**Notes used in the Message**

[www.SpokenWordChurch.com](http://www.spokenwordchurch.com/)

**15-0107 - The Glory of His Person Pt.3 (One Like Unto) - Samuel Dale**

**REVELATION 1:10-13**

» 10 † I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

» 11 † Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

» 12 † And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

» 13 † And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

**EXODUS 33:18-23**

» **18** † And he said, I beseech thee, shew me thy glory.

» **19** † And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

» **20** † And he said, Thou canst not see my face: for there shall no man see me, and live.

» **21** † And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

» **22** † And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

» **23** † And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

**1) 54-0512 THE.SEVEN.CHURCH.AGES\_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY\_**

« **204** † Now, that's the Bible. That's what the Spirit said. See? The candlesticks... All right. Now, the 13th verse.

 *And in the midst of the seven golden candlesticks one like the Son of man...*

**What? One like Him. Who was this? His Bride. One like Him, watch how it was.**

 *... clothed with a garment down to the foot...*

 **The holiness of Jesus Christ covering Her. Has washed us from our sins, with His Own Blood. All right.**

 ***... girded about the paps...* (not a man; a woman)... *with a golden girdle...* (The Gospel that held the power and glory of God over the Body of Christ.)**

Oh, what a beautiful picture we got here under consideration. Looky here.

 *... down to the foot, and a gird about the paps with a golden girdle.*

 *His head and his hair was white as wool... white as snow...* (Righteousness, holiness, white speaks of...); *and his eyes like flames of fire;* (Looks right through us.)

 Don't try to hide from Him. He knows who you are, where you are, and what you done. Yes, sir. He sees everything. Oh, God...

 We got just a few minutes left, to get to this other church age, if we can. Notice.

 *And his feet were like fine brass...*

**2) 60-1204M THE.REVELATION.OF.JESUS.CHRIST\_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY\_**

« **74** † Now the contents of this 1st chapter. The 1st verse, it--it really speaks for Itself, because it is the Revelation of Jesus Christ. 2nd verse, Saint John the divine is the scribe and servant. 3rd verse, the blessings pronounced. The 4th through the 6th verse, the salute to the church. The 7 verse, the announcement. The 8th verse, the supreme Deity of Jesus Christ. The 9th to the 20 verse, the Patmos vision.

 **And, also, the 14th and 15th verses describes His sevenfold glory of His Person. Oh, it's beautiful when we see Christ in His sevenfold personages of hi-... sevenfold beings of His personages, in His glorious resurrection.**

**3) 60-1204E THE.PATMOS.VISION\_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY\_**

« **171** † Let's read a little farther:

*...a golden girdle... was... about the paps...*

 That's right, up around here, He was the Judge.

 **Now we're going to read the sevenfold glory of His Person.** Oh, my! This makes me shout before I get to it. [Blank.spot.on.tape--Ed.] Notice! Oh, this is such a wonderful thing. Just listen:

*And His head...*

 **Now watch, He's seven things, here he mentions: His head, His hair, His eyes, His feet, His voice,... Seven things He mentioned here, the sevenfold glory of Jesus Christ. Let me read It:**

His head and his hair was white as wool, as white as snow;... his eyes were... a flames of fire;

... his feet like... fine brass, as if it'd been burnt in the furnace; and his voice... the sound of many waters.

And in... And he had in his right hand seven stars: and out of his mouth goes a sharp twoedged sword: and his countenance was like the sun shining in its strength.

 **What a vision! What did he see here? The glorified Son of God, and a symbol. Now, let's--let's just be ready now.**

**3A) 56-0405 THE.RESURRECTION.OF.JESUS\_ CHICAGO.IL THURSDAY\_**

**« E-12 †** Saint Paul, the veil was open, and he seen Jesus. The aged seer, out on the Isle of Patmos being exiled, out on the Alcatraz, as it was, a--a little island out on the Aegean Sea, about fifteen miles around it, a rocky island that held criminals. And he was out there for the preaching of the Word. And there on that day he was setting on the Lord's Day, perhaps looking out over the water, God loving His seer. **And he said, "I heard the voice of many waters. And when I... voice of trumpet. And when I turned to see, I saw seven golden candlesticks. And One standing in the midst of them likened to the Son of man," glorified state.**

 Look at His eyes, no more filled with tears, they could even pierced like the sun in the middle of the day. No more nail scars in His feet, they were like brass tried in the fire. He was free from all that. He was glorified. And His hands wasn't scarred more, and He was in the midst of His Churches, a blessing.to the Son of man," glorified state.

**4) « 53-1 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2**

 **There He stands, One like unto the Son of Man. As the jewel is beautified by the mounting of the ring, so He is glorified in the midst of the churches. It is the Lord's Day; for John sees Him standing, not as a priest, but as the coming Judge.** The golden girdle is no longer girt around the waist where the priest must wear it as he ministers to God in the Holiest Place, but it is now around His shoulders, for He is not now the priest but the JUDGE.

Now has John 5:22 come to pass,

 *"For the Father judgeth no man, but hath committed all judgment unto the Son."*

 His service has been rendered. The priesthood is over. The days of the prophecy are finished. He stands girded as the JUDGE.

**5) « 53-3 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2**

**How deeply moving and inspiring was the appearing of Jesus to John, who was in exile for the cause of the Word, and behold, the Living WORD now stands before him. What an illuminating vision, for every descriptive attribute has a significance. What a revelation of His glorious Being.**

**6) DANIEL 3:25**

» **25** † He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; **and the form of the fourth is like the Son of God.**

**7) DANIEL 7:13**

» **13** † I saw in the night visions, and, behold, **one like the Son of man came with the clouds of heaven,** and came to the Ancient of days, and they brought him near before him.

**7A) EXODUS 33:20**

» **20** † And he said, Thou canst not see my face: for there shall no man see me, and live.

**8) I TIMOTHY 6:15-16**

» **15** † **Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;**

» **16** † **Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see:** to whom be honour and power everlasting. Amen.

**9) I JOHN 4:12**

**» 12 †** **No man hath seen God at any time.** If we love one another, God dwelleth in us, and his love is perfected in us.

**10) JOHN 4:23**

» **23** † But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

» **24** † God is a Spirit: and they that worship him must worship him in spirit and in truth.

**11) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

**« 456 † Now, look. The body... God is a Spirit. Yeah, how many understands that, say "Amen." God is a Spirit; Jesus is a Man; and Jesus was God made flesh. Jesus was... We could never see God (See?); He's a Spirit. You can't see Spirit. "No man has seen God at any time." No man couldn't see God.**

 **And let me say this, "You've never seen me." You've never seen me in all your life, and you never will see me. That's right. You see this body that declares this person that's in here. Now, this body doesn't have Eternal Life, but the spirit has Eternal Life. This body will go back, but it'll come forth again in its likeness, just like a grain of wheat goes into the ground.**

 Christianity is based upon resurrection, not replacement, resurrection. The same Jesus went down; the same Jesus come back. If you go down red-headed, you come back red-headed; if you go down black-headed, you come up black-headed. See, it's a resurrection.

**12) 64-0112 SHALOM\_ SIERRA.VISTA.AZ V-13 N-5 SUNDAY\_**

« **4** † And that's when He made that wonderful quotation that we have in the Scripture, "He that heareth, he that believeth on Me, has everlasting Life; shall not come into the judgment, but has passed from death unto Life. I am the resurrection and Life. He that believeth in Me, though he were dead, yet shall he live. And whosoever liveth and believeth in Me, shall never die." See? Never die! There's no... There's really no death to a Christian.

 *Death* means "Eternal separation."

**5 And now as when we are... die, like in the physical body as we are now, we are separated from one another. But, it's really this body is the only thing that identifies us to each other, because we are bound in five senses: see, taste, feel, smell, and hear. And as long as we can see or feel one another, why, we have evidence that we're here. If you're blind and can't, and--and can't see, then you can feel one another, and we... or hear one another. And the earthly senses declare one another.**

**« 6 † But, really, frankly, we have never seen each other. Did you know that? We have never seen one another. You hear something speaking out of a body here that impersonates whatever it's on the inside. So then when we talk to each other, we're--we're really not talking to the body. It's the spirit inside, but the body is the thing that identifies the spirit that's on the inside. And therefore, when we speak to each other, we are... quickly can understand right away whether we are Christians or not, because there's a fellowship in the spirit that we talk from. You see, that it vibrates to one another that whether we are Christians or not. Therefore we have never seen each other.**

**13) 59-1004E WHY.CRY.SPEAK\_ CLARKSVILLE.IN SUNDAY\_**

**« E-48 † Now, if Jesus Christ is the same yesterday, today, and forever, He doesn't change, then He'll have to act in His Church, then...**

 **Now, how many knows that Christ is the Spirit of God? We all know that. He's the anointed One. Jesus was the anointed. There's where people who believe that there's three or four different Gods, get all mixed up. See? God is a Spirit. Jesus was the body that the Spirit of God dwelled in, made Him Emmanuel, God, tabernacled on earth. He was God. Jesus Christ was God, yet He was the Son of God. His flesh was the Son of God 'cause God created it, but inside He was God. "It's not Me," said Jesus, "does the works, it's My Father that dwelleth in Me. And that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." There you are.**

**14) 61-0723E GOD.BEING.MISUNDERSTOOD\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 41 † Question number three:**

 **135. In a statement of faith, they said, 'We believe in one God, Eternal, existing in three persons: Father, Son, and Holy Spirit. Matthew 28:19, 18 and 19; I Corinthians 13:14." Should this not be three offices instead of three persons?**

 **You are correct. There's no three persons in the Godhead. And there cannot be a personality without being a person; it takes a person to make a personality. There is no three Gods. There's only one God, and that God is Jesus Christ. God is a Spirit that lives in Jesus Christ, and is living in His church, you and I today, separating Himself to us in the form of the Holy Spirit, which is God almighty Himself living in you.**

Now, you are right; it is "Father, Son, and Holy Spirit," is three offices of the same God, but not three Gods; that is Scripturally wrong.

**15) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US\_ CONNERSVILLE.IN WEDNESDAY\_**

**« E-62 †** And there He come out. There was nothing. And then here come the Logos. **That looked like a halo hanging yonder. No man has seen God at any time now, eye to eye.** And here's the Logos. Looks like It's a supernatural Being. It's a Halo. That's the Son of God. Not eternal Sonship, 'cause the words don't go good together. That's Catholic doctrine, but... Eternal, how could it be a Sonship and be eternal? If He's a Son, he'd had to have a beginning of time. Eternal's forever. See? So eternal Sonship, there's no such a word to make that sensible.

 But it was the Logos that went out of God. And there He was playing out there in space just like a child before the door. I can see Him draw the whole picture in His mind of the Kingdom and what it might be.

**16) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22 MONDAY\_**

« **30** † We find, down in Africa, South Africa, they use the word *amoyah*, which means, "an unseen force."

**31** And this unseen Force, in the whirlwind, had an audible Voice. **It spoke out to Job, yet he never seen His form. But He was veiled, to him, by the whirlwind.**

**32** We find one of the great prophets of the Bible, Moses, of the Old Testament, one of God's chosen, selected, predestined servants, he also desired to see Him. He had been so close to Him, and had seen so many things of His great mystic hand going before him and doing things that only God could do. He desired to see Him one day, and God told him, **"Go, stand on the rock."**

**33** **And while standing on the rock, Moses seen Him pass. He saw the back of Him. And he said, "It looked like a man, a man's back." Yet, he did not see God. He only seen the veil of God.**

« **34** **† The Bible said, "No man has seen God at any time, but the only Begotten of the Father has declared Him." So, Moses saw Him, veiled, as a Man. We find that Jehovah of the Old Testament was just Jesus of the New Testament.**

**35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word *en morphe*, in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It can be... cannot be seen, but yet we know that it's there. And when He changed His form, of the en morphe, which mean that He changed from supernatural to natural.**

**36 And He just changed His mask, in otherwise. It's like a drama.** He was acting. And in the Greek, when they would change their mask, maybe one play, one player might have acted in several different parts.

**37** And my daughter, present here, they just had at the high school, a--a drama. And the one boy that I know, played about four parts, but he would go behind the stage and change his--his mask, in order to come out, to impersonate another character.

**JOHN 1:18**

» **18** † No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, **he hath declared him.**

**18) 59-1126 JEHOVAH.OF.MIRACLES\_ SAN.JOSE.CA THURSDAY\_**

**« E-56 †** **Let's go back and see if that's true. After He was anointed of God, filled with the Holy Ghost, 'cause the Messiah was the Anointed One, is that right, brethren? The--the Anointed One... He was a man, when it comes to man. He was born, eat, drink, had flesh and blood like we have. But His Blood was not--He wasn't a Jew; neither was He a Gentile. He was God. See? The blood comes from the male sex, how many knows that? He wasn't His mothers blood, she was Jewish. And then who was His Father? Who was His Father? God. Then God doesn't have blood because God is a Spirit. But He created a virgin blood cell into the wombs of Mary. Without sexual desire it brought forth the Son, Christ Jesus.** Through that Blood I'm sanctified. Through that Blood a sinner is made clean. Through that Blood is what I have faith for this healing here. Through that Blood changes my life. That's the Blood.

**19) 60-0731 SHOW.US.THE.FATHER.AND.IT.WILL.SATISFY.US\_ YAKIMA.WA SUNDAY\_**

**« E-57 †** **Notice. The Son of God, the Spirit of God, is in the man. So God was in Christ reconciling the world to Himself. God is a Spirit. He had no hands till He become Jesus. He had no feet, arms, legs, and so forth, till He become Jesus. He manifested... No man has seen the Father at any time, but the only Begotten has declared Him. He, God, dwelt in the body of Christ. It ought to be striking. It ought to make man wonder. He could've come down from heaven, right down the corridors of heaven, with a full Angel salute, if He wanted to. He could've been borned a full matured man. He could come down with all the pomp and glory of heaven, but He didn't choose that. He come to a stable, borned over a--a manure pile. And little Jehovah crying in a manger, little Jehovah playing as a boy, little Jehovah toiling as a man, He--He crossed His cast with us. God become human.**

**20) 62-0722 SHOW.US.THE.FATHER.AND.IT.WILL.SUFFICE.US\_ SALEM.OR SUNDAY\_**

**« E-56 †** Said, "Search the Scriptures, for in Them you think you have Eternal Life. They are They which testify of Me. If I do not the works of My Father then believe Me not." How many times this week we've went through that, back and forth, to show that He was the Word. So you see nature, Word, Son. It's all coming to the same God, actually the same God working in a different channels.

 **Jesus was God manifested in the flesh. He was God the Word. Every one of us believe that God was in Christ reconciling the world to Himself. Jesus is the Son of God, that is the body, and God was the Spirit that dwelt in that Tabernacle that He created for Himself, a virgin body. God...**

 **That's the reason He said here, "I've been so long with you and you don't know Me? He that's seen Me hath seen the Father." In other words, "You see the Father working through Me. God is a Spirit. They that worship Him must worship Him in Spirit and truth." See? God is a Spirit. And here we find the Word being made manifest. In I John we find it; also in John 11, it says here that... And also in John 5:24, We find many places. John 14, Jesus said that, "He that believeth on Me, the works that I do shall he do also." Why? It's the Word made manifest in them.**

**21) 65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_**

**« 235 † Now then, now, now you can fellowship with Him. You couldn't back there, because you were just a Word in Him, a seed. But now He has manifested you, and now He wants you to fellowship with Him. Then He came down, was made flesh so He could perfectly fellowship with you. See the perfect fellowship? Oh, my, them deep mysteries of God! How wonderful! See, God could not fellowship in the Spirit, so God became man with us.**

**236 Jesus Christ was God Himself, manifested, 'cause, He was a son because He was begotten, but it was just a tabernacle for Him to live in. "No man has seen God at any time, but the only Begotten of the Father has declared Him." God built Himself a house, a body to live in, come down so that you could touch Him. I Timothy 3:16, "Without controversy, great is the mystery of godliness; for God was manifested in the flesh, seen of Angels, believed on, received up into Heaven." See? Now He...**