22-0504 - Who Is This Son of Man Pt.35 - Wade Dale

JOHN 1:1 & 14

 \Rightarrow 1 ⁺ ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

Note: The second sec

ROMANS 10:8-10

» 8 ⁺ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 ⁺ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
10 ⁺ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

ROMANS 8:18-19

» 18 ⁺ For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

> 19 + For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

1) 60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_Now, preaching usually catches the sinner, brings him under condemnation by the Word. But teaching places a man positionally what he is. And we can never rightly be able to have faith until positionally we know what we are.

HEBREWS 6:1-3

» 1 ⁺ ¶ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

» 2 + Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

» 3 ⁺ And this will we do, if God permit.

I CORINTHIANS 13:9-11

» 9 ⁺ For we know in part, and we prophesy in part.

» 10 ⁺ But when that which is perfect is come, then that which is in part shall be done away.

» 11 ⁺ When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

GREEK LEXICON -- STRONG'S NUMBER 5046

-- of full age (1) [19]

1) brought to its end, finished; wanting nothing necessary to completeness; perfect; that which is perfect: consummate human integrity and virtue; of men, full grown, adult, of full age, mature

GREEK LEXICON -- STRONG'S NUMBER 5051

AV -- finisher (1)

a perfector: one who has in his own person raised faith to its perfection and so set before us the highest example of faith. **EPHESIANS 4:11-16**

» 11 ⁺ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

» 12 ⁺ For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Note: 13 + Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Note: 14 + That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

» 15 ⁺ But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Note: The second sec

GREEK LEXICON -- STRONG'S NUMBER 2244

-- age (3) [8]

1b) adult age, maturity

1c) suitable age for anything; metaphorically of an attained state fit for a thing

I CORINTHIANS 14:19

» 19 ⁺ Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

» 20 ⁺ Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

21 [†] ¶ In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.
22 [†] Wherefore tongues are for a sign, not to them that believe, but to them

that believe not: but prophesying serveth not for them that believe not, but for them which believe.

1) « 16-1 ⁺ THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1 You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear.

2) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 244 The mysteries, here is "the mystery." A mystery is Scripture, is a previously hidden Truth now Divinely revealed, but (which is) a supernatural element still remains despite the revelation.

I CORINTHIANS 2:9-14

» 9 ⁺ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

» 10 ⁺ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

For what man knoweth the things of a man, save the spirit of man which 11 + >> is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is 12 >> of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom >> 13 + teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 ÷. But the natural man receiveth not the things of the Spirit of God: for >> they are foolishness unto him: neither can he know them, because they are spiritually discerned.

PREDESTINATED TO ADOPTION SON OF MAN NOT YOUR BIRTH

CHART 3 STAGES OF ADOPTION FIRST STAGE – THE BIRTH

ROMANS 8:14-17

Note: 14 + For as many as are led by the Spirit of God, they are the sons of God.
15 + For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

» 16 ⁺ The Spirit itself beareth witness with our spirit, that we are the children of God:

» 17 ⁺ ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

JUSTIFICATION

ROMANS 10:8-10

» 8 ⁺ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 ⁺ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
10 ⁺ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

ROMANS 3:24-18

» 24 ⁺ Being justified freely by his grace through the redemption that is in Christ Jesus:

» 25 ⁺ Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for **the remission of sins that are past**, through the forbearance of God;

» 26 ⁺ To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

» 27 ⁺ Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

» 28 ⁺ Therefore we conclude that a man is justified by faith without the deeds of the law.

SANCTIFICATION

MATTHEW 12:43-45

*** 43 +** When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

» 44 ⁺ Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

» 45 [†] Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

II TIMOTHY 2:19-21

» 19 [†] ¶ Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

» 20 ⁺ But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

» 21 ⁺ If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

MARK 1:23-26

» 23 † ¶ And there was in their synagogue a man with an unclean spirit; and he cried out,

» 24 ⁺ Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 [†] And Jesus rebuked him, saying, Hold thy peace, and come out of him.
26 [†] And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

I PETER 1:2

» 2 ⁺ Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

BAPTISM OF THE HOLY GHOST

EPHESIANS 1:10-14

Not the second secon

» 11 [†] In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

» 12 ⁺ That we should be to the praise of his glory, who first trusted in Christ.

» 13 ⁺ In whom ye also trusted, **after** that ye heard the word of truth, the

gospel of your salvation: in whom also **after** that ye believed, ye were sealed with that holy Spirit of promise,

>> 14 ⁺ Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

JOHN 14:15-20

» 15 ⁺ ¶ If ye love me, keep my commandments.

>> 16 ⁺ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

» 17 ⁺ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

» 18 ⁺ ¶ I will not leave you comfortless: I will come to you.

» 19 † Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

» 20 ⁺ At that day ye shall know that I am in my Father, and ye in me, and I in you.

I CORINTHIANS 3:1-3

» 1 † ¶ And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

2 † I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

» 3 [†] For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

I PETER 2:1-3

» 1 [†] ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

» 2 † As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

» 3 ⁺ If so be ye have tasted that the Lord is gracious.

JOHN 14:25-26

25 † ¶ These things have I spoken unto you, being yet present with you.
26 † But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

GREEK LEXICON -- STRONG'S NUMBER 3875

3875 » parakletos {par-ak'-lay-tos} paravklhtoß a primitive word; TDNT --AV -- comforter (4)

-- advocate (1) [5]

2) one who pleads another's cause before a judge, a pleader, counsel for defense, legal assistant; an advocate

3) one who pleads another's cause with one, an intercessor; so of Christ in his exaltation at God's right hand, pleading with God the Father for the pardon of our sins 4) in the widest sense, a helper, succourer, aider, assistant; so of the Holy Spirit destined to take the place of Christ with the apostles (after his ascension to the Father), to lead them to a deeper knowledge of the gospel truth, and give them divine strength needed to enable them to undergo trials and persecutions on behalf of the divine kingdom

I CORINTHIANS 12:3

» 3 ⁺ Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

II PETER 1:1-5

> 1 + ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

» 2 ⁺ Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

» 3 + According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

» 4 ⁺ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

» 5 + ¶ And beside this, giving all diligence, add

3) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_ 101 And she was worried about it, so she just laid down across the duofold where her husband was reading, and she went to sleep.

102 And she dreamed she was up on a mountain. And in this mountain, the best... I haven't got the paper before me, but I think it's like this. She dreamed that she saw a--a rock box, like--like a--a framework, setting right in top of this mountain. And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, bailing the most pure water that she ever seen, and pouring into this box, this rock box setting in top of the mountain. And the rock box would not hold the water. And it rolled right out of there, and just boiled up all the trash and sticks, and everything in there, and boiled it out and rolled down the mountain. And it rolled over her feet, and she was standing right in that stuff, only it didn't stick to her.

ROMANS 8:30-31

29 † ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
30 † Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
31 † ¶ What shall we then say to these things? If God be for us, who can be against us?