

Notes used in the Message

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19-1117am - Seventy Weeks Of Daniel (The Ministry Of Jesus Christ) - Wade Dale

DANIEL 9:24-27

» 24 † Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

» 25 † Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

» 26 † And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

» 27 † And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate

1) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_ JEFFERSONVILLE.IN DA 45-88

« 35 † Now, I want you to know, friends, that striking on these things, I'm certainly leaving out weeks of teaching, but just kinda hitting it so that when the weather cools off or a little later when we get into those Seven Seals, Seven Vials, Seven Trumpets, all these things, that I can refer back and say, "Do you remember on the Seventy Weeks of Daniel? Do you remember the church age when it went up and what taken place?" **And these seventy weeks of Daniel covers from the going up of the Church until the coming back of the Church. That space is what it covers. Now... Now, not all seventy weeks of Daniel, part of it.**

And seventy weeks are determined upon thy people... **(Now remember, that is all that the journey of the Israelites will have in this earth. They are determined... Seventy weeks is just determined. That's all that's 'lotted to the Jews.)... upon thy people and upon thy holy city,... (Therefore, this seventy weeks... Now, don't miss it. It will reveal from that time to the end of the Jews and also to the end of Jerusalem, until there'll be a new city built. Now... Oh, I hope we get into it real good and deep tonight.)... are determined upon thy people and upon thy holy city,... (What to?)... to finish the transgression...**

REVELATION 11:1

» 1 † ¶ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

» 2 † But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

» 3 † ¶ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth

2) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN SUNDAY 143

Now, the sixfold purpose--and we find out that on this sixth purpose, "to anoint the most Holy," we find out that most Holy always represented the Church, the Tabernacle. And the last thing was to be done was to anoint the most Holy; that's the Millennial Tabernacle that He'll live in during the Millennial, that we'll live in.

THREE PERIODS OF TIME

3) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN SUNDAY 143

Now, now, let's outline Daniel's seventy of weeks. Now, I might repeat here again: Ministers of the Gospel, if you disagree with this, all right. They are divided in three periods, as we find out in Daniel 9--three periods: First, a seven week period; then a threescore and two, which is sixty-two; and then a one week period. They're divided in three different periods. Now, I've got it divided here on the board. The first period, second period, and to my understanding by the Gospel, by the Holy Spirit, that the end time God returns again to the Jew.

4) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN SUNDAY 143

So now, there's no more guessing about it. We know now that each week meant seven years. Have you got it? Let's say it together: "One week equals seven years." Now, we know we got it. One week equals seven years.

Here we are right here: the first week. [Brother Branham steps to blackboard to illustrate--Ed.] Forty-nine years to the rebuilding of the temple. Now, this top line here represents the Jewish nation as it goes across. This is just time, and when it drops down here, it drops out of the Jewish nation into the Gentile time, then goes up again and catches Israel and goes on.

5) 61-0806 THE SEVENTIETH WEEK OF DANIEL_ JEFFERSONVILLE IN DA 89-141 SUNDAY_

Now, we are told from the going forth of the commandment... (Now, here's where...?... trouble.) Now, we are told from the going forth of the commandment to rebuild the city to Messiah (and Messiah was Christ, of course) shall be seven weeks and threescore and two weeks, making sixty-nine weeks. See? All right. And seven times sixty-nine makes 483 years. Now, you getting it down? If you want me to run over it again, I'll be glad to do it. Now, we are told from the going forth of the commandment to rebuild the city to the Messiah shall be seven (seven, that's the first--first, right here)--seven weeks and three-score and two (makes sixty-two and seven is sixty-nine)--sixty-nine weeks. Seven times sixty-nine would make 483 years. Therefore, until the Messiah (now, we're coming up to this part here)--until the Messiah, there's got to be 483 years--483 years.

6) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN

The message you see this morning, it's drawn out here on the blackboard here. It's just merely to make--to explain as I go along--to try to make that you might understand what I'm trying to speak of.

And this Seventy Weeks of Daniel has been one great study: two days and two nights, almost I've been, since the end of the week here I've been on it, trying to find what words to say for truth. It's got to compare with the rest the Bible. See? You just can't take it, just one little Scripture and make a--an understanding, and then say, "Well, this is what this says," and then turn around and say, "Well, but over here It--It says something else, contradicts this." It can't do that. It's got to say the same thing all the time. If you don't, why then--then you're--you're wrong. And that's the way I've tried to teach it.

7) 61-0806 THE SEVENTIETH WEEK OF DANIEL JEFFERSONVILLE IN

Now, I've got some writing here that I'd like to read to you as we go by. Now, the going forth of the commandment to rebuild Jerusalem, which was on the 14th day of March. If any of you want to put that down, in the Hebrew you'll find it called N-i-s-a-n-Nisan, which means "March." The issue was given on the 14th day of March, B.C. 445--the issue went forth to build--rebuild the temple. You understand it, as you people have read the Scriptures then. Until it was completed, it taken forty-nine years to complete the temple and the city--to rebuild it. And as the Bible said here, Daniel speaking--or the Angel to Daniel, that the walls--and it would be built in troublesome times. And many of us remember when it was built, they had a mortar block in one hand and a sword in the other to watch the enemy. "And it would be built in troublesome times."

NEHEMIAH 2:1-3

» 1 † ¶ And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

» 2 † Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,

» 3 † And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

NEHEMIAH 4:15-16

» 15 † And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

» 16 † ¶ And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

NEHEMIAH 4:17

» 17 † They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

8) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_ << 80 † Now, now, Jesus, Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, April the 2nd, A.D. 30. Jesus rode into Jerusalem on Palm Sunday, A.D. 30.

9) 63-0323 THE SIXTH SEAL JEFFERSONVILLE IN SATURDAY_

Now, let's stop there. These three verses, it took place actually on Tuesday afternoon, April the 4th, AD 30. And the first two verses took place on the afternoon of the--of April the 4th, at AD 30, and the 3rd verse taken place on Tuesday evening of the same day. See?

They come to the temple, and they asked Him these things: "What about this and what about this? Look at this great temple; isn't it wonderful?"

He said, "There won't be one stone left on another one."

Then He went up on the mountain and set down. See? That there--there He starts it's in the afternoon. And then when they did, they asked Him up there, said, "We want to know about some things."

10) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141

† Now, does everybody understand up this far? If you do... Everybody understands up this far, that it's perfectly the truth; it's the Bible; it's the prophetic years.

Now, we come up, and we got them up here to the rejecting of the Messiah (See?), from the--to the rejecting of Messiah, the last week.

Now, I want to stop right here just a moment and explain this. That when they rejected the Messiah was when they, of course, rejected Jesus as Saviour and crucified Him. You remember over here what the Bible said: "And He shall be cut off, but not for Himself, Messiah, the Prince..." Now, think how close that prophecy hit. I want to get this drilled into you, that if that prophecy hit exactly to the date, exactly to the time, and exactly the way it said it would, this other seven--this one seven weeks left--one seven years, rather--seven days, seven years, will hit exactly according to the Scripture.

DANIEL 9:27

» 27 † And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of

abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

11) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141

« 105 † Now, we find out, that down through these ages, we had the Holy Spirit come in, and then God, back in the beginning, begin to tell then at the rejection of Christ... God showed John exactly what would take place during the Gentile reign. Now, you haven't got any limited time like the Jews, but we got a sign. We got a--we got a signpost. **Well, God did with the Jews just exactly what He said He would do in them sixty-nine years--or 483 years, but sixty-nine weeks. And one week left, one week's yet determined.**

Now, we cannot apply it in here, 'cause this is Gentile, the church.

12) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141

Now, my Pentecostal brethren, now my Jehovah Witness brethren, do you realize... Do you know where the 144,000 appeared? Do you know where all the great miracles of Revelation appeared? Over in the Jewish age, not in ours. There's nothing recorded in it, just the church getting ready and going out. Sure, with the power of God we can do--work miracles and exploits; we know that. But the real thing was over here to the Jews; I mean, the real working power, miracle working.

The 144,000 don't appear there. They're over... They appear, not in the 3rd chapter; they're on over in the Scriptures farther. And now, **we see that all this stuff was to take place was over in this time of the seventieth week, the last week. Now, if they've already had sixty-nine weeks and lived it exactly the way God said they did, and it happened exactly the way God said it would do, then there's one more week promised to the Jews.**

13) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141

Now, Pentecostal brethren, how can you apply it all over here in the Laodicean church age? They're--they're sleeping through every one of these ages, waiting. "And we which are alive (the little remaining bunch over here), remain alive until the coming of the Lord will not hinder those which are asleep; for the trumpet of God shall sound, and the dead in Christ shall rise first; and we shall be caught up together with them (Amen.)--with them (here we are, meeting right here) to go to meet the Lord in the air. Amen, and there you are. **Where we at? Right here. Where did the Messiah get cut off? Exactly where the Word said. Where will that seventieth week begin? Exactly after this church is cut off. Then God returns to the Jews.**

14) 55-0109E BEGINNING.AND.ENDING.OF.THE.GENTILE.DISPENSATION_ JEFFERSONVILLE.IN SUNDAY_

« E-26 † Now, then all to these visions He showed him just where the nations would be standing. He showed them how that there were so many years depended yet on the Jews. He said the Messiah shall come. **He will prophesy in the seventieth week, which is three and a half years, and in the midst of it He will be cut off, which is seven years. Seventy weeks is determined for thy people, seven years approximately to the Jews.** He said, "And Messiah, the Prince shall come and prophesy in the midst of the seven weeks, seven days, will He be cut off. In the abomination maketh desolations will stand in its place, and they'll tread down the walls of Jerusalem, Gentiles, for a time, time, and dividing of time."

Now, when Messiah come, Jesus, He preached exactly three and a half years and was cut off for a sacrifice. The daily obligation was taken away and the desolate, the abomination that maketh desolation, the Mosque of Omar was stood today in the place of the holy temple.

15) 63-0116 THE EVENING MESSENGER MESA AZ WEDNESDAY_

Notice, if the Gentile church has to be taken away first, for the Jews, then the end of the Seventy weeks of Daniel takes place. The three and a half years Messiah prophesied, and then He was cut off, the Prince, in the middle of the seventieth week. And, then, there's three and a half weeks left yet. And we find out two prophets of Revelation (He never changes His coat again), of Revelation 11, comes down and prophesies to the Jews. Now, the Church will be taken away at that time.

16) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

Now, look, Malachi 4. He's a prophet and restores the original faith of the fathers. At the end time, when the tribulation period comes... Now, here's a little thing; we're going to reverse back a minute, where the three and a half years or Daniel's seventy weeks (the last half of Daniel's seventy weeks which is three and one-half years.)... Now, we... How many remembers that from the church ages? Sure, you see? There's seventy weeks determined: look how perfect it was; said, "Messiah will come, and He'll be cut off for a Sacrifice in the midst of the week, and the obligation will cease."

« 216 † Then there is still three and a half years waited for the Messianic doctrine to the Jew,

17) 63-0322 THE FIFTH SEAL JEFFERSONVILLE IN FRIDAY_

« 280 † Now, you remember, they was to prophesy. You've read that. How many's read that? Sure, we all acquainted reading the Scripture. And they prophesy, these two witnesses prophesy in the time of Daniel's second half of the seventy week. That is the last three and a half years.

You remember how we took the Daniel's seventy week? I said we would need it when we got in here. I didn't know why, but I--something told me we'd need it, and here we are. See, see?

Notice, in the time of Daniel... Now, remember, Daniel was told that the Messiah would come (the prince, the Messiah, rather) and He would prophesy. Israel still had seventy weeks left, and in the midst of the seventy week the Messiah would be cut off, and the daily sacrifice taken away (Is that right?), but there was still three and a half weeks determined. In this block He takes the Gentile Bride. Now, she goes up, and when she goes up, two prophets arrive to Israel. See?

18) 63-0323 THE SIXTH SEAL JEFFERSONVILLE IN

All right, notice these messengers now... These messengers of the Revelations 12, these two prophets, they're going to preach, "The Kingdom is at hand." See? The Kingdom of heaven's to be set up. The time, last three and one-half years of Daniel's seventieth week promised to the Jews, His people...

Remember now, that to prove that, that this is Daniel's last part of the seventieth week... I got a question on that for tomorrow. See? Now, seventy weeks was promised, which was seven years. And in the midst of the seven weeks, the Messiah was to be cut off to be made a Sacrifice. He would prophesy three and one-half years, and then He'd be cut off for a sacrifice for the people, and there is still a determination, that three and one-half years is still determined for Israel.

19) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 210 † Notice now, we find out that the time lasts, I said three and one-half years of Daniel's seventy weeks. Let me explain that a little closer now, 'cause I see somebody here that's always watched that now; I want to try to make myself clear: a teacher. Notice, when the seventy weeks come in... When Daniel seen the vision of the time coming and the ending up of the Jews... **But he said there was determined seventy weeks (That's seven years),** in the midst of it, why the Messiah would be here--or--and would be cut off for a sacrifice.

20) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_
« 297 † 370. Brother Branham, when you gave the message on the seventy church weeks--seventy weeks (Pardon me.) of Daniel, I believe that you mentioned that the full--the full last week or last seven years will begin when the Bride was taken in the rapture.

No, no, no, no, no, nah, nah, nah. **You got that wrong (See?), not the full seven weeks. The--the week started when Jesus came on earth. He said, "The Messiah, Prince, shall come and prophesy, and in the midst of the seven weeks, He'll be cut off." And Jesus preached exactly three and one half years, which is half of the seventy weeks, the seven days, week--weekdays. See? And there's three and one half years left.**

Now, when Moses and Elijah comes on earth, which is Revelations and Zechariah... (Brother Coomer your--your and Sister Coomer's question there was--was in the same.) Now, when they... When Zechariah 4 and Revelations 11, them two olive trees and so forth--which is Moses and Elijah--when they come on earth they prophesy 1,264 days. What is it? Exactly three and one half years. There's exactly the same thing. Not... See? Ever who this dear person is. Very, very, beautiful, wrote--wrote on paper with religious head write--lines here and things, and it's very fine. And it's a very nice question, but (See?) you didn't get it, just what I said. Never did I believe that the whole seventy weeks would be over here. Messiah's cut off. How many remembers that in preaching up here? Certainly. See? Seven weeks.

« 299 † 371. Since then, it seems like the first three and one half years was fulfilled during the ministry (Well, here you've got it right here.) of--of Jesus, but the expression, "midst of the weeks" seems to be applied only to the antichrist breaking his covenant with the... (No, that antichrist breaks his covenant at the end of the last three and one half years. See?) As I understood Daniel tape, the first sixty-nine weeks ended when Jesus rode into Jerusalem A. D. 30, so that three and one half years of His ministry would be included in the sixty-nine week's; and the full last weeks--and the full last week or seven years would still be fulfilled and would begin at the rapture. Please clarify this for me.

You know, brother, sister, ever who it is that's asked this question. Very fine (See?), but I believe you got a little mixed up on what I said. See? Now, **the--when Jesus came into Jerusalem (That is exactly right.), that was the end of... See? He went right straight in from there and was crucified. See? And He--He did prophesy half of the seventy weeks which is three and one half.** Now, He was cut off, and His soul was made a sacrifice. And now, there would come then... In this last days, there's three and one half years still promised to the--the Jews. And the--in--during this time was a gathering up of the saints for the rapture, the church