

Notes used in the Message

08-0210 – The 4 Beast (Who Are They?) Pt.2 – Wade Dale

www.SpokenWordChurch.com

REVELATION 4:1

1 ¶ After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

REVELATION 4:2

2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and [one] sat on the throne.

REVELATION 4:3

3 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

REVELATION 4:4

4 And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

REVELATION 4:5

5 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

REVELATION 4:6

6 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

REVELATION 4:7

7 And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

REVELATION 4:8

8 ¶ And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

REVELATION 4:9

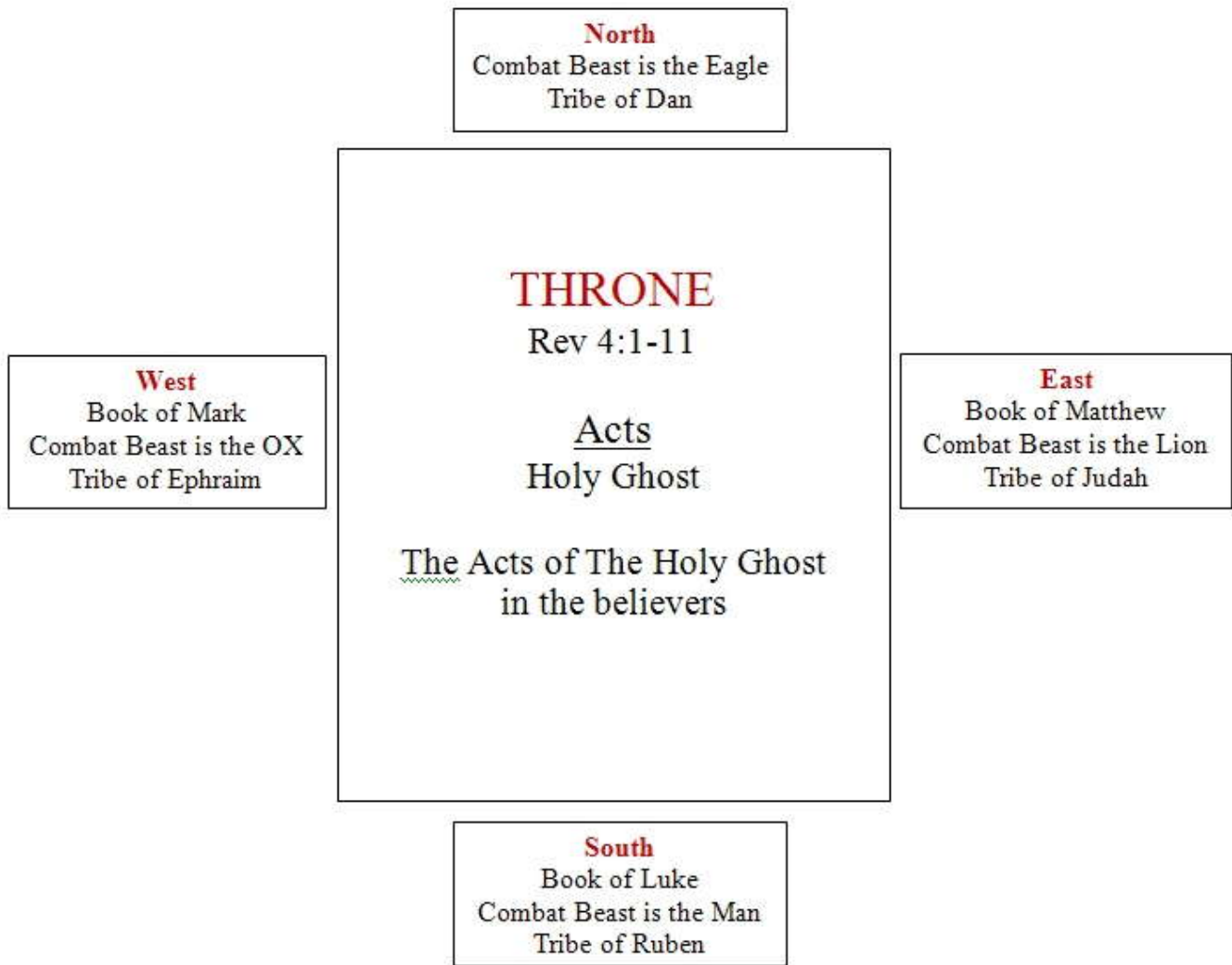
9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

REVELATION 4:10

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

REVELATION 4:11

11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.



REV.CHAP.4.PT.3.THRONE.MERCY_ JEFF.IN ROJC 645-716 SUNDAY_ 61-0108

285 Let's go back just a minute now, to be sure that we got these fellows right. **The first time that these guards was mentioned is in Genesis.** Now, remember, everything that we preach has got to come from Genesis to Revelation. Anytime you want to be question, come ask me. See? It must be the whole Bible, not just part of it, 'cause God don't change. What He was in Genesis, He is today, and He was in the middle age. He's always the same. See? **Now, in Genesis, when these Cherubims... That's how I come to find them, I had to go back to find out what they was at the beginning.**

REV.CHAP.4.PT.3.THRONE.MERCY_ JEFF.IN ROJC 645-716 SUNDAY_ 61-0108

288 And the LORD... said, Behold, the man is become... one of us,... (Now, He never said the woman has become one, the man has become one...)... and knows good and evil:... (The woman didn't; she was deceived. Do you see it?)
Now, Paul said, "I suffer not a woman to teach or to usurp any authority, but--for Adam was first formed and then Eve. And Adam was not deceived, but the woman was deceived." So she didn't become one of God. She didn't know no difference; she was deceived. You get it? If you do, say "Amen," so I... [Congregation says, Amen."--Ed.]
... the LORD... said, Behold, the man is become... one of us, to know good and evil: and know... and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Therefore the LORD... sent him forth from the garden of Eden, to till the ground from whence he was taken.

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flying sword--flaming sword which turned every way,... (See the four beasts? There's only four ways you can go, see?: east, north, west, and south. These Cherubims had a flaming sword at the gate of the garden)... to keep the way of the tree of life. ('Cause if man ever got ahold of the Tree of Life, then he could live forever.)

REV.CHAP.4.PT.3.THURSDAY.MERCY_ JEFF.IN ROJC 645-716 SUNDAY_ 61-0108

289 **And these Cherubims, first mentioned, was placed at the east gate of the garden, going four ways.** I should've made that a little different from that; I can't do justly to God's orders and things like that, but I--I just... So that you'll know what I mean. There's the garden of Eden. And this is the gate right here, opens up here, swings out, and at this gate there was Cherubims--Cherubims. **And remember, it doesn't say "a Cherubim," it said, "Cherubims." Cherubims was placed there to guard what? The Tree of Life. That's what they was to guard, the way of the Tree of Life. The Way, Who is the Way? Jesus. Where's it reflected from? Here is the holy place; here are the Cherubims.**

CRUELTY.OF.SIN_ JEFF.IN V-25 N-4 FRIDAY_ 53-0403

105 Driven from the garden of Eden! Now, I want you to notice, here come... When Cain and Abel, the two sons of Adam and Eve, came forward to make an offering... I believe the great Cherubim was at the east side of the gate, and that Sword whirling back and forth, guarding that gate there that entered into Eden... Notice, Fire, the Holy Spirit Fire guarding the gate.

And, today, that's what guards the gate. If you're scared of Holy Ghost and Fire, you'll never get in. Fiery, the Sword of God, God is a consuming Fire, watching that Tree, guarding that Tree of Life.

EARNESTLY.CONTENTING.FOR.THE.FAITH_ CONNERSVILLE.IN SUNDAY_ 53-0614A

E-25 God's getting ready to take His, and the Devil's getting ready to take his. Hallelujah. There's no ifs to God's Word, before the Church. They say, "It's THUS SAITH THE LORD; we believe it." Let the world say what they want to. They always scoffed and laughed. They come from back in the beginning. Look how fundamental sometimes we can be without knowing truth. Now notice, back there in the beginning, when Cain and Abel came out of the garden, driven out, because that there was sin. Death had separated them from God. **And God put a Cherubim, Angel with a flaming sword around the Tree to protect that Tree of Life.**

WHY.ARE.WE.NOT.A.DENOMINATION?_ JEFF.IN V-11 N-7 SATURDAY_ 58-0927

241 **And then, before there was one speck of life on this earth, our bodies were laying here. Hallelujah. Before one drop of moisture ever come on the earth, we were laying here. When Adam walked up and down the garden of Eden, I was laying here. Amen. Yes, sir. Oh, glory. When the Cherubims, the morning stars sang together, and the sons of God shouted for joy, I was laying here just waiting for the breath of life to come. I was here. He made me here, had my body laying here.** Yes, sir. It wasn't where you come from. My, how did it get here? God had it laying here. God made it. We're made out of sixteen elements, petroleum, potash and cosmic light, and whatmore. See, we were laying here.

WHY.ARE.WE.NOT.A.DENOMINATION?_ JEFF.IN V-11 N-7 SATURDAY_ 58-0927

242 Then what happened? Then God said to the Holy Ghost... We'll just take it in symbol form, "Now You go forth, and You go to making love to that world, because I'm Love and You're a product of Me, so now You go make love to the world." And the big Holy Ghost, we think, come out there, just in picture form now. It wasn't that way. 'Course the Holy Ghost and God is the selfsame, purpose same, self same purpose, Person. Pardon me. And just say He threw His wings around the earth; He begin to brooding. What's that brooding? Like the hen to her chickens, cooing, making love, "cluck, cluck, cluck." Oh.

REV.CHAP.4.PT.3.THRONE.MERCY_ JEFF.IN ROJC 645-716 SUNDAY_ 61-0108

291 **You notice, these--these Cherubims that John saw here must've been interested in keeping the Tree of Life, so they must be interested in human beings. Or read Genesis, getting back to Genesis again; They kept the Tree of Life, guarded it, the Way of Life, the Way of Life. How is the Way? Jesus said, "I am that Way. I am that Bread that come from God out of heaven. If a man eats this Bread, he'll live forever." Now, there is a way back to that Tree of Life. You get it?**

Now, at this, I want to show now and make this sure, it's an altar. Now, this must've been an altar at the garden of Eden. I tell you why. Do you remember both Cain and Abel come up here to worship? So that showed that God's altar was moved and set here at the garden of Eden, and the only way back to Eden is by the altar. Here you are again (See?), back to Eden through the altar. And they were to keep that way there, guard it, that they couldn't get back there until this altar was covered with blood.

(O God, can't people see it?) See, nothing but the Blood. There has to be an atonement, a mercy seat there; this altar of judgment must become a mercy seat; and when this altar, if the Blood is lifted, there'll stand on that judgment day the fire of God's wrath to guard that Tree again. Only one thing will enter into this gate to Eden again, will be through the Blood of Jesus Christ. You see it?

REV.CHAP.4.PT.3.THRONE.MERCY_ JEFF.IN ROJC 645-716 SUNDAY_ 61-0108

301 Moses was taken up into heaven: Moses, taken from the earth up into heaven and saw the altar of God. Is that right? I'm trying to prove my point here. You know what I'm trying to do, don't you? All right. He went up in the Presence of God. And when he descended from the Presence of God, he said... God told Moses, "Make everything on earth as patterned after heaven." Is that right? All right.

Now, then when he did, when he made the ark of the covenant, he put two Cherubims to guard the ark. See what it is? It was the temple... It was the altar, the throne guards. The two Cherubims, He said, "Mold them out of brass and put their wings a touching like this," because that's exactly what he saw in heaven.

That's exactly what John saw in heaven, these four Cherubims on the four sides of the ark of the throne in heaven. They were the guards of the ark. Cherubims, guards at the mercy seat.

If you want to read that Scripture (We ain't got time to go to it.), put down Exodus 25:10 to 22.

HEAR.HIS.VOICE_ JEFF.IN SUNDAY_ 58-1005M

E-58 Now, we find out that Isaiah got desperate. And he screamed out, and confessed his sins, and confessed the sins of the people. And when he got through confessing, he heard a noise up above him. **And when he looked up, there was the Cherubims flying back and forth through the building, wings over their faces and wings over their feet, and flying with wings, crying, "Holy, Holy, Holy, Lord God Almighty."**

Something was taking place. Isaiah got desperate. God come on the job. And Isaiah screamed, "I have unclean lips." For a voice had just spoke. It changed him.

"Who'll go for Us?" said the voice, "Who'll go, who's willing to stand in the breach amongst this bunch of theologians? Who'll go in this day and claim that I'm still God? Who'll go and condemn their uncleanness? Who'll tare down their denominations and build the powers of the living God again? Who'll go?"

Isaiah said, "Lord, before I can go I've got to be alternated." Some of his little fears and flusterations had to leave him.

CHURCH.DEDICATION_ CLEVELAND.TN WEDNESDAY_ 59-0708M

E-51 And when Israel had finally made one place that they could all dwell in, come to a place and meet God under the fellowship of the blood, then they begin to sing with joy. They begin to play the harp. They praised God in such one accord until it sounded like one voice a singing.

Then Solomon stood to pray and to make the dedication to the Lord. And when he did that, remember, the ark had already been brought in under the wings of the Cherubim and set back in the holy place. But when the people dedicated, not the church, not the building, but when the people got with one accord, and prayed with one accord, and sang with one accord, and everything was of one accord, then the Holy Spirit in the form of a Pillar of Fire, moved into the building and settled upon the place. And it was so much glory in that building until the priests could not minister any more.

REV.CHAP.4.PT.3.THRONE.MERCY_ JEFF.IN ROJC 645-716 SUNDAY_ 61-0108

309 **"Mercy seat..." Ezekiel and John both seen the same things.** Now, notice. Now, we're just about to come to the end, just in a little bit. Now, here's where I want you to get something. Oh, please don't miss it. **Now, how many knows that those Cherubims was living Creatures and not beasts? They were the--a high order.**

Now, is an Angel a higher order than a man or a lower order? All right, sir. Which is the greatest, a son of God or an Angel? Son of God. Which would God hear the best, an Angel standing there before Him pleading for something, or one of you all pleading? One of you all. See? 'Cause you're sons and daughters. They're--they're servants. See? They're servants, and you're sons and daughters. **So see what authority you have, just afraid to use it.**

REV.CHAP.4.PT.3.THRONE.MERCY_ JEFF.IN ROJC 645-716 SUNDAY_ 61-0108

328 Now, we're living in another age. Glory. Oh, I love this age. Don't you? Now, God has a mercy seat today to be guarded. **You believe that? Where's the mercy seat found? In the heart of man. Where did it come in the heart of man? At the day of Pentecost when the Holy Ghost (which is God) come into human hearts. Is that right?** Now, let's mark this down here, and get ready to draw it if you want to. Pentecost, P-e-n-t; I'll put: Pentecost. This is the mercy seat, the Holy Ghost. Put in here... I'll tell you what, make it more appropriate, let's put in here the "Dove" which means the bird. See? All right, guarding the mercy seat, now has God got guards for the mercy seat today? Now that... Now, watch how beautiful it's drawn out.

MESSIAH.THE_ SHREVEPORT.LA TUESDAY_ 61-0117

E-74 I was preaching the other night on them four living creatures, trying to... And they were--they were not beasts, because the words in... **They're living creatures. In Hebrew--in Revelations, 4th chapter, the--the word translated is "zoon: z-o-o-n" which means "living creatures." In Revelation 11 and Revelation 17 that's another name altogether, and it means--it means a "wild untamed beast." But this was living creatures. What they were, they were cherubims, like was at the gate guarding the holy place. We see them in Ezekiel the 1st chapter, when the amber Light of God, and the rainbow was there, and the glory of God.** Which we got a picture of It, the same way that they saw It there. We had a picture taken of It. And there It was, right in the building. Taken a picture of the Light (right), just exactly the way Ezekiel saw It. Ezekiel 1:26 to 28 shows you the picture of It, just like he saw the glory of God.

REV.CHAP.5.PART.2_ JEFF.IN ROJC 747-793 SUNDAY_ 61-0618

88 Now, I want you to notice here. I'm looking right down at this 5th chapter, when he looked at it, "Fear not..." In this 5th verse, "Fear not..." See, always you don't want to get scared about anything.

... one of the elders said unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, has prevailed to open the book, and to loose the seven seals thereof.

... and, lo, behold, in the... lo, in the midst of the throne and... the four beasts,... in the midst of the elders, stood a Lamb...

"A Lamb..." Why didn't he see the Lamb before? The Lamb had been seated on the Father's throne, inside the--the guards. John could not see into there; he only seen those four-headed--or those four beasts standing there, those four Cherubims standing there guarding that holy place. And we got it last Sunday, and over in the other lessons, that he seen that but he could not see what was beyond that. And in there, all at once, there appeared, just mysteriously, suddenly, there was One, a Lamb.

Now, it showed It was not a natural beast, lamb, because It took the Book out of the right hand of Him that set upon the throne; the lamb couldn't do that. See? He was--He was--He was a... Lamb was Christ. In other words, in His attributes He was meek and gentle like a lamb.

SIXFOLD.PURPOSE.GABRIEL.VISIT.DAN_ JEFF.IN DA 45-88 SUNDAY_ 61-0730E

127 When the Tabernacle is erected, the resurrection has come, the Jews has returned, Christ and His Bride has come, the Jew, the 144,000 are sealed, the millennium has taken place, there will be an anointing when the most Holy Place will be anointed, the Holy, holiest of holies, and the most Holy, when... **The most Holy Place is a sanctuary where God lived between the Cherubims, and this time Christ will set in the most Holy Place with the anointing upon Him. And they'll need no sun there, for the Lamb in the midst of the City shall be the Light.** The sun will never go down in that City, as old Uncle Jim used to say. And it never will, because Christ will be that Light, the anointed One. And the King will come and take His throne for one thousand years to reign.

INFLUENCE_ BEAUMONT.TX SUNDAY_ 64-0315

E-38 Let's look at the vision the prophet saw and break it down. Two wings covered their faces. Think of it. Even holy Angels had to hide their sinless faces to stand in the Presence of God: was given wings to hide their face in the Presence of the holy God. How are you and I going to stand there if the Seraphims had to use wings (God's provided way) to hide their face, to stand in His Presence, to sing, "Holy, holy, holy is the Lord God Almighty": reverence in His Presence?

Now we don't have any reverence to God. Everybody just thinks he's so secure till they--they--they don't--they don't reverence God like they should. Why? Why do they do this? Because they're not conscious of His Presence. That's the reason people do that. They--they don't recognize it. They can't--they can't comprehend that they're in the Presence of God.

Their minds become so perverted and taken up in the things of the world till they don't even pay any attention to it. They go to church, sure. But to realize that you're in the Presence of God... Not only in a church, wherever you are, you're in the Presence of God.

If they could do as David said, "I put the Lord always before My face. Therefore, I shall not be moved." As long as the Lord was before him, he could not be moved.

And these heavenly sacrifice burners, with wings over their faces, and crying, "Holy, holy, holy," to stand in the Presence of God, what will happen to a sinful people that won't reverence God?

GENESIS 3:24

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

EXODUS 25:18

18 And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

EXODUS 25:19

19 And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

EXODUS 25:20

20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

EXODUS 25:21

21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

EXODUS 25:22

22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

EXODUS 37:7

7 And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

I KINGS 6:25

25 And the other cherub [was] ten cubits: both the cherubims [were] of one measure and one size.

I KINGS 8:9

9 [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

EZEKIEL 10:1

1 ¶ Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

EZEKIEL 10:2

2 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

EZEKIEL 10:6

6 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

EZEKIEL 10:7

7 And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

EZEKIEL 10:8

8 ¶ And there appeared in the cherubims the form of a man's hand under their wings.

EZEKIEL 10:9

9 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

EZEKIEL 10:10

10 And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.