

The power of the blood of Jesus Christ

[Notes from Brother Lonnie's preaching: Sunday, June 06, 2004

- Rev 1:5 "...Unto him that loved us, and washed us from our sins in his own blood.."
Acts 9:37 "...that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber."
Acts 16:33 "...And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway."
Heb 10:22 "...Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

"by His blood"

Greek Words: **louo:** {loo'-o} **to wash** (6) – to bathe, to wash: a dead person, by washing to cleanse blood out of wounds
Loutron: {loo-tron'} AV -- washing (2) 1) bathing, bath, i.e. as well the act of bathing, as the place

- Eph 5:26 "...That he might sanctify and cleanse it with the washing of water by the word (rhema),
Titus 3:5 "Not by works of righteousness which we have done, but according to His mercy he saved us by the washing of regeneration and renewing of the Holy spirit..."

Regeneration:

Example: The restoration of the Jewish nation after exile; of the recovery of knowledge by recollection.

- Rev1:6 And hath made us .. (all grace)
 Kings --- have a domain, a ruler ship over ..
 Priests --- access to God, intercessors
Rev1:7 "...Behold, he cometh with clouds; and every eye shall see him ...
 Clouds of glory. This is not the rapture - this is after the tribulation (Rev. 19)
Zech 12:9-14 "...they which pierced him.."

Repeated today with their creeds, dogmas and rejection

Rev 1:8 Alpha omega = A and Z : See 1:11, 17, 2:8, 3:14,4:3, 21:6, 22:13

Always Christ, yet not always the same form.

Which is = our High Priest
Which was = Prophet (Deut. 18:15)
Is to come = King – the son of David
The Almighty = the logos made flesh amongst us

- Rev 1:9 John – in the Isle of Patmos.
Rev 1:10 "...in the Spirit.."

How does one get "in the Spirit"?

- "...on the Lord's day..." Isa 13:16 & Amos 5:19

plus references: "...great voice as of a trumpet.."

See Amos 3:6,7

Trumpet sounds: Urgency, gathering, war, King's messenger coming... a gospel trumpet, the voice of prophecy – Look what is coming!!

Num 10:2 *Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.*

Rev 1:11 John, what you see, write in a book and send it to those seven Gentile churches.

Rev 1:12 John turns to “see” the voice ... what does he see?

Rev 1:13 – 16 *And in the midst ...*

Rev. 1: 14 – 16 The 7 candlesticks & the sevenfold glory of His person:

- 1.) Head & hair
- 2.) Eyes
- 3.) Feet
- 4.) Voice
- 5.) What is in His Right hand
- 6.) Mouth
- 7.) His countenance

Rev 1:17 John reacts. Compare Daniel 7:15 / 10:5 - 11

Rev 1:18 the **voice** reconfirms who is speaking

Rev 1:19 Write what thou has seen / which are / and hereafter:

Prophecy: Rev 1:3; Rev 19; Rev 22:7; Rev 19:18-19

Rev 1: Begins an unveiling of the symbols

Rev 2: The first four church ages: Name – Messenger & Time

- | | | |
|-------------|----------|--------------|
| 1) Ephesus | Paul | AD 52 - 170 |
| 2) Smyrna | Irenaeus | AD 170 – 312 |
| 3) Pergamos | Martin | AD 312 – 606 |
| 4) Thyatira | Columba | AD 606 -1520 |

Rev 3: The last three church ages

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|-----------------|-----------------|------------------------------|
| 5) Sardis | Martin Luther | AD 1520 -1750 |
| 6) Philadelphia | John Wesley | AD 1750 - 1906 |
| 7) Laodicea | William Branham | AD 1906 ‘til the translation |

Rev 2:6	“...deeds of the Nicolaitanes”	AD 52 – 170	Ephesus
Rev 2:9	A false claim	AD 170 – 312	Smyrna
Rev 2:15	Doctrine of Nicolaitanes & Nicene council	AD 312 – 606	Pergamos
Rev 2:20	Jezebel –calls herself a prophetess	AD 606 – 1520	Thyatira
Rev 3:1	A name that thou livest, and art dead	AD 1520 – 1750	Sardis
Rev 3:8	“... <i>has not denied my name...</i> ”	AD 1750 – 1906	Philadelphia
Rev 3:16	The lukewarm church	AD 1906 – present	Laodicea

Rev 4:

“After this ...” (*That is, after the seven ages*) “I will shew the things which must be hereafter.”

The church is seen in chapters one to three. But now, not seen until Revelations 19. [T.S.T.L.]
Remember there was almost 400 years from Malachi to Messiah

Rev 5: Just as chapter one set the scene for the seven churches of chapters one and two, chapter five sets the scene for the opening of the seven seals in Chapter 6 & 8.

- The Sealed Book
- The Lamb / The Lion
- This is not an action chapter.

Rev 6: The seals reveal the plan of redemption.

- First four seals hold the mystery of redemption for the Gentile Bride.
- 5th seal holds the mystery of redemption for the Jews during the Gentile dispensation.(Spans from Calvary to the first resurrection.)
- The 6th seal is the mystery of redemption for the foolish virgin, the 144,000 and earth & includes the great tribulation.
- The 7th seal is the coming of the Lord.

The spiritual forces at work in the seven ages

Four Beasts: Mentioned 75 times in Bible

- Rev. 4:6 – 7
- Ezk 1:1 & 5-10 / 10:14 – 15
- Gen 3:23-24
- Ex 25:17-20 26:1, 31
- Num 2:3,10,18, 25 7:89

Greek Word: “Zoon: = “living creatures”; Translated “beast” (23); “A living being”; “An animal”; “Brute”; Beast”

Four horse riders:

Rev 13:1 - “..saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy...”

Greek Word: “therion” = beast (42); wild beast (3); venomous beast (1); or translated as; animal, a wild animal, wild beast, beast; metaphorically, a brutal, bestial man, savage, ferocious

Four Beasts Around the Throne:

Rev 4:7 “And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle...”

Four beasts = “living creatures” 3742 kruwb {ker-oob'} 1) cherub, cherubim (pl)

1. an angelic being Isaiah 6:2
2. as guardians of Eden Genesis 3:24
3. as flanking God's throne Isaiah 37:16, Rev 4:6
4. as an image form hovering over the Ark of the Covenant Exodus 25:18, Ezekiel 28:14
5. as the chariot of Jehovah (figurative) II Samuel 22:11 Psalm 18:10

Rev 7: The 6th Seal is cracked open ... prematurely ... at WW1

- **The calling of the 144,000 elect Jews** (under the two witnesses of chapter eleven)
- *Note**: Rev 6:11B “...they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled...”
- Israel must be in her homeland & the Bride raptured before the 6th seal can continue.
- A glimpse of the Bride before the throne

Stopping the four winds

Rev. 7:1 – 3 The 6th seal Tribulation cracked open prematurely. Israel was not in her homeland

- WWI: [1914 to 1918] was stopped on Nov 11 and 11:00 am
- The eleventh hour workers are yet to come in.
- Matthew 20:6 - 16

144,000 of elect Israel - 12,000 out of each of the 12 tribes.

Rev. 7:4 – 8: Take note that Dan and Ephraim are missing.

<u>Rev. 7</u>	<u>Gen 35:23+</u>	<u>Num 10:11+</u>
Juda	Judah	Judah
Reuben	Reuben	Reuben
Gad	Gad	Gad
Aser	Asher	Asher
Nephtalim	Naphtali	Naphtali
Manasses	Dan	Dan
Simeon	Simeon	Simeon
Levi	Levi	Manasseh
Issachar	Issachar	Issachar
Zabulon	Zebulun	Zebulan
Joseph	Joseph	Ephraim
Benjamin	Benjamin:	Benjamin

Millennial Order: Ezk 48:1 – 8 & 22 – 29 = 13 tribes

Rev. 7:9 – 17

- **vs. 9** “... all nations...” = **must be gentiles**
- **vs. 10** “... worshipping the lamb...” = **Christians**
- **vs. 13-14** “...John does not recognize...” = **Must not be Jews**
- **vs. 15** “...serve Him...” = **That’s the role of His Bride.**

316-2 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

“...Jesus has come. He has sealed the 144,000. He took 12,000 out of each tribe. But there is another group that doesn't belong in this 144,000 who are seen in verses 9-18. Who are they? These are in the bride taken from amongst the Gentiles. They are before His throne day and night. They serve Him in the temple. They are the special care of the Lord. They are His bride...”

RECOGNIZING.YOUR.DAY_ JEFF.IN V-5 N-1 SUNDAY_ 64-0726M

58 "...Oh, how thankful, how... No wonder we are so grateful. I feel that we're not grateful enough for the things that God is making known to us. Naked, and the vision said--showed me she was naked and didn't know it. Blinded. As Israel was blinded, so that the Gentiles could come in, now the Gentiles are blinded so the Bride can be taken out and Israel can receive their feast of trumpets. Just perfectly. "After two days He will revive us" (or give us a revival), bringing us together (the Jews speaking on these trumpets now)..."

Genesis declares this forming of an Edenic earth was done in seven days
Is this seven 24 hour days? What does the Bible show us about God's "days"

Genesis declares the forming of Eden, out of the chaos

- Gen 2:1 "...Thus the heavens and the earth were finished, and all the host of them..."
- Gen 2:2 "...And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made..."
- Gen 2:3 "...And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made..."

One Day With The Lord ...

- II Peter 3:8 "...But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day..."
- Psalms 90:4 "...For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night..."

Is this mere poetic license? Or a literal interpretation?

Confirmation Scriptures for 1000 years = one day with the Lord

- Gen 2:17 "...But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."
- Gen 5:27 "...And all the days of Methuselah were nine hundred sixty and nine years: and he died."
- Rev 20:6 "...Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years..."

After two days will he revive us: in the third day ...

- Hosea 6:2 After two days {2000 years} will he revive us: {Zionist movement started in the late 19th century} in the third day {at year 2728 Israel became a nation. 1948 + 780} he will raise us up, {God has done that} and we shall live in his sight. {Just a little ways in the future, yet}
- Israel is well into her "third day". Time to raise up and soon to "live in His sight".
- It will take another 218 years for Israel to be in the 4th day
- A thousand years is as a day to the Lord 2 Pet. 3:8
- Hosea to Christ = 780 years
- Christ to now = 2,000 years
- Total = 2,780 years

- 1 to 1000 years = day one
- 1000 to 2000 years = day two
- 2000 to 2780 years = day three

Revelations 8

- Vs. 1: Seventh seal / ½ hour silence “..And when he had opened the seventh seal, here was silence in heaven about the space of half an hour.”
- Vs. 2 – 6: Seven angels given seven trumpets. The trumpets are to Israel what the Seals are to the Gentiles. (Containing the mystery of redemption)
- Vs. 7: Angel one sounds ... fire, blood, --- Deliverance again, as in Egypt
- Vs. 13: Three woes:

FEAST.OF.THE.TRUMPETS_ JEFF.IN V-3 N-16 SUNDAY_ 64-0719M

24-4 “...these trumpets are let loose on the Jews (Don't you see?), not on the Gentiles. The Gentile, when them Seals was opened is sealed away. Time has ended; the Church is called...”