

Notes used in the Message

12-0711 - A Study on the Book of Revelations Pt.19 (Kinsman Redeemer) - Samuel Dale

www.SpokenWordChurch.com

REVELATION 1:1-3

- » 1 † ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
- » 2 † Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- » 3 † ¶ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

I PETER 1:9-13

- » 9 † Receiving the end of your faith, even the salvation of your souls.

- » 10 † ¶ Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

- » 11 † Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

- » 12 † Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

- » 13 † ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

1) 62-1122 RETURN.AND.JUBILEE_ SHREVEPORT.LA THURSDAY_

« E-35 † Now, we see where we're getting to. All right. Remember, sons abide. They are forever in there. They are brought in there by predestination: Ephesians 1:5, "Predestinated unto the adoption of children by Jesus Christ before the foundation of the world." They are sons that are born into the church of God, and they ever remain there because they're borned into it. That's right.

A servant, now, remember, a servant gets his reward or his wages, but he was never to be free in the jubilee. No, sir. A servant was not free in the jubilee that was not born an Israelite. He had to be borned in order to be free in the jubilee. He got his wages.

And many people get their rewards. Jesus said about the hypocrites, said, "They have their rewards." But you're different. Yes, that's what Jesus was saying in John 8 about the Jews. They said, "We're free."

He said, "The servants does not abide in the house."

But when He gave them birth, they was no longer servants; they were sons and joint-heirs with Him in the Kingdom. That's the way the church is; it's joint-heirs with Christ in the Kingdom, heirs of all things to God, through Him.

2) « 267-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

To begin with, there is no basis for the claims that the 'Lamb's Book of Life' is not the same as the 'Book of Life.' The Book of Life might be called the Lamb's Book of Life, or Christ's Book of Life, or even Thy Book and Book of the Living. Only names are written in it.

Revelation 13:8,

"And all that dwell upon the earth shall worship him, (the beast) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world."

3) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 33 † You see the Book actually was planned and written before the foundation of the world. This Book, the Bible was really written before the foundation of the world. And Christ, being the Lamb, was slain before the foundation of the world. And the--the members of His Bride, their names were put in the Lamb's Book of Life before the foundation of the world, but it's been sealed up. And now it's being revealed whose names were in there, all about it. What a great thing. And John, when he saw it, he--he said, "Everything in heaven, everything underneath the earth, everything heard him saying, 'Amen, and blessings and honor.'" He just really was having a great time, and--for the Lamb was worthy.

4) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS

« 116 † Now, oh, my. Now, the forfeited title deed is now in the hands of the original Owner, Almighty God. The title deed to the earth and to Eternal Life, when Adam forfeited it, then Satan's dirty hands could not take it; so it went back to its original Owner, God Himself. We're going to find it in just a minute; there He sets on the throne with it in His hand: the title deed. Oh, that makes me feel religious, friends. The title deed to Eternal Life, abstract title deed to Eternal Life, when Adam forfeited it for wisdom and instead of faith, it went back to the hands of the Owner: Almighty God. What a great thing.

All right, waiting... What's it doing? In the hands of God, waiting for redemption claims. He made a way of redemption. He made a way back, and someday the Redeemer is to take it back. You see where we're getting to now? We'll watch this Fellow setting upon the throne. All right.

« 118 † Waiting for redemption claims... Its redemption... What is this Book of Redemption, this title deed, abstract title deed? You say, "Abstract?" What does an "abstract" mean? Means "it's searched all the way back to its beginning." Like that little--like that little drop of ink this morning, when it struck that bleach, it went all the way back. And when sin has been confessed and fallen into the Blood of Jesus Christ, oh, my, it gives an abstract right straight back to the Creator again, and you become a son of God. Abstract title deed is held in the hand of the Almighty. Oh, my.

5) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS

« 75 † Now, notice. Now, this Book is sealed, and--and you are sealed with the Book until the day of redemption. Again in Romans 8:22 and 23... Let's get that, and we'll give this background, then I think we'll understand it a little better if each person reads it for themselves. And giving you a few Scriptures here, so we can--we can look upon them, and while the hour's still young. Now, 8, Romans 8:22 to begin... For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

6) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS

« 146 † Jeremiah said, "This scroll must be kept..." (as you read it there) he'd say, "He must be kept in a earthly vessel." See? Oh, what a beautiful thing there I could talk about awhile. This scroll was kept in an earthly vessel, a vessel that once became flesh (Glory.), died, rose again, and kept in a earthly vessel until the time of the purchase. Oh, my, beautifully. All right. Now, these messages are all kept up until this earthly vessel, until the time of God's appointed time at the last messenger at the earth, and all that these people had judged at and said, "I know it's there; I believe it's there"; and they'd fought at it, and brought it forth, and produced the things; by faith they believed it. But now it's going to be brought to us in revelations and from the hand of God by vindication. God said so; He promised it.

REVELATION 5:1-5

» 1 † ¶ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

» 2 † And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

» 3 † And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

» 4 † And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

» 5 † And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

7) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS

« 159 † The Angel's call was a call for the Kinsman Redeemer to appear. God said, "I have a law, a Kinsman Redeemer can--can be a substitute." Where is that Kinsman Redeemer? Who's able to take it?

And it come from Adam all the way down through all the apostles, and prophets, and everything else, and nobody was found. Now, what about that? Nobody in heaven, nobody on earth, nobody that ever lived... Elijah was standing there. Moses was standing there. All the apostles were standing there of--of all the ones that had died, all the holy men, Job, the sages. Everyone was standing there, and nobody was worthy even to look at the Book, let alone take It and break the Seals.

Now, where's the pope and all these come in at? Where's your bishops? Where's our worthiness? We're nothing. That's right.

« 162 † He asked for the Kinsman Redeemer to step forward, if he could. But John said no man was worthy, not that there wasn't worthy people there. Now, like an Angel, like for instance, we'd say, Gabriel or Michael, but remember, it had to be a kinsman. Remember, John said here, "And no m-a-n," not Angel, not Seraphim; they hadn't sinned, but they were in a different category. They'd never fallen. But this had to be a kinsman redeemer. No man, 'cause there was none of them redeemed. No man was worthy to look at it. Oh, no, my, my.

« 164 † So it took a human kinsman; and he asked for it, and he wasn't found nowhere. There's nobody. No bishop, no archbishop, no priest, no hierarchy; no nothing was even a--that didn't even have the holiness enough to even look at the Book. Whew, my, my. That's pretty strong, but that's what the Bible said friend, I'm just quoting what John said.

« 165 † The Bible said that John wept, not as some people has taught it. I was hearing a man teach this one time; said, "John wept because that he found himself not worthy." Oh, any man under the Holy Spirit would know different from that (See?), under the inspiration of God would know different from that.

« 166 † But John wept. Here's what I think he wept for: because if no one was worthy and could open this Book of Redemption, the whole creation was lost. Here is the Book; here is the title deed; and It will be offered to the Kinsman Redeemer that can meet the qualifications. That's God's own law, and He can't defile His law--can't defy His Law, rather. See, God required a kinsman redeemer who was worthy, who was able to do it, who had the substance to do it. And the Angel said, "Now let that Kinsman Redeemer step forward." And John looked, and he looked all over the earth; he looked beneath the earth, and there was nobody. Their creation and the--everything was lost. Of course, John wept; everything was lost. His crying didn't last but just a minute though. Then there stood one of the elders said, "Don't weep, John." Oh, my. His crying didn't last but just a minute. John thought, "Oh, my, where is the man? There stands the prophets; they was born like I was. There stands the sages; there stands... Oh, ain't there nobody here?"

8) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS

« 134 † Now, we look. The Book--the Book of Ruth gives a beautiful picture of this: how Boaz and Naomi had lost the estate. (You--you know--you heard me preach on it, haven't you? Raise your hands up if you heard me preach it, so you understand. See?) **Boaz had to become a redeemer, and he was the only one that could... He had to be a kinsman, a near kinsman, and redeeming Naomi he got Ruth. That was Jesus, Boaz typing Christ; and when He redeemed Israel, He got the Gentile Bride. So then, you see... So very beautiful... We have it on tape, I'm sure, here somewhere, if you'd like to have it.**