

## Notes used in the Message

12-0701am - A Study on the Book of Revelations Pt.15 (Chapter 5) - Samuel Dale

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### REVELATION 1:1-3

- » 1 † ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
- » 2 † Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- » 3 † ¶ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

### 1) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_

« 238 † Notice, He is not an animal. He took the Book out of the right hand of Him that set upon the throne. Who was it? The--the Owner, the original Owner that had the Book of Redemption in His right hand, and no Angel, no angelic being, nothing else could take the place. And this bloody Lamb walked out and took the Book out of His hand. What was it? **Brother, this is the most sublime thing in the Scripture, a act, that not an Angel, not nothing could do it, and the Lamb come and took it from the right hand of Him that set upon the throne. What is it? Now it belongs to the Lamb. Amen.**

« 239 † God's laws required... He's the One that holds it. God's law required a Kinsman Redeemer, and the Lamb come out boldly. "I am their Kinsman. I am their Redeemer. I now have made intercession for them, and now I've come to claim their rights for them." Amen. Amen. "I've come to claim their rights. In that they have a right to everything that lost in the fall, and I've paid the price." Oh, brother. Whew. Don't it make you feel religious?  
Not by good works which we have done, but by His mercy. Oh, wait a minute. And them elders and everything else begin to throw off crowns, and dignitaries begin to get on the ground. See?

« 242 † **No one, no one could do it. And He walks right up to the right hand of God and took the Book out of His hand and claimed His rights, "I have died for them. I am their Kinsman Redeemer. I have--I am the Mediator. My Blood was shed. I have become man, and I did this in order to get that church back again, the one I foresaw before the foundation of the world. I have purposed it; I spoke that it would be there, and nobody was able to take it, but I went down and done it Myself. I am their Kinsman...?... I become kinfolks." And He takes the Book. Amen.**  
Oh, Who's waiting there for me tonight? Who is that One, church, that's waiting there? What else could wait there for you but that Kinsman Redeemer? Oh, my. What a sublime statement or act.

« 244 † **Now, He has the Title Deed to redemption. He has it in His hand; mediation is done now. He has it in His hand. Remember, it's been in the hand of God all the time, but now it's in the hand of the Lamb.**  
**Now, watch, the Title Deed of Redemption of all creation is in His hand, and He's come to claim it back to--for the human race, not claim it back to Angels; claim it back to the human which it was given for to make sons and daughters of God again, bring them back to a garden of Eden, everything they lost: the whole creation, the trees, the animal life, everything else. Oh, my. Don't that make you feel good? Whew.**

« 245 † I thought I was tired but I'm not now. You see? Sometimes I think I get--I'm getting too old to preach, and then I go to seeing something like that; and I think I'm a young man. Hm. It does something to you. See? For I know this, that there's Someone there waiting for me. There's Someone paid the price that I couldn't pay; that's right; He did it for me, Charlie. He did it for you; He did it for the whole human race, and now He comes forth to claim His redemptive rights. Claim it for who? Not for Himself, for us. He's one of us; He's our kinfolks. Oh, my. He's my Brother; He's my Saviour; He's my God; He's my Kinsman Redeemer; He's all, for what was I without Him or what could I be without Him?  
So, you see, He's my all, and He's standing there as our kinfolks. And now, He's been interceding for us up till this time, and now He comes forth and takes the Book of Redemption to claim His rights of what He did for us.

**2) 61-0618 REVELATION.CHAPTER.FIVE.2\_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY\_**

« 79 † **Now, we find out then that in this first beginning of the chapter, that we find that the fir... the 5th chapter is just a tie block, it's--it's a--a diamond hitch that ties the last part of the Church age, of the 3rd chapter. The 4th chapter tells what John was taken up into Heaven. And the 5th chapter is preparing for these... Where you went through the Seven Church Ages, then John's lifted up in the 4th chapter. And the 5th chapter, he's just setting a scene here for the opening of the Seven Seals. Just as he did in the 1st chapter of Revelation, opening the way for the Seven Church Ages (there He stands in the seven golden candlesticks, and He's to look upon as Jasper and Sardius stone), and He's preparing for those Seven Church Ages.**

« 80 † **Now He's preparing for the opening of those Seven Seals of redemption. See, that's what the 5th chapter is. That's the reason I kind of read it and then just take it from there, and talk on it and give the other parts of the Scripture; is because it isn't verse by verse, something that's happening, it's preparing for something to happen. And if you get the preparation, then you've just... you're ready for it then. And that's the way it is by faith or anything else. Now, this, the seals...**

**3) 60-1231 REVELATION.CHAPTER.FOUR.1\_ JEFFERSONVILLE.IN ROJC 551-584 SATURDAY\_**

« 58 † **Now, begin the 4th chapter:**  
*After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were... a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.*

**We're going to take It verse by verse.** And I've got a lot of Scriptures wrote down here, a book of them, and I don't know how far we get into It. May the Lord lead us. Now, watch, the Word is:

After these things (after the Church age)...

And all this from hereafter, now, will be pertaining, will take place on earth after the Rapture of the Church. See, after the Rapture. This is going back now to pick up Israel. After the Church age, after the ages of the Church, and they... The Church never appears again until Revelation the 19th chapter when She returns with Her Bridegroom. Praise God for the Wedding!

**4) 63-0322 THE.FIFTH.SEAL\_ JEFFERSONVILLE.IN FRIDAY\_**

« 188 † **Why? A revealer of the Truth that's been fallen all through the age. So how in the world could the--a--the ox, or the--a--or the--a man, or whatever beast was riding, how could it ever be revealed until the eagle's come? They had their place. They were godly sent beasts, just the same as anybody else was.**

The lion, that was the original. There's where the antichrist come up in the--in combat; then He raised up another power. He sent a power to meet it. Then He raised up another power, and He sent another power to meet it. **And then at the last power, He brings down the eagle to restore the children back to the original faith again of the fathers--the eagle age. Then did you notice? There's no more beasts. That's all of it. That's the end.**

**5) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK\_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY\_**

« 105 † **Denominations has been the carriers of part of It, part that is the Word, for it has been hid from the wise reformers, or the... sealed away from them, until the age of the Eagles appear. The Bible said so. Yes, sir. Cause, we're promised that in Malachi 4.** Exactly, we are.  
"He has hid It from the eyes of the wise and prudent."

106 As we've just went through the Book of the Revelations, we find out that every, all three of those messengers of those beasts that went forth; each one suited Luther just right, each one seated the other one just right, which is the ox and the different animals of the Bible; they went forth in justification, sanctification, even into the Pentecostals. But the fourth was an eagle, that's right, and through that age God raised It up. So it has to come through that age to be correct, yes, sir, the eagle promise being fulfilled of--of Malachi 4.

107 Jesus was not of Mary, but came through Mary, like the Life through the shuck.

**6) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« 290 † **Now watch, and when He done that, watch what taken place. You talk about a jubilee. Now, this is exactly the breaking of them Seals take place. We'll get in that half hour of silence, just after this. Watch this. And we started in, and we finish this up next Sunday night, right here. And listen close now. Are you ready? Say "Amen." Listen close what took place.**

« 291 † **When He had did this--when all creation was groaning, no one knowed what to do, and John was weeping. Here come the Lamb, walked over; and this Book was in the hands of--of the**

original Owner, because man had fell and lost it, and no man was able to take it any more to redeem the earth: no priest, pope, nothing, as I said; but the Lamb come up, no Mary, no saint this or saint that; the Lamb come up, bloody, slain, and took the Book out of the right hand of Him that set upon the throne. And when they seen there was a Redeemer... And all the--the souls under the altar, when the Angels, when the elders, when the... everything seen it, when this was done... it...

**7) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« 299 † Talk about a jubilee, talk about a time when that Lamb walked forth... See, **the Book's even sealed in heaven**, the mysteries are. Say, "Is my name there?" I don't know; I hope it is. But if it is, it was put on the Book before the foundation of the world. But the first thing that represented that redemption, come the Lamb that had been slain from the foundation of the world. And He took the Book (Glory.) opened the Book, and tore off the Seals, and sent it down to the earth to His seventh angel to reveal it to His people. There you are. Oh, my, what happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation... And old John, who had been standing there our brother, crying; "Why," he said, "everything in heaven, everything in the earth, and everything in the sea heard me holler, Amen, blessings, honor, and might and power be to Him that lives forever and ever."

« 303 † Talk about a happy time when them Seals broke... John must've looked in and seen a past the curtain of time and said, "There's John." Oh, he was so happy. He said, "Everything in heaven." He must've really cried out, didn't he? "Everything in heaven, everything in the earth, everything beneath the earth, every creature, and everything else, heard me saying, 'Amen, blessings and glory and wisdom, and power, and might, and riches belongs to Him. Amen.'"

**8) 64-1227 WHO.DO.YOU.SAY.THIS.IS\_ PHOENIX.AZ V-6 N-9 SUNDAY\_**

« 33 † And I pray, God, that each and every one's request will be granted. Bless this church, its pastor, its associates, and the deacons, trustees, all of its members, the visitors, strangers. They're not strangers, Lord. We're all Your children by grace and by Christ. And we pray that You'll give to us this morning the Bread of Life now, that we might go from here with the understanding that these requests that we asked has been granted to us.

**34 Bless the Word, Lord, as I read It. There's no man that--that's able or sufficient to interpret that Word. John saw the Book in the hand of Him that sat upon the Throne, and there was no one in Heaven, or on earth, or beneath the earth that was worthy to even look at the Book. But one of the elders said, "Behold, the--the Lion of the Tribe of Juda has prevailed." John, looking to see a--a lion, he saw a Lamb that had been slain, a--a bloody Lamb come forth and took the Book, climbed upon a Throne and set down.** And all the celebrity of Heaven took their crowns from their heads and bowed and knowed He was worthy.

**35 Lord, we pray that He'll come to the Throne of our hearts this morning. Climb up and take possession of every thought that we have, and take the Word and speak to us that we might know more about Him and His plan in our lives. We ask this in Jesus Name. Amen.**

**9) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

« 146 † John looked around, and there was no man in Heaven, no man on earth, nobody, no Angel, nothing could take the Book or to loose the Seals, or to even to look on It. No man was worthy. John said he wept bitterly.

147 Then an Angel came to him, said, "Weep not, John, for the Lion of the Tribe of Juda has prevailed, and He is worthy."

148 **And John looked to see a lamb... or see a lion, and what did he find? A Lamb, and it was a Bloody Lamb, a Lamb that had been slain. How long? Since the foundation of the world.**

149 **The Lamb came forth, walked up to Him that had the Book in His right hand, and received the Book; climbed up on the Throne and sat down. That's it. It was over (when?) when the Seals was revealed. When the last one, that was everything that He had redeemed, there was nothing...**

He come to redeem.

150 Say, "Why didn't He redeem them forty years ago? Two thousand years ago?"

**10) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_**

« 151 † See, their names are on the Book of Life, in that Book. And He had to stand here, because it was God's purpose to redeem them. Their names were put on the Lamb's Book of Life before the foundation of the world. The Lamb was put there with it, to be slain. Here come the Lamb, when was slain, come back to make intercessions.

152 Watch Him! There'll be a lot of impersonation, lot of everything else, but there was really somebody was going to be saved, for He... The Church was predestinated to be without spot or wrinkle. She is going to be There. And the Lamb died for that purpose. **And then when the last name on that Book was redeemed, the Lamb came forth and took the Book, "I'm the One that did it!"**

« 153 † **The Angels, the Cherubims, the four and twenty Elders, the Beasts, everything, uncrowned themselves, fell down before the Throne, and said, "Worthy art Thou!"**

154 John said, "Everything in Heaven and earth heard me hollering, 'Amen,' screaming, 'Hallelujah,' and praises to God." The scream went up. Why? Their names was in that Book, to be revealed, and the Lamb had revealed it.

« 155 † **The Lamb had redeemed it, but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, before the Seventh broke. Then the spotless... Then the Lamb came for what He had redeemed. He come to claim what He had redeemed. He's already got it, right here in the Book, taken It from His hand. Now He's coming to receive what He has redeemed. That's His work. He's done. He's come to receive it. Oh, what a-- what a time! Has proven it, the Seventh Seal proved it. **Come back and took the Book of Redemption!****

« 156 † **Notice, it was to be the seventh angel's Message that was to reveal the seventh, the Seven Seals. Revelation 10:7, now, you'll find it. See?**

157 "And he saw this Angel come down, put His foot on the land and on the sea," that was Christ, "had a rainbow over His head." **Notice Him, you'll find Him in Revelation 1, again, "with the rainbow over His head; look upon as jasper and sardius," and so forth. Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. That's a covenant. He was the Covenant Angel, which was Christ; made a little lower than the Angels, to suffer. There He come, "And put His hands up to Heaven, and swore by Him that lives forever and ever," the Eternal One, the Father, God, "that time shall be no more," when this takes place. It's run out. It's done. It's finished.**