**Notes used in the Message**

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**19-0327 - All in All Pt.4 - Samuel Dale**

**COLOSSIANS 3:9-11**

» **9** † Lie not one to another, seeing that ye have put off the old man with his deeds;

» **10** † And have put on the new man, which is renewed in knowledge after the image of him that created him:

» **11** † Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

**EPHESIANS 4:4-6**

» **4** † There is one body, and one Spirit, even as ye are called in one hope of your calling;

» **5** † One Lord, one faith, one baptism,

» **6** † One God and Father of all, who is above all, and through all, and in you all.

**1) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

« **195** † But He promised, just before the coming of the end time, the world would get like it was in Sodom, when a Man came down in human form; three of them, two Angels and God Himself. That was God. The Bible said it was. Now He came down and He manifested Himself there, by turning His back to the--the tent where Sarah was, and told Abraham what Sarah was thinking in the tent. That right? [Congregation says, "Amen."--Ed.] Now, Jesus Himself said, "At the day when the Son of man is being revealed," in other words, "the Son of man, the ministry of Jesus Christ Hisself."

**196** **The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, or the Pentecostals; and go right on into the perfection of the Son of man,** that **when Husband and Wife will be the same-self persons. God will be so manifested into His Bride,** His Church, till they will both be the same. **They are one.** Now you see where we're at.

**2) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« **68** † Notice now, **He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man.**

**69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.**

**70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now.**

**71 And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out.**

« **72** † **He came as Son of man, the Prophet.** Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated Seed. Then she...

Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with.

« **73** † **For, for His acts, He changes His form. Then He came the form of Son of man.**

**For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days, in the pentecostal age, as the Holy Spirit, they rejected It. They did the same thing Israel did.**

**And what does He do now? Return as Son of man. And then, from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He is revealed in the last days as Son of man, according to Malachi 4, all the rest the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated Seed in there, yet. He must get to them.**

**3) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« **448** † Now notice, God making Hisself known. Not, we're not suppose to make converts to Christianity by a government; but by the revelation, the Christ in you, as God was in Christ. **As God was in Christ, Christ in you! When, what God did in Christ, Christ does in you! What signs did God in Christ, Christ does in you! Oh, isn't that beautiful? Uh! Oh, my! I like that.**

**449 Jesus said, "At that day," that's this day. "At that day," when this revelation is made known, "you will know that I am in the Father, and the Father in Me; I in you, and you in Me." When the revelation is made manifest, "At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me." Then when the revelation comes forth, then it's, "I in you, and you in Me." There you are. See the manifold, threefold mani-...** What for? To bring it back. We've got to be.

As Jesus was the Word of God. He vindicated the same, if He--if He wasn't Word.

**4) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« **459** † **And God, at that day, "The Kingdom be given over to the Father; He might be all-and-all." "While he's yet speaking, I'll hear." David, Christ, David sitting on the Throne, the King over the whole human race. "And while they're yet thinking, I'll know what they're thinking about. Before they speak, I'll answer them.** The wolf and the lamb shall feed together. The lion shall eat straw like a bullock, and they shall feed together and lay down. They shall not hurt nor destroy in all My holy Mountain," right back exactly to Eden again, as hard as it can go!

**460** There is His threefold purpose. O God, help us to know it! Help us to know it!

**5) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **401** † City with the Throne in top. Revelation 21:23, "And they need no light, for the Lamb and the Lord God is the Light thereof." See? The Lord God is that Pillar of Fire that followed the children of Israel through the wilderness. **And He is ascended up on the Throne, in that perfect Kingdom's... when time... "the Kingdom that Jesus is to surrender to the Father, that God might be all, and in all." Jesus sets upon His Throne here, as our Joseph. And the King is that Light that will be on top of Mount Zion, and His holy Light will flood the entire City. Hallelujah!**

**6) 64-0823E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **237** † On top of Mount Zion will set the Lamb. And the city will need no light, for the Lamb is the Light thereof. And above the Lamb will be the Father, which is the Logos, **God, the great Light, the eternal Light that'll shine just above the throne. And Jesus will not be on His Father's throne, He'll be on His throne. And the Father will hover over the Son, which the Father and Son will be One. "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.**

**And Jesus will commit a perfect, perfect age to a--the perfect living God, that He has redeemed and give over to the Father. Is that right? Will turn to God the Father which is Spirit, not a man, Spirit. All nature of goodness gathered together, that's God. And in goodness... Now, anything perverted from good is evil; that's Satan's kingdom. All good belongs to God. All evil belongs...**

**7) I CORINTHIANS 15:22-28**

» **22** † For as in Adam all die, even so in Christ shall all be made alive.

» **23** † But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

» **24** † Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

» **25** † For he must reign, till he hath put all enemies under his feet.

» **26** † The last enemy that shall be destroyed is death.

» **27** † For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

» **28** † And when all things shall be subdued unto him, then shall the Son also himself **be subject unto him that put all things under him, that God may be all in all.**

**8) EPHESIANS 1:20-23**

» **20** † Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

» **21** † Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

» **22** † **And hath put all things under his feet,** and gave him to be the head over all things to the church,

» **23** † Which is his body, the fulness of **him that filleth all in all.**

**9) COLOSSIANS 3:10-11**

» **10** † And have put on the new man, which is renewed in knowledge after the image of him that created him:

» **11** † Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but **Christ is all, and in all.**

**10) EPHESIANS 4:4-6**

» **4** † There is one body, and one Spirit, even as ye are called in one hope of your calling;

» **5** † One Lord, one faith, one baptism,

» **6** † One God and Father of all, who is above all, and through all, and in you all.

**11) I CORINTHIANS 12:4**

» **4** † Now there are diversities of gifts, but the same Spirit.

» **5** † And there are differences of administrations, but the same Lord.

» **6** † And there are diversities of operations, but it is the same God which worketh all in all.

**12) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING\_ PHOENIX.AZ V-19 N-3 WEDNESDAY\_**

« **17** † So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, **you had to be a part of God, and God isn't complete without you. Has to be.** That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? **Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning.** And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.

**18** Just like if you put a grain of corn in the ground, didn't have... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first.

**13) 64-0823E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **237** † **On top of Mount Zion will set the Lamb. And the city will need no light, for the Lamb is the Light thereof. And above the Lamb will be the Father, which is the Logos, God, the great Light, the eternal Light that'll shine just above the throne. And Jesus will not be on His Father's throne, He'll be on His throne. And the Father will hover over the Son, which the Father and Son will be One.** "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.

And Jesus will commit a perfect, perfect age to a--the perfect living God, that He has redeemed and give over to the Father. Is that right? Will turn to God the Father which is Spirit, not a man, Spirit. All nature of goodness gathered together, that's God. And in goodness... Now, anything perverted from good is evil; that's Satan's kingdom. All good belongs to God. All evil belongs...

**14) 60-0306 IT.WASN'T.SO.FROM.THE.BEGINNING\_ PHOENIX.AZ SUNDAY\_**

« **E-54** † That's the same way it is in heaven. Those souls under the altar, crying, "How long, Lord? How long?" They're like theophanies there. But now, they're looking to that corporal body of the Son of God setting there, "Someday He will rise from that throne." There you are. **Them that are in Christ will God bring with Him at the resurrection. They'll take... This mortal will take on immortality. And then we will be like Him. We will see Him as He is, eat the wedding supper with Him, and all forever be with the Lord. Isn't that wonderful?**

Sent His Holy Spirit down here to come into our flesh, which He has sanctified with His own blood... You believe in sanctification? "Be ye holy, for I am holy." Now, you cannot be holy. I'm not depending on my holiness. I have none. But I'm depending on His holiness. It's His holiness that I'm looking at. Not what... Well, not what I was, but what He is. That's it.

Go back to the beginning. There it is: Jesus Christ the same yesterday...

**15) 61-0611 REVELATION.CHAPTER.FIVE.1\_ JEFFERSONVILLE.IN ROJC 717-746 SUNDAY\_**

« **108** † We are waiting for the fulness of adoption. This will take place when? At the first resurrection. That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His Own glorious body, "For we shall see Him as He is, and we will be like Him." When He appears, we appear in His likeness. We will have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

And these earthly tabernacles which we now groan in, we're waiting for that earnest--that earnest... for the salvation fully in its fulness to come. But now in these tabernacles of clay we have Something that tells us that we have raised up so far. Amen. What is the earnest? It's the little down payment that holds it, Brother Dauch. It's the earnest. Now, once when we loved the things of the world, once when we sinned and went about doing things of the world, and cared not for God, we were alienated from Him, without God, without Christ, in the world; now, God sent His Holy Spirit and through that we are lifted up from those things. Now we have the earnest, that we know that we've passed from death unto Life. Amen!

Here, as I was trying to show this like this. Here is where the ordinary sinner runs, down here on the bottom. Now, the Christian goes up a little higher than this, he rises above all that stuff. That's the earnest of his salvation.

**16) PHILIPPIANS 3:21**

» **21** † Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

**17) I JOHN 3:1**

» **1** † ¶ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

» **2** † Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

**18) 56-0311E GOD.USING.HIS.GIFT\_ SHREVEPORT.LA SUNDAY\_**

« **E-44** † One time He traveled over the children of Israel in a Pillar of Fire. When He settled on the mountain even nothing could touch it: had to be killed. Then He came down and lived in His Son. And He lived there. Man could touch Him, but He was virgin born. And He gave His life, His Blood, that the sexual born people could come back into fellowship, and have fellowship with Him, and be part of Him. So it's God, not in the Pillar of Fire, not God in Christ; It's in you. All that God was He poured into Christ. Is that right? In Him dwelled the fullness of the Godhead bodily. And all that was in Christ He poured into the church. Amen. You see?

**19) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR\_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY\_**

« **19** † Now, the purpose... What was--what was God's purpose in sending the Holy Spirit? (Now, mark that down, John **14**, beginning at the **14**th verse and reading through the chapter for the basis.) God's purpose we find here in sending the Holy Spirit, was one purpose: that God Himself might dwell in His church and continue His plans through the church, that God was in Christ continuing His plans through Christ, out of Christ into the church, continuing His work through the church.

Now, we know what the Holy Spirit is. We found out last night that It's God. Now, when we think of God the Father (as Jesus spoke of here), His Father, God the Son as Jesus, God the Holy Spirit, as what we call It today, now, that does not mean that there is three individual, distinct gods. It means that there is one God in three offices. May we say it like this: All that God was, He poured into Christ, because He emptied Himself and poured it into Christ. And Christ was the Fullness of the Godhead bodily. All that Jehovah was, He poured into Christ. And all that Christ was, **He poured into the church, not into one individual, but into the entire Body. There where we come together in unity, we have power.** All that God was, was in Christ, and all that Christ was, is in you. "For God was made flesh and dwelled among us." (I Timothy **3**:**16** if you're putting it down.) "Without controversy, great is the mystery of godliness, for God was manifested in the flesh." We handled Him: God, Jehovah, made flesh and walked on the earth, and we saw Him with our eyes.

**20) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**

« **159** † I want to coast just a little bit so that even people listening to the tape will get the idea, that can see. It would take me around, around that clock, just each one of those subjects. But I hope I'm making it clear enough that you can see what I'm coming to. See?

**160** God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily."

**161** Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

**162** Not denomination! We'll get to that in a few minutes, and it'll take it out of your mind forever, see; show you what causes that, by the help of God, if He'll just permit it to us.

**21) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22 MONDAY\_**

« **130** † Then, it was God. In them days, it was God in a Man, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man!

**131** **Now it's God in men, the fullness of God in the Godhead,** bodily in His entire Church, manifesting Himself, fulfilling His Word.

**22) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_ SHREVEPORT.LA V-7 N-4 SUNDAY\_**

« **262** † The Lutherans, under justification, the feet, raised it like that; Wesley, under sanctification. The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists... or had to be Arminian, had to be legalists. But now we come to the head, the capstone. "Grace! Grace!" the capstone cried.

**263** The headstone crying what? "Grace! Grace!" Passed from death and creed, into a living Word of the living God. God's only provided plan for His age, His sons in the Word age quickened by the Spirit like a spark that's lit off of something to make it alive; and seated now in heavenly places (in present tense), already alive and subject to every promise in the Word. Then what does that do? You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ, **because there's no leaven among you.** (See what He's talking about, Brother Brown?) **No leaven among you, just the Word only,** seated in heavenly places, in the door where He put His Name: Christ Jesus.

**65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_ SHREVEPORT.LA V-7 N-4 SUNDAY\_**

« **264** † **No leaven among you, that brings the entire fulness of the godhead bodily among you.** Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God. Oh! Glory! Promised by Malachi **4**, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

**23) REVELATION 21:1-2**

» **1** † ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

» **2** † And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

**REVELATION 21:22-25**

» **22** † And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

» **23** † And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

» **24** † And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

» **25** † And the gates of it shall not be shut at all by day: for there shall be no night there.