

Notes used in the Message

12-0930am - A Study on the Book of Revelations Pt.35 (Third Seal) - Samuel Dale

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REVELATION 1:1-3

- » 1 † ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
- » 2 † Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- » 3 † ¶ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

REVELATION 6:5-6

- » 5 † And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
- » 6 † And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

1) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 160 † **Now, I want you to notice the four of them. Notice the off-mark of four of the spiritual mathematics. God is threes. This is four. He's in four here. First, antichrist, white; second, false prophet, red; third, vicar of heavens and earth and--and purgatory, black; fourth, the beast, pale horse, Satan being kicked out of heaven. You want to read that? Revelations 12:13, Satan being kicked out of heaven...**

Then in Revelations 13:1-8, he is incarnate in the person of the beast. He's first the antichrist, just--just a teaching called Nicolaitia; then he becomes from that to a false prophet. If he's an antichrist, antichrist is against. Anything that's against God's Word is against God, because the Word is God.

"In the beginning was the Word, and the Word was with God, and the Word was made flesh, Christ, and dwelt among us." And now, he is against the Word, so he'd be antichrist; but a spirit cannot be crowned. That's the reason he didn't receive a crown, just a bow with no arrows.

2) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 312 † Now, look here what the Bible says also. "As Jannes and Jambres withstood Moses..." so will these guys in the last days with a reprobate mind concerning the truth, and shall turn the grace of our God into lasciviousness, deny the Lord God. Now, you see where it's at. Not only Catholic, but Protestant, the whole thing, it's all the whole organized world.

That's that white horse rider under the--the way of a white, righteousness church (See?), but an antichrist. It's got to look like--on a horse even, just like Christ is coming on a horse. All anti--so close it'd deceive the very elect...

Here he is. He's the antichrist. He started riding in the first church age. Now, he rides on down, on down through every age. Now, watch him.

3) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 330 † All... He vindicates His Word and brings it in. They knowed... They knew they'd rise again. Oh, how I like that. Whew. They'll rise again. Here comes the black horse, riding now--dark ages. **There went the white horse; we seen what he done, perfectly. Here comes the red horse; we see exactly what he done. Here comes the black horse; you see the same rider all the time, what he's doing, right down through the ages.**

Now, we find out he measured it out and charged for it. Exactly. Wheat, natural, natural life--what they was living on--but symbolizing Spirit, oil, and joy of the wine. That spiritual life--don't hurt that. Leave it alone. And otherwise: "Rome, don't you touch it. It's Mine. That belongs to Me."

4) 63-0319 THE.SECOND.SEAL_ JEFFERSONVILLE.IN TUESDAY_

« 231 † Now, there's symbols here, and we want to look at them real close. But to my understanding, the best that I know now (You see?), Jesus predicted the same thing in Matthew 24. See? He said, "Now, you are going to hear of wars and rumors of wars, and just wars and rumors of wars and wars, and..." but said, "All these ain't yet. (See?) Time ain't yet."

See, they asked Jesus three questions (See?), and He answered them in three questions. There's where a lot of our brethren got tangled up, trying to place... Or the Adventists brethren about those seventh day and so forth back there to "Woe unto her that give child that gives suck and the gates will be closed on the sabbath day" and things like that. My. That don't even pertain to the question at all (See?), not at all. See? He was answering what they asked, but He didn't--didn't apply it all to the last days.

5) 63-0319 THE.SECOND.SEAL_ JEFFERSONVILLE.IN TUESDAY_

« 284 † The council was held, and they elected a head bishop. And then by doing this they united church and state together. Then he dropped his bow; he got off his white horse; he got on his red horse, for he can kill anybody that don't agree with him. There's your Seal. Oh, my. Same fellow. Watch him go right on into eternity yonder with it. See? Unites both his powers together, the same thing they are trying to do right now, same thing.

6) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 264 † Here he comes in as the antichrist, as the false prophet, then the beast, then in dark age. And the Church comes out of that dark age, justification, sanctification, baptism of the Holy Ghost, incarnate Word, the way now. Uh-huh. And he goes down. he does... He goes down; the Church goes up. See? It's just as perfect as it can be. Oh, it's beautiful. I just love it.

This rider is the same one but another stage of his ministry. The first stage, a white horse (See?), he was just a teacher, just an antichrist teacher; he was against the Word of God. And now, how can you be an antichrist? Anybody that denies that every Word of this--isn't true and to be taught just the same, is an antichrist, 'cause they deny the--the--the--the--the Word, and He is the Word.

7) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 273 † Same rider now... This first stage, he was innocent; and second (Now, if you went a little bit higher, a little more than that, in the second stage the Bible said he'd be given a crown, and they crowned a man, a superman. See?), crowned him. And then the Bible didn't call him a pope. The Bible called him a false prophet. Why? Yeah. Of course he must be a false prophet by his antichrist spirit that taught antichrist against the original Word. 'Cause if you taught against the original Word, it was antichrist, it was--and the Word is God (See?), Christ. All right.

« 274 † Now, after that, we find him then crowned. When he got crowned... Now, he's a very innocent, helpless; he's just a little fellow. But then in the Nicene Council, he was made... And Constantine give him all the property. And then what did he do? Then he... See, Satan give him his throne and authority. The Bible said so as we have went through it. Now, the next thing we find out that the devil controls all politics that ever has been or ever will be. We find that in Matthew 4:11. And now, we find out then that Satan already had politics, but he's trying to get the church. So he goes down to deceive it. He gets his superman, works him into an organization and crowns him vicar (See?) of Christ. Christ acted instead of God. See this guy's a vicar instead of God. See? Just the same: instead of God, what he's supposed to be, a vicar under Christ.

« 277 † Now, now, when he did that, then what did he do then? He... Satan took his political power (which he was already over) and took the religious power (which he had already been crowned) and put them together, and then he made him another crown over hell. And then when they had passed on, if they pay enough money, he'd get them out. See? So now he's--he's vicar over heaven, over purgatory, as he wants to call it. No such thing in the Bible (See?), but he had to make something. The Bible said he come out of the bottomless pit and returns back the same way, and on earth, a ruler...

8) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

<< 294 † Now, now, here is the mystery of this. And now, It... When it revealed to me early this morning 'fore daylight, then I went quickly to the Scripture and begin to look--search it up. Here it was. Three of them so far has been absolutely supernaturally revealed. That's right. Now, here is the mystery of the black horse according to what it was revealed to me. See? He has started riding him in the time of the dark ages. That's what the dark horse represented: the dark ages, for it was a time of midnight to the true believers that was left. Watch now in that church age, that middle church age, the dark church age. Watch how he says, "You just have a little strength." It was a midnight to them for the true believer.

<< 295 † Now, watch. Practically all hope had been taken from the true church for this fellow controlled both church and state. What are they going to do? See? Catholicism had taken over both church and state, and all didn't agree with Catholicism was killed. That's the reason he was on a dark horse. And watch what a dark thing he done (See?), then you can see. And you just... If you know your history, watch it. And you... Well, you won't have to even know it to know this. Now, watch. All hope was gone; that's his black horse. Now, he rode in on his white horse, cunning; then he was give power, he took peace, slaughtered the millions. That's what he was going to do as he rode on through; and he still does it. See? Now, here he is on his black horse now, coming forth, dark age, that was that time, just about the time after the church got set up and got in power, they smothered out everything else and went through about hundreds and hundreds and hundreds of years is what every reader knows that was the dark ages. How many knows that? Sure, the dark ages. There's your dark horse, representing that dark age.

<< 298 † Now, all hope's gone, no hope at all; everything looked dark for the little believers. Now, that's the reason it's called--represented a dark horse. His balances or his scales in his hand (You see?), calling out "A measure of wheat for a penny, and three measures of barley for a penny." See? Actually that is... Wheat and barley is natural staff of life. That's what bread and stuff's made from. But you see, he was charging for this. What it means, that he was charging his subjects for the kind of the hope of life that he was sending out to them by making... he started in that very time of making them pay for prayer, charging for prayer. They still do it--novenas. "Cause, what was he doing? Capturing the wealth of the world, the scale weighing out a measure of wheat for a penny and three measures of barley for a penny. The rider on a black horse (See?) he was making--stripping his subjects of their money, when the Bible predicts that he holds about the wealth of the world. As we said last night about Russia and all that, they just take all the money and just stripped the people for everything they've got, everything. So there you are.

<< 300 † Now, notice. Do you see where that old money taken in church comes from? Get away from that stuff. To build an organization, a big something--a million dollar here and... You see what the mother of it is? Thank you, Lord. Oh, my. I'm so glad. Yes, sir. All right, it's been His grace; that's all. All right, it's a midnight time. Do you understand that now? And here he is charging for the kind of life, that's this barley and stuff, natural. It wasn't spiritual, now; it was barley. See? So... And barley bread and wheat bread... He was charging for that kind of a life that he was giving to his subjects, charging for prayer by the priest to pray people out of purgatory. Charging... (Now, I'm taking this right out of history). Charging for, I guess, it's novena, I guess everybody knows what. Novena, I guess that's something you have to do, you know, some penance. Somebody have to charge for that. Bringing the wealth of the world to him, into hisself, into the church itself, and he's still riding. Oh, sure he is. Yes, sir, still riding.

8A) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 291 † Now, Castro, the only sensible thing that he ever done, was when he counterfeited the currency and paid off the notes, the bonds and burnt them and--and changed the currency. **That's the only thing he could do. And there's only one thing left for this United States to do. Now, remember, this is William Branham (See?), speaking. This is my idea. It's only presuming. Just looking at it in the natural standpoint, which may be a million miles off, I do believe that right there in that money... The love of money is the root of all evil. And I believe that right along in there will start the ball a-rolling.**

Now, the Catholic church back there from charging for mass and so forth, holds the wealth of the world. You remember, the Bible said she was rich, and how she was. And remember, not only just on one nation, she's rich on every nation there is under heaven. She reaches out. She has the money. Now, what they don't have, Wall Street has which is controlled by the Jews.

9) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 328 † **Then what does It say to this rider in black? "Don't you hurt My wine and My oil. Don't you touch it, My wine and oil. Now, I've got just a little bit of it down there, but there's still a little bit there. Yes, sir. Now, you can go on through and measure out all that kind of life that you're putting out; that's up to you. You're going to pay for it down there; but when you come across that wine and oil, you leave it alone." Oh, my.**

If you can--if you... In other words, like this: "If you catch some of My little flock that's filled with My oil and wine (See?) wine and oil of the pure Word (See?) and you're going to kill them, 'cause you--you're doing that, that's what you're doing, don't you force them to say any "hail Marys," or do anything like that or some of your creeds. You keep your hands off them, they know where they're going. For they are anointed with My oil, and by being anointed with My oil, they have the wine of joy, 'cause they know My Word of promise, 'I'm going to raise them up again.' Don't hurt that. Don't go trying to messing them up, just 'cause... just keep away from them." No.

« 330 † **All... He vindicates His Word and brings it in. They knowed... They knew they'd rise again. Oh, how I like that. Whew. They'll rise again. Here comes the black horse, riding now--dark ages. There went the white horse; we seen what he done, perfectly. Here comes the red horse; we see exactly what he done. Here comes the black horse; you see the same rider all the time, what he's doing, right down through the ages.**

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« 334 † **Now, I've got another thing here I want you to notice. Notice. It was not one of the four beasts that said, "Don't touch the oil and the wine." Did you notice that? The four beasts had been talking. But watch. Let me just read out here just a little bit, see: Now, "A measure of penny for a--for a--wheat for a penny and three measures of barley for a penny and see that thou hurt not the wine and oil."**

Now, look here, "And I--and I heard a voice in the midst of the four beasts..." What was it? The Lamb. Amen. It wasn't the four beasts. The Lamb said it. Why. He's going to take His own; that belongs to Him. He's redeemed it. See? Amen. "Don't you touch that oil." No, sir. Not the four beasts, but the Lamb was the One that said it. Now, oh, my. The Lamb, not the four beasts didn't announce this.

The Lamb said Itself: When the four beasts said, "Come and see," and they went, and they seen it like that, and He said, "A measure of wheat for a penny, and a four...?... so much like this and so much barley..." But then the Lamb cried out right among them, and said, "But don't hurt the wine and oil." Uh-huh. That's right. Oh, my. "Listen to it. Don't you hurt it, boy, or you are going to pay for it someday." (Oh, my, nine-thirty.)