

**SEVENTY WEEKS OF DANIEL  
SIXFOLD PURPOSE-PT.2**

**DANIEL 9:21**

- » 21 † Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
- » 22 † And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.
- » 23 † At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.
- » 24 † Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
- » 25 † Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
- » 26 † And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.
- » 27 † And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

### **JEREMIAH 3:14**

» **14 † Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:**

» **15 † And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.**

### **JEREMIAH 25:4**

» **4 † And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.**

» **5 † They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:**

» **6 † And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.**

» **7 † Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.**

» **8 † ¶ Therefore thus saith the LORD of hosts; Because ye have not heard my words,**

» **9 † Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.**

» **10 † Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.**

» **11 † And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.**

» **12 † And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.**

## **II CHRONICLES 36:17**

» 17 † Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

» 18 † And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.

» 19 † And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

» 20 † And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

» 21 † To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

## **GENESIS 29:16**

» 16 † And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

» 17 † Leah was tender eyed; but Rachel was beautiful and well favoured.

» 18 † And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

» 19 † And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

## **DANIEL 9:1**

» 1 † ¶ In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

» 2 † In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

» 3 † And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

## **DANIEL 9:19**

» 19 † O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

» 20 † ¶ And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

» 21 † Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

» 22 † And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

» 23 † At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

## **61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_**

« 68 † Now, there is our lesson for the next three, four, or five meetings, whatever the Lord will reveal: Seventy of weeks.

Now, I'll ask Doc, if he will tonight, to put up my board there, so that I'll be able to mark it out. I don't want you to miss it now. You've got to study with me, and study deep, or you'll miss it. And I want to draw it out here on the blackboard, and then you bring your pencils and paper and write down these dates, these times, and all about it.

Now, the seventy of weeks begins (Now, get this.) after the Church is taken out. Now, everybody understands that say, "Amen." [Congregation replies, "Amen."--Ed.] Now, after the Church is taken out...

« 71 † Revelations 6:1 to Revelations 19:21 is connected with the seventy of weeks; therefore we must stop and explain before we go further. We must stop and explain why these seventy of weeks, 'cause if you don't you'll miss those Seals, you'll miss those Trumpets, you'll miss those vials, those Plagues, those three unclean spirits like frogs, those three Woes, the casting out of the red dragon, the woman in the sun. You'll miss it all if you don't, 'cause it takes place right here in this seventieth week. That's where it takes place.

« 72 † Now, the prophet Daniel had been in Babylon for sixty-eight years (You who wants to run references back and save yourself some of the time that I've had to--to looking it up)--sixty-eight years. He went into captivity in B.C. 606. And when the vision came to him was--was B.C. 538; 538 from 606 leaves 68. Sixty-eight years he had been in Babylon amongst heathens and still had the victory. Amen. We can't stay a hour.

**61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44  
SUNDAY\_**

**« 113 † This is the one most important Scriptures in the Book. What does it do? It tells the closing of the Jewish nation, the Jewish people. This Scripture, the seventy of weeks, it discloses and tells exactly from the time that Daniel started there until the end of the consummation. It's one of the greatest timepieces... How many's heard me say, "If you want to know what day of the week it is, look at the calendar. If you want to know what time we're living in, watch the Jews"? That's right. There's God's calendar taken from right here. Any theologian, any Bible scholar, anyone will tell you that this is the timepiece, the Jews.**

**61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44  
SUNDAY\_**

**« 126 † Israel's returning to her homeland. What day that God determines Israel to be a nation, that's the day that there'll never be another Gentile saved. I'll prove that by these seventy of weeks, if I can only find them days. I'm going over to the--to get the astronomy calendars and the Julian, the astronomy, and the Roman, and all of them. There's somewhere... Somewhere there's something. God knows about it, and that--He-- He's able to reveal it. I know the Julian calendar has 365 1/4 days in the year. So, oh, they're all mixed up, but there's a truth somewhere.**

**61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44  
SUNDAY\_**

**« 139 † The Jew that we know, that's not the real Jew. The real Jew's that real orthodox who has not defiled himself with the things of the world, who's not went out and joined other churches. That's the ones that's returning yonder, living on cheese and bread, upon the hillsides, not allowed in the old city. Had to build them a city on this side in a no-man's-land, with machine guns pointing both ways. But she's beginning to put forth her buds. Amen and amen. The time is at hand.**

**« 140 † There's Ishmael and Isaac standing there fussing about the land yet, but she belongs to Israel. If you happen to go over in the new Jerusalem... They won't let you come to the old Jerusalem. You have to go there first and let them explain it all to you, the Arabs, then take you over to the other side; that's Ishmael's children. But wait, there's coming a time when God's children's going to take her over. That's right. Jerusalem will be rebuilt again. The daily sacrifice will be set up. And the antichrist will make a covenant for them last seven weeks, and in the midst of it he'll break that covenant, turn them all into Catholicism. The abomination will spread over the whole thing like that, and then the end shall be. Watch.**

**DANIEL 9:24**

» 24 † Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**57-0420 THE.ENTOMBMENT\_ JEFFERSONVILLE.IN ER 55-72 SATURDAY\_**

« 11 † The first thing we wish to loo... draw your attention to, is the infallibility of God's Word. God keeps His Word to the letter. And tonight we want to fasten our thoughts on that, that God keeps His Word. We can rest assure of anything that God has said in His Word to be the Truth. And faith does not rest upon the shifting sands of man's ideas or man's theology, but it has its final resting place on the unmovable Rock of God's eternal Word, the Word.

**63-0317M**

**GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF.IN.THE.SAME\_ JEFFERSONVILLE.IN SUNDAY\_**

And remember, that's that same spirit from the days of Noah that said, "There's no rain up there. We can shoot the moon with instruments, and there's no rain there." But if God said there would be rain there... For faith is the substance of things hoped for, the evidence of things that not seen. And faith takes its final resting place on the Word of God. There's where it finds its resting place.

**61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL\_ JEFFERSONVILLE.IN DA 45-88 SUNDAY\_**

« 32 † "Seventy weeks are determined upon thy people." For what purpose? For what? Whose people was it determined upon? Daniel's people, the Jews. And what was it determined for? Upon not only Daniel, but upon Daniel's holy city (See?)--Daniel's holy city. Now, class, what was Daniel's holy city? [Congregation replies, "Jerusalem."--Ed.] Jerusalem.

**61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL\_ JEFFERSONVILLE.IN  
DA 45-88 SUNDAY\_**

**<< 35 † Now, I want you to know, friends, that striking on these things, I'm certainly leaving out weeks of teaching, but just kinda hitting it so that when the weather cools off or a little later when we get into those Seven Seals, Seven Vials, Seven Trumpets, all these things, that I can refer back and say, "Do you remember on the Seventy Weeks of Daniel? Do you remember the church age when it went up and what taken place?" And these seventy weeks of Daniel covers from the going up of the Church until the coming back of the Church. That space is what it covers. Now... Now, not all seventy weeks of Daniel, part of it.**

**<< 36 † "Seventy weeks are determined." Now, there was a six-fold purpose in his visit, telling him what was going to come to pass. Now, there was a sixfold purpose of his coming. Now tonight, I think we'll leave off over here in the Scriptures of where that we was at this morning, where that there was a sixfold purpose. Here we are. Now, we find out that there was the sixfold purpose. One of it... Now, let's get the 4th chapter--or 4th verse--24th verse of the 9th chapter of Daniel.**

**And seventy weeks are determined upon thy people... (Now remember, that is all that the journey of the Israelites will have in this earth. They are determined... Seventy weeks is just determined. That's all that's 'lotted to the Jews.)... upon thy people and upon thy holy city,... (Therefore, this seventy weeks... Now, don't miss it. It will reveal from that time to the end of the Jews and also to the end of Jerusalem, until there'll be a new city built. Now... Oh, I hope we get into it real good and deep tonight.)... are determined upon thy people and upon thy holy city,... (What to?)... to finish the transgression...**

**61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL\_ JEFFERSONVILLE.IN  
DA 45-88 SUNDAY\_**

**<< 51 † Now, if we go back into Daniel again, and we'll find out, that in Daniel we find out here, the 24th verse... All right.**

**"To finish the transgression." To finish what? To finish Israel's transgression. What is a transgress? It's to go against something. A transgress against me is to do a wrong to me. Transgress against you is do a wrong to you. So Israel did a wrong to God. And in this seventieth week, what's going to happen? God is going to finish the transgression of Israel. "Finish the transgression" will be turning away the ungodliness from Jacob. And then all Israel will be borned again. All of them will receive the Holy Spirit.**

## **ROMANS 11:21**

- » 21 † For if God spared not the natural branches, take heed lest he also spare not thee.
- » 22 † Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.
- » 23 † And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.
- » 24 † For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be graffed into their own olive tree?
- » 25 † For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
- » 26 † And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
- » 27 † For this is my covenant unto them, when I shall take away their sins.

## **REVELATION 11:1**

- » 1 † ¶ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
- » 2 † But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.
- » 3 † ¶ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.