**WHO IS THIS SON OF MAN ?**

**PART 18**

**JOHN 1:1**

**» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.**

**» 10 † He was in the world, and the world was made by him, and the world knew him not.**

**» 11 † He came unto his own, and his own received him not.**

**» 12 † But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:**

**» 13 † Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**

**» 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

**HEBREWS 10:5**

**» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:**

**EPHESIANS 5:23**

**» 23 † For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.**

**COLOSSIANS 1:18**

**» 18 † And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.**

1. **60-1211E THE.LAODICEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC**

**He is God's creation! Oh, my! See, "The First and the Last; the Amen, the beginning of the creation of God." When God created Himself a body, He come down and lived in it, that's the beginning of the creation of God. See? Oh, isn't He wonderful?**

1. **« 336-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

**But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride.**

**This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.**

**This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will.**

1. **64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

**« 146 † So He, God, came down after going through this, and now every son, that you eat and born of a natural sexual birth, the way you come; then when it comes to a place to where you go through water baptism, then Holy Ghost baptism, then the Holy Ghost comes down at the Fire baptism and claims this creation, the same as it did Him. The Holy Ghost and God is the same Spirit. See? It comes down and claims this body for the resurrection. And He was raised for our justification, "All the Father has given Me will come, not one will be lost. I'll raise it up at the last day. Not one hair of the head will even perish." That is the beginning of the creation of God. This is the continuation of the creation of God. Then the whole earth has to have a baptism. And then the Holy Ghost comes down in a city to dwell upon the earth, and the tabernacle of God is with man, and dwells with them, God has tabernacled here on earth. This whole redemption plan, justification, sanctification, baptism of the Holy Ghost, the same as it is then.**

**MATTHEW 3:16**

**» 16 † And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

**» 17 † And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.**

**MATTHEW 17:5**

**» 5 † While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.**

**» 8 † And when they had lifted up their eyes, they saw no man, save Jesus only.**

**» 9 † And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.**

**» 10 † And his disciples asked him, saying, Why then say the scribes that Elias must first come?**

**» 11 † And Jesus answered and said unto them, Elias truly shall first come, and restore all things.**

**Matthew 24: THE SEALS**

**ORDER**

**YE MUST BE BORN AGAIN- PLEASED TO DWELL**

**OBEDIENCE**

**HEAR YE HIM - ADOPTION**

**SEALS**

1. **56-0421 WHAT.VISIONS.ARE\_ SPINDALE.NC SATURDAY\_**

**« E-37 † There's been enough Light to know that you ought to do right and wrong. There's been enough Light to know that you believed on the resurrection of the Lord Jesus, accept Him as personal Saviour, put your name on the church book and lived the good life. But as far as signs and wonders in the direct rays of the sun shining, it hasn't been since Pentecost.**

**PSALM 118:21**

**» 21 † I will praise thee: for thou hast heard me, and art become my salvation.**

**» 22 † The stone which the builders refused is become the head stone of the corner.**

**EPHESIANS 2:19**

**» 19 † Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;**

**» 20 † And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;**

**» 21 † In whom all the building fitly framed together groweth unto an holy temple in the Lord:**

**» 22 † In whom ye also are builded together for an habitation of God through the Spirit.**

**EPHESIANS 4:11**

**» 11 † And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;**

**» 12 † For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

**» 13 † Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

**» 14 † That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;**

**» 15 † But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:**

**» 16 † From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.**

**EZRA 4:1**

**» 1 † ¶ Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;**

**» 2 † Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.**

**» 3 † But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.**

**» 4 † Then the people of the land weakened the hands of the people of Judah, and troubled them in building,**

**» 5 † And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.**

**ZECHARIAH 4:6**

**» 6 † Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.**

**» 7 † Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.**

**» 8 † Moreover the word of the LORD came unto me, saying,**

**» 9 † The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.**

**» 10 † For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.**

1. **61-0827 THE.MESSAGE.OF.GRACE\_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY\_**

**And as we read on farther, we find out that God said, "Zerubbabel has laid the foundation with his hands; he also shall bring forth the headstone." I want you to notice: He never said he shall bring forth the Cornerstone. He shall bring forth the Headstone.**

**« 50 † And we know that the Scripture says that Jesus is the Chief Cornerstone, and He's also the Headstone. Now, if we will think for a few minutes, that the seventh church messenger was to restore the faith of the children back to the fathers, in other words, rebuild the church again under the power of the Spirit. "Not by power, not by might, but by My Spirit," saith the Lord. Not by organization, not by denomination, but by the Holy Spirit God will bring forth the church in the last days.**

**« 51 † Zerubbabel, the prince with Joshua, was the one that was to bring forth this headstone. He had laid the foundation; he'd took the people back to the foundation in type.**

**I PETER 2:5**

**» 5 † Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.**

**» 6 † Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.**

**» 7 † Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,**

**» 8 † And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.**

**II PETER 1:3**

**» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:**

**» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;**

**» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;**

**» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.**

**» 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.**

**» 9 † But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.**

**» 10 † Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:**

**» 11 † For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.**

**» 12 † ¶ Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.**

**COLOSSIANS 1:18**

**» 18 † And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.**

**» 19 † For it pleased the Father that in him should all fulness dwell;**

1. **64-0823E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 117 † I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) which was upon the Son of man and has come now to anoint sons of men, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.**

**Just like the--like the pyramid as Enoch built. And we find in that pyramid, they never did get the headstone on it. Why? The Headstone's yet to come.**

**Now, that stone would not fit down there on that bottom foundation, neither will it fit on the second foundation or the third foundation. It'll only fit on the top foundation, when the entire building has become fitted to the stone. And Jesus cannot come until a church, a body of believers and the ministry that He once...?... will have to be the same as it was then to... And then, that brings... "Them without us is not made perfect," Paul said, Hebrews 11. "Without us they cannot be perfected." They must have this ministry to raise up the Lutheran, Wesleys, and all them down through their ages.**

**GALATIANS 3:18**

**» 18 † For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.**

**» 19 † ¶ Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.**

**» 20 † Now a mediator is not a mediator of one, but God is one.**

**» 21 † Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.**

**» 22 † But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.**

**» 23 † But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.**

**» 24 † Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.**

**» 25 † But after that faith is come, we are no longer under a schoolmaster.**

**» 26 † For ye are all the children of God by faith in Christ Jesus.**

**» 27 † For as many of you as have been baptized into Christ have put on Christ.**

**» 28 † There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.**

**» 29 † And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**

**GALATIANS 4:1**

**» 1 † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;**

**» 2 † But is under tutors and governors until the time appointed of the father.**

**» 3 † Even so we, when we were children, were in bondage under the elements of the world:**

**» 4 † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,**

**» 5 † To redeem them that were under the law, that we might receive the adoption of sons.**

**» 6 † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.**

**» 7 † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.**