book of Isaiah, and begin with John's first being called "a voice of one crying in the wilderness," some seven hundred and twelve years before his birth.

72 And when Zacharias, his father, a priest in his day, was a minister in the temple of the Lord. And he and his wife, Elisabeth, was well-stricken in age. And the Holy Spirit came to Zacharias and blessed him, and told him about the child, as we all know. But it must have been a strange thing, and a feeling in the heart of that aged couple, when this promised son arrived. And, his speech, he had been dumb until the time that he gave his name, according to God's Word. See?

73 God's Word is so perfect. And because that one little jot or tittle can in no wise pass out, it cannot pass away until it has been fulfilled. Jesus is coming, and He's coming for a Church without a spot or a wrinkle. And not one Word or one iota of That will ever fail. The Church will be in that shape when Jesus comes. They're waiting on us.

17) 64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« **119** † And now, if you notice on your American dollar bill, that great headstone, an eye, says, "The Great Seal." It will come.

And notice those stones... Was anybody here ever at the pyramids in Egypt? Well, if you notice... There, there's hands there that's up back there. All right. Those stones are laying in there so perfect, and that top, where the cupola like in the top of it, when that stone comes, it'll be like a great diamond fitting right down in there just perfect with it.

Now, that stone would not fit down there on that bottom foundation, neither will it fit on the second foundation or the third foundation. It'll only fit on the top foundation, when the entire building has become fitted to the stone. And Jesus cannot come until a church, a body of believers and the ministry that He once...?... will have to be the same as it was then to... And then, that brings... "Them without us is not made perfect," Paul said, Hebrews 11. "Without us they cannot be perfected." They must have this ministry to raise up the Lutheran, Wesleys, and all them down through their ages. When that come, when that part of the where the eagles gathered... "Just as the carcass is the eagles will be gathered," the question was. Oh, it's just perfect. I hope that answered the question.

18) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **420** † Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.

19) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« **70** † So perfect, the Word of God is so perfect, even to the Old and New Testament, is two halves and one whole. That's right. Old Testament is half of It, and New Testament is half of It; put It together, you got the whole revelation of Jesus Christ. There is the prophets speaking, and here He is in Person; see, two halves and one whole. Now we don't want to take too much...

« **71** † Now, remember, the Old Testament is not complete without the New. And the New could not be complete without the Old. That's the reason I said two halves, one whole. For, the prophets said, "He'll be here! He'll be here! He'll be here; they'll do this to Him. They'll do this to Him!" And here He is, "He was here! He was here, and they did this to Him, and they did this to Him." I just preached on that a few nights ago.

20) « 172-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.