Notes used in the Message

12-1007am - A Study on the Book of Revelations Pt.38 (Called Death) - Samuel Dale

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REVELATION 1:1-3

- $^{\circ}$ 1 † ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
- » 2 † Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- » 3 † ¶ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

REVELATION 6:7-8

- » 7 † And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
- » 8 † And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

1) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 160 † Now, I want you to notice the four of them. Notice the off-mark of four of the spiritual mathematics. God is threes. This is four. He's in four here. First, antichrist, white; second, false prophet, red; third, vicar of heavens and earth and--and purgatory, black; fourth, the beast, pale horse, Satan being kicked out of heaven. You want to read that? Revelations 12:13, Satan being kicked out of heaven...

Then in Revelations 13:1-8, he is incarnate in the person of the beast. He's first the antichrist, just--just a teaching called Nicolaitia; then he becomes from that to a false prophet. If he's an antichrist, antichrist is against. Anything that's against God's Word is against God, because the Word is God.

"In the beginning was the Word, and the Word was with God, and the Word was made flesh, Christ, and dwelt among us." And now, he is against the Word, so he'd be antichrist; but a spirit cannot be crowned. That's the reason he didn't receive a crown, just a bow with no arrows.

2) 63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

« 87 † But the reason that He reveals, that I--as I understand, that it is because the mystery of the Book of Redemption, as far as the antichrist being revealed... And at the same time the Church is gone, and these things don't even happen in the church age at all. That's right. They're--they're away from the church age. The Church absolutely is raptured at this time. The Church goes up in the 4th chapter of Revelation, and does not return until it comes back with its King in the 19th chapter. But these Seals here are revealing what has been, what is, and what will be. See? And now, what was to be for the church age was revealed by these Seals, and now, watch what takes it.

3) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 194 † All right. And remember, Judas took the place as treasurer and fell by money. So does the church of this day. The Catholic church (as we noticed last night) charging for novenas, charging them for prayers, and charging them for everything. It's almost same--fell the same thing to the daughters of the Catholic church, which the Protestants... The whole thing's wrapped up in money. There's where Judas fell, and here's where he fell, and there's where the Protestants fall.

Watch... Rides a pale horse as he appears on his ride, this last ride. He's on his last now. Now, that is not in our day. That will be on down. It's the Seal foretold. 'Cause, see, the Church has done gone up when this happens.

4) 63-0319 THE.SECOND.SEAL_ JEFFERSONVILLE.IN TUESDAY_

« 202 † Now, but in the age after the Church goes home, he becomes a beast. He becomes the devil incarnate, the red dragon himself. Oh, my. Can't you see what I mean? He's incarnate in his people then. He's got his people bound by his power. The false prophet has prophesied them right into it, give them over to strong delusions to believe a lie and be damned by it, denying the Word with a form of godliness.

God works His place in a trinity: justification, sanctification and incarnate Himself in His people with the baptism of the Holy Ghost. Same thing. The devil's just in a type after Christ. Oh, Satan incarnates himself.

5) 63-0319 THE.SECOND.SEAL JEFFERSONVILLE.IN TUESDAY

« 190 † Now, now, first... Then he become an antichrist. Now, he couldn't be antichrist, only in spirit. Then he become an antichrist, and that spirit took a man that taught the same things that that antichrist spirit was doing, and then he become a false prophet to the antichrist spirit. Now, what about a man in a organization? Suit yourself. I don't know what you think about it. But all right.

Now, finally he becomes a beast. Now, wait; we'll get in that in a--after while. See? All right. Now, if Satan's trinity lays like that... Satan all the time, Satan, antichrist spirit (the antichrist spirit incarnate) false prophet, then becomes the beast. See? When--not a demon that was in that antichrist, but when Satan himself is kicked out, he comes down and takes over the place where the demon was: the devil then. Then the devil is incarnate in a man. It's just repeating itself.

6) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 158 † Now, then we find out his mystery here in his church and state. The fourth stage of his ministry, he's called the beast. First he's called the antichrist (See?), then he's called false prophet, and he's called the beast. Now, we find him here being called as the beast.

Now, I want you to notice that's after the fourth horse, and in this fourth horse, if you'll notice, all... The first one was white, and then the next one was red, and the next one was black, and the fourth one... All of these other three was represented in it, because pale is red and--and white and so mixed together. See? He... It's--it's all mixed in this one horse. See? And there he become four, or actually the three in one, and it was all mixed up in that one thing.

7) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 197 † Notice, the antichrist was on a pale horse, mixed color. A horse is a beast that represents a power. His power is all mixed up. Why? It's politics; it's--it's national powers; it's religious powers; it's demon powers; it's all kinds of powers mixed together, a mixed pale horse was. He's got all kinds of powers.

But when Jesus comes, it's on a one solid colored horse--the Word. Amen. This one mixes its colors of red, white, black. Three colors in one--represented in one, and three powers represented in one: a white horse, a black horse, red horse, and three crowns in one. See? Sure.

8) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 310 † Now, here they are joining themselves together, coming to that showdown to Armageddon and riding on a mixed colored horse, with one horse of white, one horse of red, one horse of black, the three different political--a--political power, spiritual power controlled by demon power which is the antichrist, mixing that all together, you got a pale, sickly looking thing he's riding on. That's right. Now, notice. Look what he's riding on. This pale looking, grisled colored horse, mixed with black, red, and white, coming into the battle, gathering his subjects from every nation under heaven.

Did not Daniel interpret the dream and seen that streak of iron running to every kingdom, of Rome? Here they come, gathering. Now, set still for the close just a minute and listen close.

They're gathering in now to do it, bringing his subjects from the four corners of the earth, riding a pale, sickly, three colored mixed horse: same man.

- 9) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_
- « 182 † Now, we find out here that this Satan, after being kicked out of heaven, incarnates himself in the beast, and now he is a beast. Antichrist, false prophet, and now beast and given the name of death, and hell follows him: fully Satan on his throne... Oh, my. On the earth--he's Satan representative on the earth; that he now is head of the kingdoms of the world, the very same kingdoms that he offered to the Lord Jesus in Matthew 4, Satan now becomes a full king. Now, this happens later on. He's false prophet now. He will become beast after while when he breaks his covenant there with the Jews. You know how we been through... All right.
- 10) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_
- Wotice, fully Satan on his throne (Yes, sir.) offered it to God, offered it to our Lord. Here he is setting here with this beastly heart in him. Now, here is the person, the beast, the incarnate devil. He makes his appearing here on earth under the false pretense (Oh, my goodness.)-under the false pretense of the true Word, he associates himself with the Word. He did just the same thing that his--his type did, which was Judas, two thousand years ago. What did he do? Judas came in as a believer, being a devil from the beginning. He was born the son of perdition. He pulled nothing over on Jesus, 'cause He knowed him from the very beginning (Amen.) for He was the Word.
- 11) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_
- « 210 † Watch Christ. First coming, He come a mortal to bleed and die. Is that right? That's His first coming. The second coming is the rapture. We meet Him in the skies, immortal. His third coming, He's the incarnate God (Amen. Yeah.), God Emmanuel to reign on earth. That's right. Only three...

Fourth stage of the rider... Watch. The fourth stage of this rider is called death. Death means eternal separation from God. That's what death means: to be eternal separated from God.

Now, if we place this fellow out, class... If we have showed by the Bible who that fellow is... And we even took the hills, the place and everywhere just exactly in detail right on down. And now, he's called by the eagle, death. That's what He calls him.

- 12) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_
- « 115 † Notice. But now, on this here, we find that this fellow here is an eagle, this man that, or this living creature that's poured forth here now. Or in other words, there's four different ages of it. There was an age of the lion. And we find out that this being the fourth age... And he said, "Come and see the fourth mystery of the Book of Redemption that's been hidden in this Book. Come, see." And John went to see, and he saw a pale horse and again the same rider upon this pale horse. Now, he has a name called death.
- 13) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_
- « 117 † Now, notice, none of the other rider... None of the other horses or no time that this rider ever rode, they didn't have--that man had no name, but now he is called death. It's not mentioned. See? He's revealed now what he is--is death. Well, how we could linger on that for a sermon and make it real plain. But anything that's anti, that's against the real, has to be death because there's only two subjects: that's life and death. And that proves that the Holy Spirit's revelation of this in this day is exactly the Truth. The anti, he's death, because the Word (as we'll see later here) is Life. See? And this man is called death.
- 14) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_
- « 119 † Now, it was not mentioned of the other times of this rider. But since... Now, it is mentioned that he's called death. But the--under the revelation of the Lion... Now, watch. I--I want to read this close so I'd be sure. (Wrote down the place, stand here...)

Under... Not under the revelation of the lion age or--or the first age, the early age, this wasn't revealed. The next age was the age of the ox, which is the dark age, the middle age. It wasn't revealed as what it was. Nor the man-like beast of wisdom, representing the reformers, Luther and Wesley and so forth, it wasn't revealed.

But in the eagle age, the last age, the prophetic age where there is to rise prophetic utterance (See?), to whom the secrets always comes...

15) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 152 † Notice. Now, this fellow, we find out that he's riding on a pale horse. Pale... Oh, my. After... Notice, after sixty-eight million Protestants, as we took from--from Schmucker's "Glorious Reform" of the--of the martyrology of Rome, last night... We find that up to the fifteen hundred mark (I believe it was, or eighteen, I don't remember exactly now) but there was sixty-eight million put to death to protest the first Roman church, Rome.

No wonder he could impersonate himself in the personified name of--and called death. He sure was. Now. God only knows how many he caused to spiritually die by his anti-Bible Word teaching. This is the one he put sixty-eight million to the sword and killed, and probably literally billions died spiritually on his false teaching. No wonder he could take the name of death.

16) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 245 † Like He give Egypt, He give Egypt place to repent. What was that last plague? Was death. That's the last plague that's hit the Pentecostal church. It's spiritual death; she's dead. That's in the Name of the Lord. She's spiritually dead. He gave her place to repent, and she rejected it; now she's dead. She'll never rise again.

And them people out there trying to bring in Episcopalians and priests and so forth, and calling them "Holy Father So-and-so." to... Why, they ought to be ashamed of themself. How blind can men get? Don't Jesus say when that sleeping virgin come to buy oil, she did not get it?

17) 53-1115A SPEAK.TO.THE.ROCK OWENSBORO.KY SUNDAY

« E-47 † Here it just sweep towards that house, and take death, there it takes death. Then the first thing you know, up over the house they go. "When I see the blood I'll pass--I will pass over you."

Yes, sir. The death angel is on today. And let me tell you something; it's sweeping the lands this day. Listen, these churches and things that's having a form of godliness, but denying the power thereof, You find out they go in there; it's not a natural death; it's a spiritual death. A natural death is not very bad, but a spiritual death, being separated, cut off from God, sinned away their day of grace. Went over and looked out said, "Bunch of holy-rollers, don't pay any attention to that." Devil's in the pulpit, as sure as the world. Certainly.

18) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 157 † They spiritually die now. This is a spiritual veil. See? That was a natural veil. This is spiritual veil. See? They keep walking right on in behind there, you can tell them. "Oh, I know! I know that, but I..." See, go ahead, it's all right, it only speaks... You remember, the last plague in Egypt was death, before the exodus. The last plague on earth is spiritual death, before the exodus. Then they'll be cremated and turned back to the dust, and the righteous will walk out upon their ashes. But the last thing is spiritual death, rejecting the Word.

19) 53-0328 ISRAEL.AND.THE.CHURCH.4_ JEFFERSONVILLE.IN IC 97-128 SATURDAY_

- « 56 † Notice. Then God, after fixing Moses, getting him ready, sent out the--the signs, then the last sign we taken last night was death. And we found out, that spiritual death in the church, the last plague now, church drying up, blowing away. That's right. We're living in a horrible time. How that the church, the old-timers that used to really have the victory is losing out, dying time, letting the Blood get off the front of the door. "When I see the Blood I'll pass over you."
- 21) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_
 « 55 † And now the same is today. There is only one place that spiritual death cannot strike, that's the Word. Death can't strike the Word, because It's the living Word of God.

 But when you put creeds with It, the Word moves out to Itself. It'll separate like water from oil. You cannot mix it together. Therefore, you see, when the creed comes into a denomination, they all go after the creed; and the Word dies out, and goes on with somebody else and increases It more. Picks up the momentum, as It go from justification, sanctification, baptism of the Holy Ghost, and on out

into the Grain! Do you see the path God has trod? Bringing His Name, all the time, right down the same way, because He is the Word.

Notice, It can't die. The Word of Life can't die.

Notice how perfect, now. The death angel was not forbidden to strike Egypt's great intellectual people. It wasn't forbidden to strike its sacred lands, its great buildings, its pharaohs. Or, the priests of the land, the angel was not forbidden to strike. It could strike any building, any place, anybody, but it could not strike where the lamb was.

Death cannot strike where this provided place of God is, and that is in the Lamb.

57 Notice, not even was the... he forbidden to strike Israel or its Hebrew priests, and, or any of their denominations. All must be in God's chosen, provided place, or death struck.