

Notes used in the Message

12-0527pm - A Study on the Book of Revelations - Samuel Dale

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REVELATION 1:1-3

» 1 † ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
» 2 † Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
» 3 † ¶ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

1) GREEK LEXICON -- STRONG'S NUMBER 4394

4394 » propheteia {prof-ay-ti'-ah} profhteiva from 4396 ("prophecy"); TDNT -- 6:781,952; n f
AV -- prophecy (16)
-- prophesying (3) [19]

1) prophecy, i.e. a discourse emanating from divine inspiration and declaring the purposes of God, whether by reproving and admonishing the wicked, or comforting the afflicted, or revealing things hidden; esp. by foretelling future events. Used in the NT of the utterance of OT prophets: of the prediction of events relating to Christ's kingdom and its speedy triumph, together with the consolations and admonitions pertaining to it, the spirit of prophecy, the divine mind, to which the prophetic faculty is due; of the endowment and speech of the Christian teachers called prophets; the gifts and utterances of these prophets, esp. of the predictions of the works of which, set apart to teach the gospel, will accomplish for the kingdom of Christ

2A) 60-1204M THE.REVELATION.OF.JESUS.CHRIST_

« 80 † When our Lord was on earth, the disciples asked Him, and said, "Master, will you at this time restore the kingdom back to Israel?"

And Jesus said, "It's not for you to know this hour or time." And no one would know. Said, "Even the Son," as yet, "did not know."

But after His death, burial, and resurrection, and ascension into Glory, He received from God the future of the Church. Then He returned back, to bring this Message to the Church, and this Message of His coming and the condition of His churches down through the Age.

He could not do it before His death, burial, and resurrection, because He had not yet knew it. But did you notice how the Scripture reads here?

The Revelation of Jesus Christ, which God gave unto him (Christ),...

How that God the Father gave the Revelation to His Son Jesus Christ. And He sent His angel to John, to signify these things which was; which was, which is, and which shall be. Oh, it's set beautifully!

2B) « 14-4 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her.

REVELATION 2:6

» 6 † But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

REVELATION 20:10

» 10 † And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

3) < 15-2 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be.

4) < 15-3 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

5) < 16-1 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear. How we need to hear from God and lay ourselves open and become yielded to the Spirit to hear and know.

6) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

< 98 † The Bible said, "In the mouth of two or three witnesses let every word be established." I spoke of Balaam, I spoke of Balaam and of Moses. And I have spoke now of Micaiah and Zedekiah. Now I'm going to give one more. Which, there's hundreds of them, but one more, to make three witnesses. I got a whole string of them wrote down here; but to preserve time.

99 Jeremiah who was a vindicated, outcast, but a vindicated prophet of God. They hated the man. They threwed unri-... overripe fruit at him, and everything else. And he put the curse upon them. And the things that he done, and laid out there on his sides, and things, and give signs that Israel was wrong. Every prophet, true prophet that ever raised in the world, cursed those denomination organizations of the church. How could it change, by the unchanging God?

100 The Holy Spirit is the Prophet of this hour; He a vindicating His Word, proving It. The Holy Spirit was the Prophet of Moses' hour. The Holy Spirit was the Prophet of Micaiah's hour. The Holy Spirit, which wrote the Word, comes and confirms the Word.

7) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_

< 52 † You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

8) 54-0814 THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.THE.PEOPLE

« E-44 † What a beautiful picture of God making His covenant with the church. When Jesus Christ went to Calvary (Who was God, Emmanuel), God ripped Him apart at Calvary, tore the covenant in two, took the body up to His right hand, and sent the Holy Ghost back on the Church. And the same Spirit (was on Jesus Christ) is in the church today, and the same Holy Ghost that was back there, has to be the same Holy Ghost when we come together, making Jesus Christ the same yesterday, today, and forever. And today, we have the same baptism that they had on Pentecost, when our part of the covenant was thrown back. You believe that?

We speak with tongues, like they did; we prophesy, like they did; we shout, like they did; we praise God, like they did; we have signs and wonders and miracles, just like they did: God's unconditional covenant with the Pentecostal church. Amen. There you are. What you scared about, then? Every Divine promise in the Book belongs to you, and you are a heir to it. Amen. There you are. See, the covenant was tore in two; God tore Christ in two. You believe that?

9) 54-1219E ACTS.OF.THE.HOLY.SPIRIT_ JEFFERSONVILLE.IN V-26 N-10 SUNDAY_

« 66 † He never stopped it then. He can't stop it now. That's right. God's Gospel will move on, and on, and on, and on. And when there is no more heavens or no more earth, that Word would still remain the same. "For heavens and earth will pass away, but My Word shall never pass away." It can't pass away. That Words is just as immortal as God Himself. It can't pass away. I believe every Word of It. All the things that Jesus was, He is now, always will be. That's right. He's the same yesterday, today, and forever.

The same Holy Ghost that fell on the day of Pentecost is the same Holy Ghost of today. I'll admit It's been tramped on, made fun of, misinterpreted, misrepresented, and everything else like that; that's only the devil counterfeiting. But there is a real, genuine baptism of the Holy Spirit that brings the same results that they had on the day of Pentecost. That's right.

10) 58-0609 THE.MESSAGE.TO.THE.LAODICEAN.CHURCH_ DALLAS.TX MONDAY_

« E-43 † Now, notice, and the same light, when the sun come up and shines on the East, the same sun shines in the West. You get it? The Bible said... or the prophet said there'll be a day that wouldn't be day or night, a dismal time--just a dismal time. **We've had enough light to join church, and build an organization of fine churches. We've had that for two thousand years, but God promised in the evening time it would be light. And what is it? The same light that fell on the Orient, the same Holy Ghost that fell at Pentecost, bringing the same results, is falling on the Western people today,** bringing the same results that it brought back there. It'll be light.

11) 60-0610 THE.REJECTED.KING_ CHAUTAUQUA.OH FRIDAY_

« E-55 † And that's what it needs today in the church, is not somebody say, "Now, I--I know it might not be all right to do that little sissified thing." You need a man behind the pulpit that'll tell you, that'll tear you to pieces till you get to squalling out once in a while, and let God come in, and let something take place. Then you're born. Not somebody that baby around your sins and say, "Oh, well, that--our--our forefathers believed that." Our forefathers... Our Bible said it's right. That's what's right's our Bible.

And the same Holy Ghost that fell on the day of Pentecost (which we all know that that was the birth of the new church), if that same Holy Spirit don't bring the same experience to you, then you got a different Holy Spirit than what that was. Exactly right. If it don't make you live a sacrificial life, and a life full of joy and pleasure, and the baptism of the Spirit leading you into signs and wonders and miracles and things, there's something happened. Jesus said, "These signs shall follow them that believe."

12) 50-0115 BELIEVEST.THOU.THIS_ HOUSTON.TX SUNDAY_

« E-51 † How beautiful it is. On the day of Pentecost, when the Holy Ghost fell down from heaven, our Manna, after we's come through the Blood, and have been saved, been cleansed from our sins, and the Holy Ghost fell, brother...

Peter said, on the day of Pentecost, "It's for you and for your children, and for them that's far off, even as many as the Lord our God shall call." And every person that enters into the baptism of the Spirit can have the same kind of Holy Ghost that they got on the day of Pentecost. Hallelujah...?... I believe it. God's truth.

Not something that looked like it, but the real thing. Same kind of Holy Ghost that fell back there falls now, the same kind. The real Holy Ghost brings forth the same kind of a evidence and proof that they had back there, comes with the same Holy Ghost. Hallelujah. Amen. Oh, how good. You say, I like this... "Oh, I--I feel It right now." That's right. It's real. Just as real as It ever was to me. That's right. Just the same Holy Spirit that fell back there on the day of Pentecost.

13) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_

« 202 † Now, look, friend. You might be a little difference here in your opinions, 'cause we're mixed up with everything. But let's lay it out, not try to put your interpretation. Say what the Bible says; just leave It this way. And I said, "The only thing I know, brothers, is to lay hands on them that's seeking the Holy Ghost."

He said, "Would you lay hands and ask God to bless us and give us the Holy Ghost?"

I said, "I will." And we knelt down on the floor, and I prayed and laid hands on them. And about a few weeks after that, both of them received the baptism of the Holy Ghost. And when this Doctor Reidhead received the baptism of the Holy Ghost, come through speaking in other tongues. Yes, sir.

14) 64-0403 JEHOVAH.JIREH.2_ LOUISVILLE.MS FRIDAY_

« 75 † **When Morris Reidhead, a very fine scholar, come to my house. He received the baptism of the Holy Spirit; fell across a little coffee table in the house.** He said to me, said, "Brother Branham, I understand that you was a--a... You're a Baptist."

76 And I said, "Well, I just was ordained, the Missionary Baptist church, as a boy; I don't belong to..."

77 Said, "Well, what's these Pentecostals you're hanging around with?"

I said, "They're just people like you and I."

78 He said, "Well, listen," said, "do you think that's the Holy Ghost what they got?"

I said, "Sure."

He said, "Why all the kicking and stomping and hollering?"

79 I said, "Well, they got to blow the steam out the whistle. If they don't put it to use, make the wheels roll."

I said, "You just ever get--get them to learn what it's all about, instead of just blowing it out that way. Put it to work, faith, out on the street, trying to get people in, into the Kingdom of God."

15) 63-1216 WE.HAVE.SEEN.HIS.STAR.AND.HAVE.COME.TO.WORSHIP.HIM

« 145 † For, "He's the same yesterday, today, and forever. For the promise is..." And Peter said on the Day of Pentecost, "Repent, every one of you, and be baptized in the Name of Jesus Christ, for the remission of sins, and you shall receive the gift of the Holy Ghost. **For the promise is unto you, and to your children, and to them that's far off, even as many as the Lord our God shall call." As many as ever called! The same Holy Ghost, tonight, is just the same as It was then, to the honest heart. If it doesn't... Is it too unusual for you to believe God?**

146 As Paul said to Agrippa, "Oh, Agrippa, would you, would you deny what the prophets have said?"

16) 64-0215 INFLUENCES_ TULARE.CA V-22 N-13 SATURDAY_

« 167 † First he had to humble himself and be cleansed, and get ready like we seen the prepared servant. Look at Uzziah how he was prepared, but he failed. Don't put...

168 You say, "Well, now, I know Doctor So-and-so is a good man. I know Brother So-and-so." They might be, but don't look at that.

169 Look up here, see, here is the Way. God has got a Way to prepare. How did He do it? On the Day of Pentecost, Peter told them what to do. He wrote a prescription for them, and it's always remained the same. Don't tamper with It, you'll kill your patient.

They said, "What can we do to be saved?"

170 He said, "Repent, every one of you, be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to them that's far off, even as many as the Lord our God shall call."

171 That's right here tonight. If God is still calling, that's the prescription. You can still receive the same Holy Ghost that they received there, just... You can receive the same thing tonight. Just follow through. That's all you do. Yes, then you can say:

17) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US

« 157 † It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.

18) 65-0919 THIRST_ TUCSON.AZ V-16 N-6 SUNDAY_

« 124 † Oh, of course, the people will laugh at you, and say, "You've lost your mind. You've gone crazy." But remember what they're drinking from, see. Look where they are at. Could you imagine a big artesian well spurting up fine water, and somebody down at one of them holes down there, with dead tadpoles, and creeds and everything laying in it, drinking down there, looking up and making fun of you? Oh! Why, he doesn't know, he doesn't know what a--what a thirst-quenching Stream you're living at. That's exactly right.

125 We got a living God. Not one that died nineteen hundred years ago and stayed in the grave, but One that raised again. Hebrews 13:8, says, "He's the same yesterday, today, and forever." The same Holy Ghost that fell on the Day of Pentecost is the same Holy Ghost that's here now. He is the satisfying Portion, because He is the Word. That's right. The Holy Ghost wrote the Word, He interprets the Word. The Bible said, in II Peter, that the Holy Spirit wrote the Bible, "Man of old, moved by the Holy Ghost, wrote the Bible."

126 Now, you can't do it, you can't satisfy that holy thirst with nothing less than God Himself living in you, in the Person of the Holy Spirit. Education, culture, joining churches, reciting creeds, going to belong in a fellowship; all these things are very good, but they absolutely will not stop that holy hush...

[Blank.spot.on.tape--Ed.]... that holy thirst, rather, won't hush that holy thirst.

19) 59-0405A IT.WAS.NOT.SO.FROM.THE.BEGINNING_ LOS.ANGELES.CA SUNDAY_

« E-12 † And Jesus found those people, the Jews, perverting the Word of God, making the commandments of God of none effect. He said, "You, with your traditions, take the Word of God and pervert It into making It saying something that It does not say.

And when someone says that the Word of God does not teach Divine healing, they are saying something that the Word does not say. And when they say the Word does not teach the baptism of the Holy Ghost for believers in all ages, they are saying something that the Word does not say. They are substituting something to take Its place.

When we try to say that shaking hands, or membership, or some of those things--which are all right--but it'll never take the place of the Holy Spirit in the church. That's God's foundation, and there can be no other foundation laid. We can hear the Author of this Book so solemnly warn, "Except a man be borned of the Spirit, he will in no wise enter into the Kingdom."