

Notes used in the Message

12-0715pm - A Study on the Book of Revelations Pt.20 (Written and Then Sealed) - Samuel Dale

www.SpokenWordChurch.com

REVELATION 1:1-3

- » 1 † ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
- » 2 † Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- » 3 † ¶ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

REVELATION 5:1-5

- » 1 † ¶ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
- » 2 † And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
- » 3 † And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.
- » 4 † And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
- » 5 † And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

I PETER 1:9-13

- » 9 † Receiving the end of your faith, even the salvation of your souls.
- » 10 † ¶ Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:
- » 11 † Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
- » 12 † Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- » 13 † ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

1) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 32a † **Now, then, if It was, Jesus was the fullness of God manifested. He was the fullness of the Godhead bodily. Therefore, when He came to the earth and was manifested in flesh, you were here in Him then, because He was the Word. "In the beginning was the Word; the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." The Word was made flesh. Therefore, you walked with Him, when you were in Him, when He was on earth. You suffered with Him, and you died with Him.** You was buried with Him. And now you are risen with Him, and manifested attributes of God, setting in Heavenly places; already raised, resurrected to new Life, and setting in Heavenly places in Christ Jesus. Oh, that means so much, now days, Church! That means so much to us, to see ourself positionally placed in Jesus Christ!

2) 64-0823M QUESTIONS.AND.ANSWERS.1_

« 152 † When Jesus suffered in that body, He suffered... 'Cause a man and a woman are one person. Eve was taken out of Adam, and the Church... What happened? God opened up the side of--of Adam and took out of there a helpmate, the bride. **And God opened up the side of Jesus at Calvary and took out the Bride. See? And when Jesus died at Calvary... Remember, the Bride was not taken from the body until the body was dead. He'd already died,** and they was going to break His legs. And the prophet said, "There'll not be one bone broken." So they done drew back the hammer to break a leg, and a man run up with a spear and pushed it through His heart; and water and Blood came forth; He was already dead. **She was already redeemed in the body by His death, so there's no more suffering tribulation period for the Bride.** See? She goes in. But the Gentile church that just believe on Him and take the denominational creeds and so forth...

3) 61-0402 THE.TRUE.EASTER.SEAL_

« 119 † Now. And now, the seal is a sign of a finished work. And we know that a seal, like you're going to seal a box car, well, they put all the work in it, and store everything up, **and then it's sealed till its destination. Any seal is a finished work. When you write a document, then it's sealed at the end. Never sealed until it's finished.** Now, the blood of goats and heifers, and so forth, would not take away sin. But when this was finished at Calvary, it took away sin.

4) 63-0116 THE.EVENING.MESSENGER_

« 74 † Each age has had its message and messenger. God has seen to that. Every... Even in the church ages, we find out that each one had a messenger, and each one lived their age; and another one come in, and that one went out; and another one come in; on down to the seventh church age; each star, each angel of the church, each messenger.
75 And we find out, at the last church age, over in Revelation 10, there is to be a trumpet sound, and there was seven voices uttered at... They was not permitted to write. **But it was sealed on the back side of the Book, the seven seals was on the back side of the Book. After the Book is written, then It's sealed back there with seven seals. Now, no one knows what they are. But It said, "In the days of the seventh angel sounding forth his Message," that's earthly angel, now.**
76 Because this Angel came down from Heaven; and this was on earth; angel is "a messenger," a messenger to the age.

5) 62-0610M PRESUMING_ ABERDEEN.NC SUNDAY_

« E-77 † Paul according to Ephesians 1:by--or Ephesians 1:5, He said, "God predestinated us before the foundation of the world to the adoption of sons in Jesus Christ." How you going to stop it? All devils in hell, you might as well quit fussing about it. It's going to be there without a spot or a wrinkle. It's going to be a what? A bride church. Hallelujah. God said, "I will restore." Restore what? One without an organization touch to it, one with the pure unadulterated Word. It has to come.

Why did we get a bunch of denominations this time out of this revival? We sowed denomination seed. What we need today... Brother, you can say what you want to about it, we need the Gospel, pure, holy, unadulterated Word of God, sown. And when this Light comes out it'll bring forth that church, God's predestinated. Amen. Don't presume about nothing. Take God's Word and move right on. He promised He'd be here. He's here. Amen. I'd better stop.

6) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED

« 412 † Now, you can see now, the end-time Message, why It's rejected. Can you? [Congregation says, "Amen."--Ed.] Now, no denomination, but the revelation of His mystery. See, no denomination. **The revelation! God is not known by denomination. He is known by revelation.**

413 Look! God in His Body, Christ; and Christ in His Body, the Bride. Oh-oh-oh, my! God made manifest in Christ; Christ made manifest in the Bride! And as God took from the body of Adam, the woman, and she fell; then God has took from the Body of Christ, His flesh, His Body, which is His Word, and is bringing a Bride out that won't fall by denomination or creed. No, sir. But She is coming back with the pure, unadulterated Word of God being manifested.

414 I hope every man that hears this tape, and every woman, will understand that. See?

415 She is the second Eve, but She is not breaking and--and spoiling Her skirts of purity and holiness, to Her Husband. She'll stay with His Word regardless of what anybody says; you can have all the ecumenical moves you want to, and all the affiliations.

7) 63-0320 THE.THIRD.SEAL

« 97 † Now, but God full of mercy, made a way to redeem that woman. And now, He promised her, telling her that sometime in the future the true Word would come to her again. **The true Word will be made known to her. Now, remember that, 'cause He promised Christ through the woman, and Christ is the Word:** Saint John 1 "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word became flesh (See?) and dwelt with us..." God dwelt with us in flesh. He was the Word.

Before a word it's a thought, and a thought has to be created. All right. So God's thoughts become creation when it was spoke by a word. That's when He presents it to--to you as a thought, His thoughts, and it is revealed to you, then it's still a thought until you speak it.

8) 63-0320 THE.THIRD.SEAL

« 105 † He can do what He wants to. He's God, the Creator. The only thing He do is just speak it. That's right. He's the Creator. Now, if we just get to realizing how great He is... See? He just does what He wishes to. He sets up there and looks at people, and these little educators smart mouthing there's no God and everything... Why, it--it's just like it was at Babel again--Babel, rather.

Now, we notice that God told Eve that after so long a time, "The Word is coming back to you." Now, how did she fall? I want my class to say it. What did she fall from? What did Eve fall from? The Word. Is that right? The Word. And God said He'd make a way to redeem her back to the Word again. All right. After so long a time the Word would be known to her. All right, the Word would come for one purpose

9) 63-0320 THE.THIRD.SEAL_

« 108 † Hold tight now, what I'm saying. **The Word would come to her for one purpose; that was for redemption. All right. But until--until then, she had a substitute that would--that would work until the time arrived for the original Word. Now, you--you understand clearly? See?**

He told her the Word would come to her again, but until that time He give her a substitute until that time arrived. So He gave her a offering to make, a substitute for that blood. Now, the blood was of bulls and sheep, and goats and things; but it didn't take away her sins. See? It only covered her sin. It didn't take it away at all. It covered it, for it was a animal's blood, and in the animal's blood is animal life. It was a substitute until the real (Now get your coats on)--the real human Blood, as human beings would be, become incarnate: God, without sex, virgin, the virgin birth produced that.

10) 63-0320 THE.THIRD.SEAL

« 151 † Now, God has promised her as He did Eve. **He told Eve there would come a time that there would--the Word would come back to her again. Now, you remember that? What she lost from, it would be restored, 'cause there's only One thing can restore, and that's the Word. It's exactly.**

As I said, "Shoot a gun. If you don't hit the target, find where it went off at. You got to come back there and start again." See? And if you go back, you go to Nicaea. That's where you start again. See? Go back away from them organizations, away from all that church... We've been seeing these Seals is perfectly...

I always wondered all my life why I was so against the organizational systems, not the people, no. The people are just like me, or you, or anybody else, but that system, that denominational system... Now, I see it right here. I never knowed it till now. That's right.

11) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_

« 412 † Now, you can see now, the end-time Message, why It's rejected. Can you? [Congregation says, "Amen."--Ed.] Now, no denomination, but the revelation of His mystery. See, no denomination. The revelation! God is not known by denomination. He is known by revelation.

413 Look! God in His Body, Christ; and Christ in His Body, the Bride. Oh-oh-oh, my! God made manifest in Christ; Christ made manifest in the Bride! And as God took from the body of Adam, the woman, and she fell; then God has taken from the Body of Christ, His flesh, His Body, which is His Word, and is bringing a Bride out that won't fall by denomination or creed. No, sir. **But She is coming back with the pure, unadulterated Word of God being manifested.**

414 I hope every man that hears this tape, and every woman, will understand that. See?

415 She is the second Eve, but She is not breaking and--and spoiling Her skirts of purity and holiness, to Her Husband. She'll stay with His Word regardless of what anybody says; you can have all the ecumenical moves you want to, and all the affiliations.

12) 61-1231M YOU.MUST.BE.BORN.AGAIN_

« 129 † **Now, false teachers will bring false births. True prophets will bring the Word, the birth of the Word, Christ. False prophets will bring false birth, the birth of churches, the birth of creeds, the birth of denominations.** And here you are, Pentecostal brother, false sent--or sensations, and tell a man he's got the Holy Ghost 'cause he speaks with tongues. I've seen devils speak with tongues, pencils lay down and write in unknown tongues. That don't mean a thing. See, it's got to be a life: by their fruit you shall know them. "Brother Branham, do you believe in speaking in tongues?" Yes, sir. "You believe in shouting?" Yes, sir. To be a Christian, I believe that. I believe God's Word. But if the life isn't there to back it up...

13) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_

« 151_ † **Now, for the birth of the Word is Christ, not of polluted with denominations. The early Church, no denominations, just the Word, and Spirit irrigated. Brother, the... God laid the Word down like that, and the Holy Spirit irrigated It, and there She went. She brought forth children. Certainly.**

14) 65-0124 BIRTH.PAINS_ PHOENIX.AZ V-3 N-4 SUNDAY_

« 170 † Notice, quickly now. Now, she is in that stage, beyond a shadow of doubt. We're in the Laodicea church age.

171 Now, Her messenger is promised, in Malachi the 4th chapter. He's promised to do it. And the Message is to bring back the Word, bring the people back to the Word. Birth is to be. She's to be delivered, of a new Birth, from according to Malachi 4.

15) 178 The Word must deliver the Word Bride Church. The Church has got to be delivered out of her, a Bride for Christ. Them that fell asleep in all ages will make up that Bride that come out on the Word that they come out on, like from your feet coming to your head. She gets--gets greater, and more you have to have, and so forth. As the body grows up, so does the Body of Christ grow up. And then finally the Head will come to It, the Head of It will, now, if we notice, 'cause It's--It's all linked to the Head. The Head does the turning, pulling.

16) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_

« 143 † Pentecost was as Mary. [Blank.spot.on.tape--Ed.]... pentecostal feast, look what Mary did. What did Mary do wrong? At a pentecostal feast, one time, she was faced with a bunch of dignitaries, priests. When, her Son, she couldn't find Him anywhere. And she went back, three-days journey. She had left Him. Like the modern church today, about three times five, or twenty-five, has the church left, about fifty years ago, or seventy-five.

144 Left Him at the pentecostal feast. Mary went back up with Joseph, three days, looking for Him. She had been looking for Him; couldn't find Him.

She found Him. What did she find? She found Him in the temple, discussing the Word of God with the priests. And right in the front of those priests, those dignified, Mary let the curtain drop. She did exactly the thing she should not have done.

Call her, "God; the mother of God"? A mother ought to have more wisdom than her son.

And she said, "Your father and I have sought You with tears, for day and night." Huh! "Your father and I," claiming that the birth wasn't supernatural, that Joseph was the father of Jesus. She denied the supernatural birth.

Pentecost took speaking in tongues. They denied the Birth of the Word. That's exactly what it did. It'll take so much of It, but won't take the rest of It. It denied the Birth of the Word, just like Mary did. But, watch, there will not be any more organizations after This.

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_

« 97 † Just like Paul said here, "Did not the--the seed of the--of the freewoman... or the bondswoman persecute the Seed of the freewoman?"

And so does the seed of the denomination persecute the genuine Grain. It's always got to be that way. They'll not be heirs together. They're not associated together. They're absolutely two different promises, two different times, two different peoples, altogether. One is the Bride, and the other one is a church. No comparison, at all, with them.

98 But still they are not the Seed that's promised to come. Neither was Sarah, neither was... And neither was Hagar, neither Sarah was, or--or neither Mary, was the Seed.

Mary was not the Seed. She was a carrier of the Seed, but she had nurtured, brought forth out of her womb. Just like the shuck, brought from its womb the real Seed, but the shuck is not the Seed. It only... It's closer to the Seed. It's hugged up around the Seed.

Way back in the stalk, the life is scattered all through the stalk. And when it comes to the pollen, it's gathered down closer. But when it comes to the shuck, it's right down there like the seed, and forms it almost like the seed.

Jesus told us what would be in the last day, "Be so close it would deceive the very Elected if possible," but then the Seed comes forth from there. And the shuck, the Life leaves the shuck. And the shuck is a carrier, and that's just exactly what our denominations has been, a carrier; Luther, Wesley, Pentecostals. And now it's time for the Seed to come forth. Notice, notice, just...

« 99 † **She was not the Seed. Mary was not.** Just a shuck, tassel, and stalk, carriers of part of the Word, not all the Word! Luther had justification; Wesley had sanctification; Pentecostals had the restoration of the gifts. But when the Word come...

Now, they could produce that, that, justification will save a man. You believe that? Sure, it was a carrier of the Word, just the same as I believe the stalk is part of the wheat. Sure, it is, but it's the carrier. It ain't the Life. Then along come sanctification. How many believes in sanctification? You believe the Bible, you have to. Sure. So still that's not; it's a little more like; that's two more words.

But then come the Pentecost, the restoration of the gifts. Speaking in tongues, they call it the initial evidence of the Holy Ghost. Speaking in tongues, there, they call that the initial evidence, which brought forth (the what?) the shuck, but they denominated.

But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He's the same yesterday, today, and forever.

Notice, in the wombs of Mary was the Seed.