

Notes used in the Message

12-0617pm - A Study on the Book of Revelations Pt.8 (Twenty Four Elders) - Samuel Dale

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REVELATION 1:1-3

- » 1 † ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
- » 2 † Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- » 3 † ¶ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

1) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 691 † Now, the four and twenty elders, an elder is an overseer. Now, notice, they were twelve patriarchs and twelve apostles. And they were setting, twelve on one side and twelve on the other. There were the twenty and four elders, which were, the twelve patriarchs on one side, the Old Testament, the twelve apostles on the other side, of the New Testament. Didn't Jesus say, "You'll set on twelve thrones, judging the twelve tribes of Israel"?

And how the foundations looked... There's even a tree in there. And the tree on either side bears twelve manners of fruit. And they yield their fruit once a month, which is twelve months in a year. They render twelve manners of fruit every year as it goes by. "Twelve," is that "worship number." You see? And there's a twenty and four, would be twenty-four, twelve apostles and twelve patriarchs. They're setting at the throne.

2) 61-0101 REVELATION.CHAPTER.FOUR.2

« 307 † The white robes that was on the elders is the righteousness of the Saints. The white means "righteousness." And because they were robed showed they were "priests or judges," white-robed, priests, judges, prophets, so forth; see, what they were. They were white-robed, the twenty and four elders. There will be twenty and four elders. There will be twelve of them for the twelve tribes of Israel; the twelve apostles for the Church.

And they set in the courts of the great King. Remember, they're sitting out there, these are. And here is the Bride and Christ sitting on His Throne, and His Wife sitting by Him, the Church. The twenty and four elders... The hundred and forty-four thousand eunuchs of the temple ministering to Him. Where He gets up, His Wife goes with Him. Oh, oh my! Through that great Age that's coming, when all the sin and the resemblance of sins...

All the big, fine buildings that people are so cherishing today, all the money and lust and all the sin and beautiful women and men, and whatever they try to make their body, something or other, to be a trap for the Devil to send their souls into hell, will perish and rot, and skin worms will eat it up. And first thing, even to the skin worms... all that they ever was will just go into a volcanic fire to return back to nothing but fallout and-- and all volcanic ash.

3) 60-1231 REVELATION.CHAPTER.FOUR.1

« 167 † Now, let's get back to the verse:

And a... behold, a throne was set in heaven,... (2nd verse)... and one sat on it.

Note, "the Throne," He sat on the Throne. He wasn't no more back down in the candlesticks now, on earth. The Rapture had done come. He was in Glory, sitting on His Throne. I want you to notice on down, we'll find even in the 5th chapter, it was not the Throne of mercy. It wasn't a Throne of mercy anymore, it was the Throne of judgment. It wasn't a Throne of grace, it's a Throne of judgment because fire and lightning and thunders issued forth from it; no more, mercy is over, the Church age is finished. "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still," no more a Throne of mercy.

4) 61-0101 REVELATION.CHAPTER.FOUR.2

« 207 † You know, let's go back to Moses. Moses... We ain't got time to dig it up, so you just take what I'm saying. Moses, when he was give a vision up on Mount Sinai...

I want you to notice that this was not a Throne of grace no more. There, the blood had been gone, and the **sacrifice was back again and they had been accepted, and the blood was off the mercy seat. And it was now a judgment seat because thunders and lightning issued off of it. Is that right?**

Remember, it was like Mount Sinai. When Moses went on Mount Sinai, what happened? Thunder, lightning. And even if a cow or a calf or a sheep, or anyone, even touched the mountain, it must die.

The Bible said, "So great was the quake till even Moses feared it." And Mos-... He said, "Take off your shoes here, you're on Holy grounds." Joshua the great warrior, was to take the children over and divide their inheritance, could only come halfway up the mountain.

Here stood Moses up there with the colors of God's flashes and lightnings and emeralds around him, watching them commandments be written. Standing in the Presence of God, that Voice speaking back out, "Moses, where are you? Take off your shoes, you're on Holy ground."

A judgment seat, it was now, nothing could stand there but the redeemed. Sinner could not approach it at all (it's finished), the judgment seat. All right.

5) 279-3 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Now let us go another step, but before we do let us review our case thus far. First of all we know most assuredly that the purpose of God stands in election. It was purposed in Himself. It was God's purpose to bring forth a people like unto Himself that would be a Word Bride. She was chosen before the foundation of the world IN HIM. She was fore-known and beloved before she was ever brought forth during the ages upon the earth. She was redeemed by His blood and can NEVER come into condemnation. **She can never be in the judgment because sin cannot be imputed unto her.**

Romans 4:8,

"Blessed is the man to whom the Lord will not impute sin."

But indeed she shall be with Him in His throne of judgment, judging the world and even angels. Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world. Secondly, there is another class. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25. In this class also are those who do not worship the beast or become involved in the antichrist system but die for their faith even though they are not in the bride, not having been born again. But they will come up in the second resurrection and go into eternal life. Thirdly, there are the borderline Christians such as we saw in Israel coming out of Egypt. These had their names in the Book of Life and their works written in the books. These having failed to obey God and being void of the Spirit, though even the signs and wonders were amongst them, will have their names removed from the Book of Life. Amongst this group will be the ones like Judas who though entirely void of the Spirit, but are religious, will have manifestation in their lives, and though on the books were not the elected IN HIM. Such also as Balaam will be in that group. Fourth and finally are the ones whose names have never been or will ever be written on the books.

6) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 162 † Now, when's God going to start their last week? When? It may be today. It may be before the sun sets tonight. God will declare it. When it is, I don't know. I'm wondering. But I'm going to bring something here that--now in a--in a few minutes; and I don't know whether you're going to believe it or not. But I've--I've got to say it anyhow, I believe.

We're at the homeland. The Jews are in a homeland. We're at the end of the age, ready for the rapture. The rapture comes; the church goes up; we're caught up to meet Him in the air. We all know that. The Stone that was cut out of the mountain is ready to come at any time. And when It comes, what does It do? It does away with the Gentile age. It's all over, and God completely quits dealing with them. "Let him that's filthy be filthy still; let him that's holy be holy still." See? What does He do then? He takes His church, the Holy Ghost filled.

What's the filthy? That's the sleeping virgin and them that comes up for judgment way over in here (we'll get that on another map when we continue this one over) where she comes up to the white throne of judgment and has to be judged by the redeemed. Paul told us not to take a matter to court,

because the saints would judge the earth. That's right. We're at the end time, sure. Now, all right.

7) 61-0101 REVELATION.CHAPTER.FOUR.2_

« 286 † All right, now, and there were--there were thrones and there are, there's twenty-four... there were four and twenty seats. Now, how many would that be, four and twenty? Twenty-four. All right: ... four and twenty seats: and upon the seat... upon the seats I saw four and twenty elders (one on a seat), clothed with white raiment; and they had on their heads crowns of gold.

Now, "the twenty and four elders." I want you to notice they were not Angelic Beings. Angels are not associated, Heavenly Beings are not associated with crowns and thrones. See, they're never associated, they're Angels, they never did overcome. If you notice a little later on, the songs that they sang, and things, proved that they wasn't. See? They sung the song of redemption; so, Angels don't need to be redeemed. See? All right. But they were redeemed men.

8) 61-0108 REVELATION.CHAPTER.FOUR.3

« 74 † Now, we left him last Sunday on the 4th chapter and the 4th verse. And around about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Now, we found out that these were elders. An elder is never applied to an Angel or any Being. It is a redeemed human being, elders! 'Cause they... Thrones, crowns, and dominion is never referred to, to Angels. But the crowns and thrones, so forth, pertain to human beings. And these elders was crowned and clothed and sitting on thrones. And we found them over other parts of the Scripture that they were the twelve apostles and they were the twelve patriarchs. Twenty and four of them, which means "twenty-four": twelve apostles, twelve patriarchs.