

# Fifth Seal Part 1

Proof – 022783am

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- <sup>1</sup> [Bro. Dale sings Amazing Grace with congregation.]
- <sup>2</sup> It's good to see each one of you out this morning. If you'd like to turn in your Bibles to Revelation 6, we'll read Verse 9 through 11. It's good to see all of you. Remember to pray one for another. It's good to see Bro. Hantus and them with us. I asked him if he's not tied up tonight, would you speak for us? Are you tied up? Lord willing, Bro. Hantus will be speaking for us tonight.
- <sup>3</sup> We've been working a lot lately and sometimes your body gets tired and you need to rest spiritually and physically. I say this much, I've enjoyed the questions and answers. I just like for you to consider one point. I had four questions handed to me this morning and three of the questions fit in this message right to the letter of what I was going to speak on. Then one of the questions would fit in the next message. I don't have to rearrange nothing. I just wrote the question into the message because I don't have nothing. It's right on the very point. Maybe we need to consider that.
- <sup>4</sup> The questions and answers have kind of helped me because it kind of gave me a little relax, you know, not having to—I just found—sometimes you can't do that. I knew some of the things I wanted to speak on the fifth seal but sometimes it's just better to wait and then let the Lord put together the things and then you can see it.
- <sup>5</sup> I believe it was this past week, something came to me there of the fifth seal so I just put down a few thoughts in my mind and held on to it for a while and it fits right together and goes with it. Let's just read the fifth seal now from Revelation 6:9.

When he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God and for the testimony which they held. They cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

- <sup>6</sup> Let's just pray together.
- <sup>7</sup> Father, we thank You for your love and grace. We ask You, Lord, that You would just grant understanding unto us. Give us this day our daily bread. Father, thank You for people that have their thoughts in the right channel that they could ask questions that you'd be dealing with us to speak about, Lord, because in that, we know the Holy Spirit is leading and He can answer questions. Whatever we

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have, whatever the desires of our heart is, You'll grant it. Lead us by Your love and grace, in Jesus' Name. Amen.

8 You may be seated.

9 I just might comment something about that. Bro. Addison, he and I were talking at work on day this week all of us there at lunch. We were discussing how that sometimes somebody had asked you a question that would, you know, some people don't want questions asked. I mean we see that. We see it around the ministers' meetings and things like that.

10 You start asking a man a question and that messes him up. We were talking about something that had happened recently. I just told him, I said, "Well, I'll just tell you what I think," and I went down the line showing him what I thought and quoting from the prophet, what he had said about like cornerstone and headstone and all things like that, and how they just fit together, and how the cornerstone became the headstone, and all and how it would fit and come down to the end time and all the way through.

11 When I got through, I said, "Now, ask me any question you want to ask. The Holy Spirit is here," because I could feel Him right there, you know. I said, "He's here. Now, you ask any question you want to. If I don't know the answer, I'll just tell you I don't know the answer." I said, "The Holy Spirit is here and you just ask any question that you want to ask on anything I've just said and let's see if He'll answer your question."

12 That's the kind of God I believe in. I'm not worried when I'm standing up in ministers' meeting or anywhere to speak what I believe and show what I believe from the Message and speak it. Then if anybody—I said, "Now, ask me any questions you want to ask me about it, you know, tricky questions or whatever you want to do because if I don't know the answer to the question, I'll do just like I told you the other day when we started on the questions and answers, I'll just say I don't know." That's the best way to answer a man's question. I'll just answer you that way. I'll say, "I don't know," and then we'll just go on to another question.

13 I don't worry about the question because God will answer the question. If you've got a question on your mind, He'll answer it. That's when the questions handed this morning, I just wrote down the question and just put them in the sermon and they just fit right together because the very notes that I've got on the page coming down—I'll just read the notes this way:

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- a. Notice, the first four seals covers the entire journey of man and shows what happens even after the rapture of the church because we saw Armageddon and how it would be a literal battle at the end of the tribulation.
- <sup>14</sup> The question was asked: Are we under a seal? What seal? Well, see that'd be very easy to answer then because right there is the very thing written in the notes. Then you come on later and say—one question was: When will the seven seal be revealed? Now, I'm not trying to interpret whether they say "seventh seal" or "seven seal." That doesn't matter because it's being revealed now, see? That is the answer and watch it when it comes right through the message now and comes right to that point.
- <sup>15</sup> One of them says, "When God leaves the mercy seat, what will happen?" Bro. Branham said He becomes down there. We'll get to that in just a minute. Three of them just fits in this one. I've already got notes written for the next message and it says, "How can the seals help us?" Well, see, if we'll watch, the very answer to the question is already in the message then.
- <sup>16</sup> Well, then the Holy Spirit is dealing, showing that He can answer any question we've got because I'm not a prophet. I'm not like Bro. Branham that could set down and write out your questions and answers before you turn them in. He could do that. Do you remember that time when the man or somebody came to him, you know, and he didn't have time to answer their questions? The Holy Spirit had already showed him. He'd wrote the question and wrote the answer. He just gave the man the piece of paper. He said, "Here's your questions and here's your answers." The man hadn't even told him what the questions were. He said, "I don't have time to answer them. Here is your question. Here's the answer."
- <sup>17</sup> The Holy Spirit had done revealed both of them to him but I appreciate the Holy Spirit that can answer or put down on notes in a minister's message something that when a question is asked, it's right to the point, the answer to the question. Well, then I believe the Holy Spirit is dealing with us, don't you? I believe He's working in His church. I believe He's getting everything just right, putting every little place in.
- <sup>18</sup> That's one thing I say to you. I remember one time, a man years ago, somebody asked him some questions when he come out. He said, "Don't ask me no questions now. I'm under the anointing of the Holy Spirit. I don't want you to ask me no questions." I said, "My Lord, if I ever want you to ask me a question, it's when I'm under the anointing of the Holy Spirit." That's when I want you to ask me because He can answer it then. If I ain't under that anointing, you might get my answer to it. If I'm under it, you'll get His answer. That's when I want the questions asked and that's the way I appreciate the Lord.

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- <sup>19</sup> Just think about it now. People are looking all over the world, they're looking for signs and wonders and things to happen. God just does it in simplicity and He'll move His church right on off the earth and be gone. And they'll still be looking for it and still be searching for it. And God has done done it and He's done gone. We better consider things.
- <sup>20</sup> Let's just think now. Let's go back. Let's just review up to where we are a little bit about the seals and then maybe we can kind of pick up some thoughts on it. In our last messages—I'm talking about back before the questions and answers and just show you how the Lord will deal another way. The questions and answers, the first ones that our sister had was on justification, sanctification, the baptism of the Holy Ghost.
- <sup>21</sup> Bro. Woodby's boy, Jack, and another brother up there had just repented and wanted to be baptized and were last Sunday. I was talking to Bro. Woodby this morning on the phone and he said, "I'm going to give Jack and them these tapes on questions and answers for them to listen to it because Jack's got some thoughts. He's wondering about some things about, that he couldn't understand: Justification, sanctification, baptism of the Holy Ghost. I'm going to give him these tapes."
- <sup>22</sup> I believe the Lord is leading us. I don't believe there's nothing out of cater. I think everything is right on time. He's leading us and guiding us and He'll bring us to a place to where it was supposed to be.
- <sup>23</sup> Let's just think now. What have we been covering for a while? The question was: Are we under a seal? What seal? Just think back now to where that we've been studying in our message back yonder on the teaching of the seals. The first seal, now, this is something that will go in the next message but if you'll get the point, then the next message will be very easy for me to preach.
- <sup>24</sup> I could see it last night just go all the way through and I picked right up on The Unveiling of God and read on it. It just goes right on through the message. I could put what I saw the other day with every message that you want to put it with that can be put with it. I'll ask you a question: One seal ties the entire Bible together. That's with the prophet said on the Seal book. He said, "One seal will tie the entire Bible together."
- <sup>25</sup> Then if one seal will tie the entire Bible together, then it would be one seal would have the entire Bible in it, you know. This would be one seal, would be this entire Bible. If it'll tie the entire Bible together, that entire Bible is covered in one seal. You understand what I'm saying that way?

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- 26 Then why would it be, why wouldn't God when He would begin to show the seals to the prophet to preach them to us, why didn't he go to Genesis to start? Why did he go the first church age to start the seal? You know that's where he started it at. I mean if you'd like it, I know one in my mind is 125 of the Seal book where he says the actors of the seals began in the first church age.
- 27 Well, now, why would he go to that place? I won't cover that this morning but I want you to think on why would he go to that place to start speaking on the seals? Why didn't he go to Genesis and say, "We'll start right here in Genesis 1 because it'll tie every Scripture together." Or Revelation 22 over there, the last verse of it or 21, 22 ever what it is, the last verse?
- 28 Yet he started for a reason in the church ages. Then just think now. The first four seals—now, you think on that and keep it on your mind until later on and ponder in your mind. Consider the points and ask yourself the question, "Why didn't he start in Genesis 1? Why did he wait until the church ages to start speaking about the seals to show it?" There's a reason for that. Just think now. The first four seals—watch the question now: What seal are we under? The first four seals cover the entire journey of man from the very beginning in Genesis.
- 29 Now, it just shows it to you in the church ages and comes down with it. The first four seals covers the entire journey of man upon the earth because it goes all the way back and when you got to the fourth seal, if you've read it over and over enough to catch it, the prophet said that the battle began in heaven, came down to earth and started there because we tied together then, if you remember, the greatest battle ever fought together with the fourth seal to show you the battle began in heaven.
- 30 When that battle began in heaven, then it came down to earth and became earthly battles. They'd been battling ever since. Then your deeds of the Nicolaitans that showed in the first church age, you can go all the way back up to heaven with that deed because that's what Satan started off with, just a little saying in heaven, see? The angels began to say, "Oh, ain't he a little prettier than God? Don't he handle himself a little better?"
- 31 The first thing you know, it all built up and they was cast out. See, the first four seals covers that entire journey of man upon the earth and ends in Armageddon being the fourth seal. Now, I'll just say it this way to you. That's what I can see and that's what I'll read to you in a little bit because it shows the end of the antichrist; it shows the end of the church age, the first four seals.
- 32 The fifth seal, souls under the altar, that's a heavenly scene. It shows the Jews that are redeemed under the time of the first four seals and what you'll see in your picture. The sixth seal is the tribulation period. That happens under the time wise

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of the fifth seal. The answer to the question: What seal are we under? Time-wise, what it would reveal time-wise, we're under the fourth seal because you don't go any further in time-wise. That's as far as you go in time-wise.

- <sup>33</sup> Because the fourth seal shows you all the way to the rapture of the church and then it shows on from there on to the Jews and how that they are redeemed in the tribulation period and then shows on to the Armageddon that ends it just prior to the millennial reign, the last battle before the millennium comes in.
- <sup>34</sup> The entire journey of man, as far as the antichrist and things being done, is revealed in the first four seals. I'll read you these in a minute. Now, what would place us where we are? That seal has to have something to do with you. It would have to be something dealing with me and you.
- <sup>35</sup> Then we'll have to cover that point to where we can see that and what it deals with us because that was one of the questions. Now, you just think now. We covered the first seal and how the white horse rider went riding out and then we covered the second seal, how that it went from that mystery of iniquity, the man of sin being revealed sitting in the temple of God, showing himself to be as God. We went from there over into the second seal and saw that how that that began to come more into a greater force. When it did, you see a false prophet come up, second seal, red horse. Same rider for each seal but it's four stages of Satan's ministry.
- <sup>36</sup> Then that's all it reveals there. There's no more revealed in the first four stages, then stages of Satan's ministry because the last stage of Satan's ministry—see, the third stage goes over and shows the Dark Ages and how that Satan become incarnate in the pope back there. I didn't say "beast" now because that's later. He became incarnate, the prophet used the word "incarnate" in the pope and became head of heaven, earth and purgatory, the triple ruling crown. Then your fourth stage goes onto the beast which is Satan incarnate in the beast in the tribulation after the church is gone.
- <sup>37</sup> Then the first four seals covers the entire journey of man. That's revealing of what the antichrist is. Watch how very closely worded the prophet when we read him in a few minutes. I want to just speak on it a minute and then read it to you. Watch how closely he states it. He says:
- a. This shows the end [the fourth seal] of the antichrist and his ride. Also, it shows the church and its end.
- <sup>38</sup> But he didn't say it ended the revelation of Jesus Christ. You ever noticed him? He didn't say that. He said it ended the revelation of the antichrist. It ends the church ages, talking about the first four seals, show the ending of the antichrist. It

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- shows the ending of the church ages. It shows all of that but he didn't say it showed the ending of the revelation of Jesus Christ because there's seven seals to the Bible and the seven seals shows the mystery of Jesus Christ. You have a fifth, sixth and seventh seal mystery of the revelation of Jesus Christ that you would have to catch because it's seven-seal mystery, not just four-seal mystery.
- <sup>39</sup> As far as the entire journey of man, the antichrist and his rides and things and what he's doing, it's revealed in the first four seals because the first shows the antichrist, how it comes in, becomes the mystery of iniquity. Second shows where that he goes from that to a false prophet. The next one shows from that to an incarnate false prophet. Heaven, earth and purgatory ruling over it, triple ruling crown. Then the fourth seal shows the beast where Satan ends up at over there in the beast, Satan incarnate then in the beast to where that as I said the other day, not just in the pope. It'll be in all the people then, not just the pope. The pope is just a figure head. He's just a main demon, you might call him, when it comes to that place, a head man, a ruler himself.
- <sup>40</sup> The beast will be in all the people there that have turned down the seal of God. They'll take the mark of the beast. Even the foolish virgin will have the mark of the beast on here and she has to come away from it and give her life because if you don't have the seal of God, you got the mark of the beast. The foolish virgin would have to have the mark of the beast on her, but then she sees it. Even Israel as a nation will have it on them. Then they see it and they come away from it because you've either got the seal of God or the mark of the beast. There's no in between the two.
- <sup>41</sup> Then seeing it that way, we can see that God does something as we'll cover in a minute and read. He does something. While that antichrist is coming through his four stages, God comes through four stages also as the combat beast to combat the antichrist and his ride.
- <sup>42</sup> Then the first four seals shows the entire journey of that antichrist. It shows the church ages as it come to an end, shows where we go in the rapture at and we'll have to go in the rapture now on the fourth seal. You say, "What seal are we under if you're saying a time-wise of the seals?" We're under the time-wise or time element, you might call it, of the fourth seal, Seal No. 4.
- <sup>43</sup> Now, a seal will tie the entire Bible together and the seal is the Holy Spirit so you'll have to tie that in there to see it. As far as time-wise, elements of the earth that we're in right now, we're in the time element of the fourth seal because the rapture comes on the fourth seal. Watch that proved in a minute.
- <sup>44</sup> I like the way God does something. He never leaves you dangling. He always, as I said when I started, if you got a question, He'll answer that question. If you've

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got something that you're wondering about, seeking God about, He'll answer that question. Now, we might have to wait. We might have to search, might have to do a lot of praying, but God will answer every question we've got.

- 45 Then you know what a lot of people say when you say that? They'll remember Bro. Branham said one time, watch that man's that got the question, you know, answered all questions. I didn't say I had the answer to all questions. I said God's got it. I don't have an answer to—and when I don't have it, I'll just tell you.
- 46 Bro. Collie had said something to me the other day in a question and I tried to answer it the best I could which I hit what he was talking about because sometimes like I read that question there of one of them says the “seven seal”. Well, it didn't say “seventh” or “seventh seals”. It didn't go neither way. I said I'll just take it all the way. It don't make no difference.
- 47 When I took the question that was asked, Bro. Collie asked a question, I picked out what he was talking about, knowing him, and I hit it right on the button that he wanted to know something Armageddon. My wife, she said, “Well, maybe he's meaning where's the Bride at while Armageddon is happening down here.” I asked him and that wasn't what he was wanting to know. I told them then, I said, “I'm glad it wasn't because I couldn't explain that exactly.
- 48 I could quote you a few things and give you a pretty good idea of what it—but I don't know because it looks like one time you're coming back this way and it looks like one time you're staying up there and it looks like—I'd just tell you I don't know. When the Lord reveals that rightly to me, I'll—I see some of it. I could preach you my opinion of it, but that wouldn't be worth two cents. When the Lord reveals it to me, I'll preach it to you what I believe about it then. Then we don't have the answer but I know a God that's got the answer.
- 49 What seal are we under time element-wise? We're under the fourth seal. Then God wouldn't just leave us to opinions. You could say, “Well, Bro. Dale, my opinion is that...” you give your opinion. “You said we was in the fourth seal time element-wise and my opinion is that we're in the fifth seal time element-wise.”
- 50 There is a brother that I have in mind, his opinion is that we're now in the seventh seal time element-wise because he believes one year is a seal coming down from '77 through '84—or through '83 and then you go into rapture in '84. Well, maybe he knows what he's talking about; I don't. If he hears this tape, I'm just telling him what I believe about it. I don't understand what he's talking about because time element—see you could pick up—

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- 51 Let's just give you an illustration because when a man's got the answer to the question, he'll take any question you got and not worry about it. You'd say, "Well, we're under the fifth seal time element-wise because the Jews are being killed and they're going to be under the altar there." Now, that's sensible but it ain't true. That won't prove no point.
- 52 When you read what the prophet said and see it in the Scripture, you can prove the rapture comes on the fourth seal. You've got to have proof that it comes there or it's just your opinion. You can quote all day long that the rapture comes on the fourth seal and still not know what you're talking about because you just found where the prophet said it and just quote it.
- 53 Let's just think about it now. Where is the proof that the rapture comes on the fourth seal? Where's the proof that we don't go no further than the fourth seal in time element-wise, talking about the church now; I'm not talking about Israel because they go on passed us. We're talking about us today. They go on passed us but it'd still be just the time element-wise of the fourth seal to them.
- 54 Where's the proof now that we're not going any further? Where's the proof the rapture is coming on this fourth seal? Because what the fifth seal starts of saying—now, there's got to proof in that seal to show you that the rapture has already transpired to the church. Now, if we look at it rightly then, if we'll try to understand what God has said through the prophet, and watch the wording now, not try to figure out what he said, not try to interpret what he said. We're told not to do that.
- 55 We have been warned over and over not to try to interpret the Scriptures or the message, is that correct? Let's don't try to interpret it. Let's just read the message and what he says will be the interpretation of it.
- 56 I remember the first time we ran into Bro. Woodby and them. Some brothers has this other brother's interpretation of how that the 144,000 would not be killed in the tribulation. Well, I'm sure he had quotations and Scriptures and things that he had read but yet the prophet said on the Seal book—and I gave them to him that night. It's in there if you'd like me to find it for you—and the Scriptures says that they would be killed.
- 57 Well, now, I don't have to interpret that. Anything outside of that would be of my own interpretation. I don't care how good it sounds or whatever it said because it says right here that their brethren that should be killed as they were killed should be fulfilled. That settles that to me then: The 144,000 will be killed because that's who you're talking about, part of them connected under this fifth seal. That settles that for me, see?

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- 58 That's the interpretation. I don't need to interpret it. It's already interpreted—  
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- 59 When the prophet said, that's it. That settles it. We get down and we say, "Don't try to interpret that." Well, then when we do, we turn around and interpret it. Then when we do, somebody asks you a question or say something around you, we blow up. When we do, we find out that the other person knows we just know all about it right then.
- 60 I was making a statement there to Bro. Addison one day at work. I'm honest. I didn't even think about the brother that sits right there pretty close to us but I said it to his benefit. He belongs to a denominational church. He's a preacher, a pastor of one as a matter of fact.
- 61 We was talking about there was no denominations in the Bible. There's not a denomination nowhere in the Bible. You might find though in Revelation 17 the mother whore and harlot daughters but there's not a denomination in the Bible whether you want to call it—and this is what I was referring to. If you want to call it Baptist, Methodist, Presbyterian, Church of God or Branhamites, there's no such thing as a denomination in the Bible and that's what I was talking about him about.
- 62 I said, "Like the Church of God. There's no such thing as the Church of God denomination in the Bible." Well, that boy ought to be from Church of God; he got mad at me. He came back the next day all fussing and man, he had fire in his eyes. I heard from two people that he was mad enough to whoop me.
- 63 Well, you know what happened? The Word brought out that he was a Church of God denomination. He wouldn't have gotten mad but he had. He said, told me, he said, "I didn't like what you said." I said, "Well, I'm sorry if I offended you. I apologize for it. I offended you and I'm sorry. I shouldn't have done it. I didn't have you in mind. I didn't even think you was a member of the Church of God. I thought you was a Oneness or something, you know, not a oneness but an assembly." He said, "No, I'm Church of God." I said, "Well, I didn't know you was Church of God. I maybe have heard it or something like that but I didn't even think about. I'm just saying that just like I'd say there ain't no Branhamites in the Bible."
- 64 You know where you mess up when you say, "Boy, we're Branhamites. We're Branhamites." Israel was just plain old Israel in the Bible. All around them, you had the Jebusites, and Moabites, and the Hittites and this Perizzites and all kind of "ites". Where Israel messed up? When they wanted to become Israelites.

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- <sup>65</sup> They was Israel to start with. They was God chosen people. Why didn't they stay that way? When they wanted to be like everybody else and have an "ite" put on the end of it. I don't like to be called a Branhamite. For that specific purpose, I don't want to be called a Branhamite because the "ite" is on the end of it. If you'll call me a Branham, I might talk with you but I'm not a Branham and everybody knows that. Don't call me a Branhamite because an Israelite is when Israel got in trouble, wanting to be like the other "ites" around them.
- <sup>66</sup> Just think. We've got to have proof, not just our thoughts, our ideas, our opinions. We've got to have proof that the rapture comes on the fourth seal. God will not leave us without proof. If we'll look at the fifth seal revelation, we should know enough by the fourth seal revelation to know it comes on that because we've already preached enough on them.
- <sup>67</sup> Look at the fifth seal revelation and you'll see proof that the rapture has already come to the church. It's a time this seal in its breaking to show what it reveals happens. I ain't talking about when it broke to the prophet. I'm talking about when it breaks to show what it revealed. When it breaks, one of these days, and shows the souls under the altar and they're there because now, they're still going there so it ain't broke yet that way.
- <sup>68</sup> Just think now. First off, it shows a heavenly scene. Reading of the fifth seal, you find nothing there talking about an earthly scene in the order for us, the Bride. You see a heavenly scene. You see souls under the altar and you see them crying, "How long, how long." Then you see a voice speaking back to them and telling them they must rest until their fellow brethren, the 144,000 are killed.
- <sup>69</sup> Then that right there is the proof of it. In the next message we could study on, you'll see that right there is a great mystery. That is a heavenly scene. There's a mystery that goes with that and we'll catch it, the Lord willing. Let's just cover one thing now.
- <sup>70</sup> You've read the Seal book. You've heard the prophet enough and all. I'll read some of it to you and some, I won't. I'll just speak on it. Just to get you to think about now. There's proof there. Just like I said one day, I said there's proof in the Bible that you can be born again. There's proof there that the seventh seal will proof to you your new birth was right. When that seal opened, that proves your birth is right. That proves you was born again. Then there's a proof throughout the Bible of everything. Well, then there's got to be proof there that the rapture comes on the fourth seal.
- <sup>71</sup> Let's just watch it now and read the Scripture.

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When he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God and for the testimony which they held. They cried with a loud voice—

<sup>72</sup> And it goes down. On each one of the seals prior to then, when the first seal opened, what happened? The first beast said, what? “Come and see.” Second seal opened, what? A combat beast came out and said, “Come and see.” Third seal when it opened, a combat beast come out and said, “Come and see,” showing something was happening on the earth. Fourth seal opened, combat beast came out and said, “Come and see.”

<sup>73</sup> When you come to the fifth seal, no combat beast. No combat beast to tell you. That right there in itself is proof the rapture comes on the fourth then because there’s no combat beast. The combat beast deals with what’s happening upon the earth. Let’s just cover these for a minute. It deals with what’s happening on the earth. You know these by heart, most of you would.

<sup>74</sup> 345, let’s just start there in 346. He said—

I love this. As in the times of the rider of the four horses, the rider, singular, with the four different powers, there was a beast that announced the power. Every time the rider straddled another horse and come forth to ride, another kind of beast come out and announced. That’s a great mystery. That is the mystery.

<sup>75</sup> Listen to it, 345, down about two paragraphs from the bottom is where we’d be at.

Why isn’t there one here on the fifth seal to announce it?

<sup>76</sup> Why isn’t there a combat beast here on the fifth seal to announce it?

Here it is. According to the revelation that the Lord Jesus gave me today, or this morning early, that is that the mystery of the church ages are already finished at this time.

<sup>77</sup> What was we covering a while ago? First four seals covers the church age.

The mystery of the antichrist is revealed at this time.

<sup>78</sup> The mystery of the church ages is revealed, already been revealed under the first four seals. The mystery of the antichrist has already been revealed in the first four seals. Then we don’t have to worry. We know there’s proof right there. There’s no combat beast. Watch him go on and say that as we get to it.

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The antichrist took his last ride (and we find him on the pale horse mixed with his many colors), and rides all the way into perdition. (We get it on the trumpets and so forth when we teach that. I'd go into it now, but we'd get plumb off the subject again.) And then they go, he rides... That's the reason there's no one there.

- <sup>79</sup> Now, watch. There's the reason. There's no one there. There's no combat beast, in other words.

Now, we know, written because cause some reason for something. Now, you remember at the first, beginning, I said, "There can't be nothing without a reason." Remember the little drop of ink? Now you've got to find the reason. There was some reason they didn't have to have a beast or a power to announce this seal being broke. And only God can reveal why (that's all).

- <sup>80</sup> Now, watch. As I read on that page now, he says the antichrist comes to an end and the church ages comes to an end. Now, watch this statement.

But the reason that He reveals, as I understand, that it is because the mystery of the book of redemption, as far as the antichrist being revealed—and at the same time the church is gone, and these things don't even happen in the church age at all. That's right! They're away from the church age. The church absolutely is raptured at this time. The church goes up in the fourth chapter of Revelation.

- <sup>81</sup> Remember John when he was taken up? The door was open in heaven and said, Come up, fourth chapter of Revelation 1? That's when the rapture of the church transpires because you just got seven churches written in Revelation 2 and 3 and when it comes to an end, John goes up, representing the church. We come through seven church ages which is covered by four seals, up goes the church and the rapture—

—and does not return until it comes back with its King in the 19<sup>th</sup> chapter. But these seals here are revealing what has been, what is, and what will be, see. And now, what was to be for the church age was revealed by these seals, and now, watch what takes it. The four stages of his rider has been revealed. The four stages of the antichrist riding has been revealed at this time. Therefore, they don't have to have any more. And there was four living creatures of God to announce the rider as they rode. Four beasts are four powers.

- <sup>82</sup> Now, there's this one over hear that just keeps coming to my mind so I'll just try to pick it up. 534 of the Seal book, middle of the page.

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Now, remember after the fourth chapter of Revelation, the church is gone. After the four horse riders has went out, the church is gone. Everything that happened to the church happened up to the fourth chapter of the Book of Revelation. Everything that happened in the antichrist move went up to the fourth chapter and the fourth seal of Revelation (both for antichrist and Christ) ended up; and antichrist comes to his doom with his army, and Christ comes with His army.

<sup>83</sup> All right. Now, that right there is enough to show us, isn't it? There's no combat beast when you come to the fifth seal so the church is done gone. Church can't stay here without a combat beast. If there's not a combat beast, the church can't stay on the earth because the combat beast is the Spirit of God among the people, not just a prophet or this, that or the other.

<sup>84</sup> As I've said many, many times, hoping you'll finally see it, or maybe I will that—you say, first, combat beast, that's a lion. Well, that's among the people. I can see that out there. Second combat beast, that's an ox. They can see that among all the people. They don't try to make it just one man. Then they'll see the third one which is the man and they won't try to make that just one man or two men.

<sup>85</sup> Then when you come to the combat beast of the eagle, they say, "Eagle, that's Bro. Branham. He was the combat beast." I thought the eagle was God. I didn't know Bro. Branham was God. You'd be surprised how many people believe he was and just don't want to preach it. I thought Bro. Branham was a man? I thought the eagle was God?

<sup>86</sup> The combat beast then in this age of the eagle is among the people. What about in a minute now where I get where he says, "When the eagles," plural. I checked on the tape to make sure he said "eagles". He said, "When the eagles come..." Everybody in the world got eagles over the front door just about, even sinners because of the age of the eagle is here.

<sup>87</sup> Just think now. There's no combat beast so the church has to be gone. If there was a combat beast standing there, the church would be represented as there. But she's not represented as there on the fifth. She's represented on the first as the lion, the Word. That's covered on 349, 350 of the Seal book, you'll read it where he says the pure, unadulterated Word rode out and met against that. Let's just read 349 so you'll see with the combat beast is.

Notice, as the antichrist went forth on his beast of ministry there, God sent forth a beast to combat it. Now, watch. Then every time the beast rode on his horse (the antichrist rode on his horse, on his beast) to announce his

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ministry, God sent His beast also, in his own mask to announce His combat to it.

- <sup>88</sup> Now, that's his own mask, changing his mask, what? Lion changed his mask. What was he next? Ox. Changed his mask, what? Man. Changed his mask, what? Eagle. Changing his mask to announce the combat to it.

Now, the Scripture says—

- <sup>89</sup> And this is Isaiah 59:19 if you'd like to read it.

“When the enemy comes in like a flood, the Spirit of God raises a standard against it. And so when the enemy went out as an antichrist, God sent a certain type of power out to meet him. And then when he went out again as a red horse rider—another color, another power, another ministry—God sent another one after him to combat it, to hold His Church. Sent the third one, again God sent His third beast to come and announce it. He sent the fourth one. God sent His fourth one, and then the antichrist end, and the church ages ended too at that time.

- <sup>90</sup> That's why that combat beast on that church during the end time just goes right on from us, right on through them two witnesses and those 144,000 and they combat that beast. It don't just end with us. It goes right on there. That's all under the fourth seal.

- <sup>91</sup> Now, let me just more or less quote it to you and go down the pages and then you read it when you get home. He says that Word, when the antichrist rode in his teaching ministry, this is 350, God sent out a lion. Do you remember we studied him over, and over and over, the lion, the ox, the man and the eagle? You go back to Ezekiel and read Ezekiel where that Ezekiel finally saw the wheel in the middle of the wheel?

- <sup>92</sup> When Ezekiel saw it back there, you that have been with us long enough to know about the combat beast, if you ain't or the ones that don't know, go back and read Ezekiel 1 that even natural man thinks he saw a spaceship as it went flying through the sky. But he saw the wheel in the middle of the wheel. That's Jesus Christ. He saw the church. That early church went out with the lion of the tribe of Judah, among her the Word that they was using to combat that.

- <sup>93</sup> Then when Satan changed his over to the red horse and got off the white and got on the red, God sent forth an ox combat. Down through those early ages, that Catholic Church killed 68 million Protestants and they just gave their lives freely. Sometimes maybe you young ones that don't think we're talking rightly or something about the Catholic Church, get the book. If you don't, I'll find you a

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- copy of the Foxe's Book of Martyr and read how that they would kill those people, trying to make them believe the Catholic way.
- 94 There's a copy right there. I just happened to be looking at this morning on water baptism to prove that through your own encyclopedias or go to a library and check out a book and read it that they said, "Will these people be saved? If they believe the Catholic way, they will."
- 95 That lion, when he rode out there, when that white horse rider went out, that lion rode right out to combat that. That antichrist begin moving among the people and becoming greater and stronger. Here was God on this side moving among the people, the real true vine until the church become to a place that they became the name of the persecutor instead of the one being persecuted.
- 96 Constantine turned over to the church, the buildings and all the things that he gave them. First thing you know, that very named church became the persecutor. Under your second rider, your white horse, he turned to red and killed red blood. He killed those, millions of them. God sent something out to meet that. What? Those people walked right up there—read that Foxe's Book of Martyr.
- 97 Sometimes they walked up there so gallant toward their death until even the soldiers that took them in were converted on the way there with them and walked right off into the fire or whatever they was going to kill them with. Their lives so manifested that. I want to preach on something else and I can't keep it away from me.
- 98 There's got to be a manifested Word. Those people manifested that Word. Then the next picked up, what? Bro. Branham even tells the very church age: Thyatira was the ox where it started the sacrifice, the beast of burden. Then he picks it up and just keeps on going. Study from 347 on through about 358 and let me just preach to you instead of trying to read so much. You get tired and sleepy doing that. If I holler at you enough, you'd stay awake.
- 99 Then when the man came along under the third combat beast, Satan had changed that thing over on his side until he was ruler of heaven and earth and purgatory through the pope and the Catholic Church and all. Here come Martin Luther walking out, a little old man now, walking out one day and threw that down and said, "This is not the blood. This is not the body of Jesus Christ," when they was taken the communion because that's what the Catholic Church believed that little round wafer is. They believe that's the literal body of Jesus Christ that they'd have power to change it over into that.
- 100 There's a man who made a joke about it and it's for a joke but for a form of illustration. How could you pray all 50 years over a piece of bread and make it

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- the body of Jesus Christ is plum stupidity but yet educated great men and women of this world that are so highly educated that a little guy like me I'd be a pea but yet they go in and they believe that that's the body laying there.
- <sup>101</sup> A man said there one time, he was formally a Jew or something and he was converted to a Catholic. They Catholics, they don't eat fish, they don't eat meat on Friday. He took the old priest home with him. When he got the old priest home with him, he'd forgot about that and there he had a ham there for the old priest to eat dinner with him on Friday. The priest said, "We can't eat nothing like that on Friday. We got to have fish." The old fellow, he said, "Well, I tell you what, I used to be..." a Jew or Protestant or something over there and said, "you sprinkle holy water on me and made me a Catholic, just get a little bit of it and sprinkle it on that ham and make it a fish." That's sensible. He could do it just as easy, couldn't he, as you could take a wafer and pray over it and make it the body? You ate the wafer and the priest drinks the liquor, the wine. They call that the communion.
- <sup>102</sup> Now, smart people, educated people believe that because they've been taught it from the time they're a baby. They said, "Give me a Catholic until he's five years old and he'll be a Catholic the rest of his life." I say the new birth will change him but that's the only thing that will. You can't educate them out of it. They'll go back to that thing every time.
- <sup>103</sup> A sister told me a few years ago, she said, "Bro. Dale, it's so hard for me to keep it in the right channel. I want to reverence the ministry and keep it right because if I ain't careful in keeping it right, I'll do the same thing we done with the pope." She said, "I have to watch it." She's a great sister in the Lord. She said, "I have to watch or I'd do that," in reverence the ministry like they reverence the pope.
- <sup>104</sup> Then in that, when Luther went out there, that combat beast of the man—go back over into Old Testament, pick up where Israel camp—we'd drawn it here many times on the board. When Israel camp, how did they camp? There was 12 tribes and the Word is right in the middle of it. They had three here, three here, three here and three here. They just set around it.
- <sup>105</sup> The combat beast, to guard that way of that Word. Then here we are in the last days now. The prophet said this is the age of the eagles. Let's see if we can just read that one. 357 is where he starts on the fourth beast to combat. It was an eagle.

The last age was an eagle age, and God likens the eagle to His prophets. See? Now, watch. The last age, the eagle age—a revealer of the true Word. Before God moves to action, like He did in the days of Noah, He sent forth an eagle. When He brought Israel, and Pharaoh's army was

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ready to go, He sent an eagle. Every time He sends an eagle at the last end of it. Why? A revealer of the Truth that's been fallen all through the age. So how in the world could the ox, or the a man, or whatever beast was riding, how could it ever be revealed until the eagles [plural] come? They had their place. They were godly sent beasts, just the same as anybody else was.

- <sup>106</sup> This is the eagle. Everybody out there testified this is as an eagle age. Then God likens his prophets to eagles. Bro. Branham was a prophet and he was likened to an eagle. But Jehovah likens Himself to an eagle and He's come down in this day to live in the people and the world testifies of it. Then the Bible said that he'd renew his youth.
- <sup>107</sup> You know, an eagle is the only animal that can renew its youth? It comes to a certain place there in life, he can actually go through a process and the feathers fall out and the things happen and it renews its very youth. It'll come out with a brand new set of wings and things and feathers on him.
- <sup>108</sup> That's what I want to do, ain't you? I want to renew my youth, come forth as an eagle and soar the skies. Natural man testifies of it. Watch it come in our day that the natural man would testify that you and I are going to heaven one of these days. Things have got to be proved. Natural proves it out there, don't it?
- <sup>109</sup> We went from the very beginning of 1900. Just back prior to then, they started with an automobile. It used to be horse and buggy. They started making automobiles. That's just more horse power. That's why we call it your car has got so many horse power. That's what it's called. That's equivalent to so many horses in the power that they could produce in the running and the thing coming down through there something like that so you can see what I'm talking about.
- <sup>110</sup> When it comes down to this where we're at, went from that to an airplane, from an airplane to a jet flying in the sky, from that to rocket that could sail around through the sky? Now, what? Planetary travel. We're going to get out of here, ain't we? We got to get out of here. It's just about over. You'll see that in one of the questions that was there, about that if it were—
- <sup>111</sup> When will the seventh seal broke—I think it's breaking now. The seventh seal revealed something that's going to happen under all the seals and if you caught the way I've been preaching this last on the Seal, I've preached every one of the seals coming to an end, take it right down to where it ends at, take that antichrist and let him end being an antichrist and come to a place of being a, what? False prophet. Took the false prophet and let him come to an end, didn't he? What? To Satan incarnate in the false prophet. Then let that come to an end where tribulation, beast.

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- <sup>112</sup> I've been trying to you the end of each seal. If you caught that, then the seventh seal is breaking. Bro. Branham said it'd be right around the coming of the Lord or whatever happens on earth at that time, that's 575 of the Seal book and 577, he said about the time Jesus appears on the earth.
- <sup>113</sup> Now, listen. What did he say it would be? He said they'd be seven thunders utter their voices right around the time of the coming of the Lord. That's 575. Listen. One question was: When God leaves the mercy seat, what will happen? 502 of the Seal book says He becomes down here. The thunders bring Him back to earth because the thunders are the revelation contained in the seventh seal, but the seventh seal ends each one of the other seals.
- <sup>114</sup> As it brings that seal to an end, what have you got? What is a thunder? Read the Seal book about 142 and all through there where he says that a thunder is the voice of God. They've tried to figure that out. One man said that it'd be seven men with a thunder. We heard a good seven thunder virtue message the other said, told him that's what he was preaching, he'd get mad at you.
- <sup>115</sup> He said Paul had a thunder. He'd get mad if you said that to him and told him that's what he's preaching, the same thing these other brothers are preaching with their seven thunder virtue. I can't help that. That's what he said. Sent me a quotation this week and I intend, the Lord willing, the next chance I have to talk with him, I wouldn't have said no more to him, but he sent me a quotation trying to prove his point so we'll go further. I'll just tell him that he's believing the same thing the virtue people are believing that Paul had a thunder.
- <sup>116</sup> I don't believe that. The thunders are under the seventh seal but the thunders under the seventh seal end every one of the other seals. What is a thunder? It's the voice of God. What is a voice of God? It's the revelation of God.
- <sup>117</sup> Listen. When Bro. Branham was standing up there on the Ohio River—I can't prove this but I'll tell you that came from, they said this is what happened. When that light came down up there on the Ohio River in 1933, you remember, a voice went forth and said, "As John the Baptist forerun the first coming of Jesus Christ, your message will forerun the second coming of Jesus Christ." There was not an audible voice out of the heavens that spoke that. Bro. Branham's voice spoke it. Bro. Branham's voice is what spoke it. Now, that's what I've been told.
- <sup>118</sup> It was not an audible voice out of the clouds. It might've been a thunder out of the clouds because in Jesus' time when He said, "Glorify Thy name," He said, "I'll glorify it and will glorify it again." They that stood by said it thundered but He heard a voice. There might've been a blast of thunder on the Ohio River in 1933 but it was Bro. Branham's voice, they said, that said, "As John the Baptist

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- forerun the first coming, your message will forerun the second coming.” That fits the Scripture.
- <sup>119</sup> God can speak if He wants to. God has a voice. He can talk if He wants to but that fits it better together for me. It might not for you but if you want me to, I’ll find out where that came from.
- <sup>120</sup> Just think now. What seal? If those combat beasts coming down now—I read it to you when we started. It’s on 345, 346 and 349 that the ages are over on the fourth seal. We read it, 358 or quoted it. There’s no more beast when you come to the last.
- <sup>121</sup> 360, there’s no more left after the eagle. 401, you’ll find after the church is gone, there’s no combat beast. Then that combat beast is that church that’s here on earth and when she leaves, there is no more combat beast. Then the fifth seal takes up, there’s no combat beast proving the rapture has come to the church on the fourth seal, proving that God has brought His message here to the people, showing us that you and I are that combat beast.
- <sup>122</sup> What I want to take up next is one point. Bro. Branham said if the church can just see who she is, she’ll be gone. Well, then we want proof of who we are. The Baptist, they’d pick up the Bible and they say, “We’re the sons of God.” I was there long enough to know how we preached it. Read all the Bible and say, “Now, we’re the sons of God, not that we will be. We’re now the sons of God.”
- <sup>123</sup> The people of this Message say, “We’re the Word. We’re the Word now.” I’ll ask you a question before I come to an end: Where are you at in the Bible? Where are you at in the Bible? Give me the Scripture. Call out the Scripture to me now where you’re at in the Bible. Let’s don’t start Luke 17:30. Let’s don’t start Malachi 4. We’ll cover all that how you’re there. Let’s don’t start saying we’re this and we’re that, we’re the seventh church age there. Where are you at in the Bible? Give me the Scripture.
- <sup>124</sup> You say, “Oh, we’re that group of people that says, ‘You’ll be changed in a moment, in a twinkling of an eye.’” That’s prophecy. That ain’t happened yet. If it ain’t happened yet, that’s not the Bible. Get me right. It’s in the Bible but the Bible’s got to be made alive before it’s the Word of God. Is that true? You ain’t been changed yet so don’t start with Scriptures like that. I said, “Where are you at in the Bible?” Give me the Scripture.
- <sup>125</sup> Bro. Branham said we got to find ourselves in the Word. Listen. I just covered a lot this morning. You’ll see it when we bring it out to what it is. The first four seals covers the entire earthly journey of man. Where are we at? We’re on the fourth seal time element-wise. The rapture comes on the revelation of the fourth

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seal and the time element-wise of the fourth seal because the seventh seal is the coming of the Lord. The rapture is the going that way. The seventh seal is what brings Him here. Then we'll see why you got a fifth, sixth and seventh seal. You got to have them because it takes the mystery of Jesus Christ.

- <sup>126</sup> Just think. Fourth chapter, I read it to you, 534 of the Seal book. Fourth chapter, fourth seal. That's as far as the church goes, time element-wise. She goes in the rapture on the fourth chapter because John was told to come up. She goes in the rapture on the fourth seal because the fifth seal shows you there is no combat beast. You changed to a heavenly scene, totally away from the earth. What you're dealing with the earthly journey has got to be covered in the first four seals.
- <sup>127</sup> The souls under the altar under the fifth seal are redeemed under the fourth. The sixth seal being the tribulation period, that happens under the time of the fourth. The seventh seal, the coming of the Lord, happens under the time of the fourth. Time element-wise, you only go four seals.
- <sup>128</sup> When God leaves that mercy seat, he becomes down here. Redemption is over then. There's a move going on now. There's people coming in now. I beg you think about yourself because when the door closes—Judas Iscariot had a change. He didn't have to do what he done until the very minute the devil entered into him and he went out and betrayed Jesus. He had a change just like the rest of them. There come a time that he couldn't even find repentance when it was sought.
- <sup>129</sup> Esau sought repentance with tears but he'd send away his day of grace, hadn't he? He couldn't find it. You can send away your day of grace. I can send mine away. The fifth seal shows you the greatest revelation of grace that's ever been in the world. I want to get there and preach on it because a group of people that do not even want to be saved or given eternal life, the greatest revelation of grace that's ever been anywhere in the world.
- <sup>130</sup> They don't even want it. They killed Him. They crucified the very Messiah and He gives them eternal life. You say, "Oh, I sought after God and I done it." You ain't sought God at all. God saves you by grace, not by your seeking Him. Don't think you can seek Him and find Him. You can't. Just stop running. Just stop right where you're at and say, "Lord, here I am," because when that Lamb leaves that mercy seat, when God leaves the throne of mercy, when He gets up off of the throne and comes down here, redemption is over. You can cry all you want to then; you'll never find it. When He leaves that mercy seat, it's over with. There'll never be another Gentile saved when He leaves that mercy seat and comes down here. There'll be no more hope.

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- 131 That hour has to be close. It's none of my business or yours either who can be saved and who can't. That hour has to be close. It's one day closer than it was yesterday. It's almost 20 years closer than it was when the prophet preached the Seals. That's what he said in the Seal book. He said when the Lamb leaves the mercy seat, He becomes down here; redemption then is over. That's 502 in the Seal book when you read it when you get home.
- 132 What does he do when He leaves the mercy seat? He becomes down here, right here with us. There's no more redemption then. God and His Bride becomes one. You can cry then all you want to and seek God; you'll never find Him.
- 133 What seal are we under? Fourth seal time element-wise. That's where we're at, the fourth seal time element-wise. Then the questions, all of them but one: How can the seal help us, is answered right in the message. These are the questions: When will the seven seal be revealed to us? I believe it's being revealed right now. I said "being", it's a process, something going on.
- 134 "Are we under a seal? What seal?" We're under the fourth seal, time element-wise because that's as far as you go in the earthly journey.
- 135 "How can the seals help us?" We'll take that up in the next message.
- 136 "When God leaves the mercy seat, what will happen?" Redemption is over then and He becomes down here with His Church. There'll be nobody on the throne for any mercy for us. It'll be over with and He'll go to Israel. The Church goes in the rapture and He goes on to Israel then because He just comes down here for us and sends us up and goes right on to Israel.
- 137 I don't know what else God could do. I don't know what else God could do. I was discussing something this week with some brothers at work. Everybody wants signs. They want a sign to see whether or not you're called of God. I have given my sign this day. I've tried to preach the Word.
- 138 If you don't believe that—I'm kind of a funny fellow. I like for you to take my word. I laugh and cut up a lot but I like you to take my word. As I said about Bro. Collie the other day, I've trusted him, I believe him, he's been with me a long time. I've become to the place I could trust his word. If he told me right now to move there's a snake behind or a man with a gun and I couldn't prove no way in the world there's a man back there and I've been standing here looking both way and there ain't no way nobody could get in here—if Bro. Collie said, "There's a man behind you with a gun," right now, I'd leave.
- 139 Bro. Branham, you remember on the film, one of them? He said after God doing all this, he said, "If I was God and you didn't believe my Word, I'd forget it." I'm

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- truthful. I try to believe God's Word. I don't have to have signs to whether I can believe Bro. Hantus tonight whether he's going to preach the truth or not. I'll check what he says by the Word. He don't have to give me a sign. That's fine if the Lord wants to do it but He don't have to give me one. I'll check what he says by the Word and then I'll believe it. When it fits the Word, you can believe it.
- <sup>140</sup> You're putting the cart before the horse. The prophet said I never used—on As I was with Moses so I'll Be with Thee. He said, "I wish I had never used them signs." He said it just caused a generation of sign seekers and they're still here today, "Where is your sign that God is using you?" You show me where I've ever twist Bro. Branham's message. That's my sign. You show me where I'm off the Word.
- <sup>141</sup> As Jesus stood one day and said, "Who can condemn me of sin?" Bro. Branham said that dehorned them right there. I stand this day—now, I've made a lot of mistakes and things. I've missed a lot of things but I stand this day with an open heart of saying, "Come and show me where I've missed the message."
- <sup>142</sup> I can bring out as I said to the brothers coming down the road the other in the ministers' meeting, I said it sure is funny that over all these years, I could make that statement and say, "Come and show me where I've changed my message." Other than growing in grace and knowledge, you show me where I've changed my message from the time I started in 1971 but come and I'll show them where they've changed theirs. I've got a pretty good memory. I can remember pretty good on that. Maybe the devil helps me but that's pretty good memory on that to tell these brothers where they changed their doctrine but you won't show from those tapes back there other than corrections I made on my own. Then that leaves that, don't it? No more can be added or said or whatever.
- <sup>143</sup> Let's stand together. Blessed Redeemer. Let's just sing No. 90, Standing on the Promises.
- <sup>144</sup> I don't say that to be anything other than just truthful. You think I say it to try to do—I kind of consider things if I was you. A small congregation like this, I don't think I'd be trying to find a following. Don't think I'd be trying to convince anybody to come. As small as our group is, now if I had about 10,000 following me, I mean you might consider that. I'm just trying to be honest with me and you. God is here. He'll give you the very desires of your heart if you'll believe Him.
- <sup>145</sup> But you won't believe Him, I don't blame Him. I don't blame Him at all. But if you'll believe God, He'll come on the scene. If you'll just seek after God and receive Him, He'll come to you. You say, "I'd like to have a sign to see that." What does the Bible say? The Jews seek a sign, Greeks seek wisdom—or is it vice versa, one of them now.

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- <sup>146</sup> What does the Bible say about signs? A wicked and adulterous generation sicketh after a sign and they shall receive it—I'm not exactly quoting the Scripture right—and the sign they'll receive is a sign of Jonah, the resurrection. That's the Word. Without it, there's no resurrection.
- <sup>147</sup> The sign I'm seeking after is: Watch a man what he says about the Word. Watch what he does with the prophet's message. Then I can see whether he's right or not.
- <sup>148</sup> [Bro. Dale sings Standing on the Promises with the congregation.]
- <sup>149</sup> Do you know where you're at? Jesus, the Word, He'll tell us where we're at. Then we don't have to worry. We can ask Him a question; He'll give us an answer. He'll answer all of our questions.
- <sup>150</sup> I even read this week, a man wrote to Billy Graham. He said, "I'm worried about it. I asked God too many questions. I worry that I pray too much to Him and ask Him about things." Billy Graham said, "Don't you worry. He's concerned [quoting Scripture] how that he's concerned with your least desire. You don't trouble Him too much."
- <sup>151</sup> Let me put my thoughts on the end to that. You don't trouble Him enough. If we'd just ask Him for every move, we'd find out a lot of moves wouldn't be made. Bro. [Indiscernible, 1:18:17], the other day at work, he started to go to a certain place. He said something just seemed to tell him, "Don't go that way." He said, he thought, "Well, something told me not to go that way, but that's the shortest way or something, you know, to go [indiscernible, 1:18:30]." He just turned and went that way. He got down there and there was a police officer who pulled him over and said, "Let's see your insurance card." "Uh-oh, I ain't got it." It's \$25-fine now if you ain't got your insurance card in your pocket or in your vehicle for that vehicle.
- <sup>152</sup> If he listened to the voice, maybe he would've turned and went the other way. It could've been God; it could've been the devil. Now, I always just leave it and say, "Well, I think the devil, he's pretty good but he'll always have a trick in the end of his." I can catch him that way.
- <sup>153</sup> What do you have need of? I challenge you, church. What do you have need of? Believe God and you'll receive it. Accept it. If He done through the ages and He's done, then will not He come in the end time and you and I are here to rapture the church, will not He come and back His Word up now? I believe He'll do it.

## Fifth Seal Part 1

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- 154 A man said the other day, “We hardly have faith for divine healing.” Well, that’s a good quotation. I seen churches where people have faith. Had you? Bro. Anderson telling the other day when a man asked about that, Bro. Anderson telling the other day that there was a little girl up there at the church that they go to that had something wrong with her hands. The doctors had give up and said they couldn’t do nothing. They prayed for her that night. The next day, all of that that was wrong with her fingers just peeled totally off. She’s growing a brand new skin and everything, just perfectly healed, a little five-, six-, seven-year-old kid.
- 155 God will do it if you’ll believe Him. He’ll answer your questions if you’ll believe Him. I believe that, don’t you? If anyone has a need now as we sing the last verse.
- 156 [Bro. Dale sings Standing on the Promises with the congregation.]
- 157 We’re down at the end. Don’t meet Him with just your thoughts. Don’t meet Him with just, “Yes, I believe this message.” He’s coming after Himself. Jesus is here to gather His Church.
- 158 I appreciate each one of you being out. Remember to pray this afternoon for Bro. Hantus. He’ll be speaking for us tonight. Pray one for another. The ministers’ meeting, the Lord willing, will be here the third Saturday of March. I guess tomorrow is probably the first day. It will be the third Saturday of March. Remember to announce it to the brothers. The topic will be on the Seals. Bro. Hantus, I want to say, is supposed to speak this time. Just pray one for another. I appreciate each one of you.
- 159 If there’s anything to be said before we dismiss? If not—
- 160 Father, we ask You that You would just be with each one as we go our separate ways knowing that this hour that we live in is the most treacherous of all but believing in the Blood of our Lord and Savior that keeps us covered better than it did for the blood of bulls and goats to be gathered around Job there. We believe that you will guide each one of us. Thank You, Father, for the questions that were asked but most of all, thank You that the thoughts were upon our heart to the very answer of the question before we ever got the answer. We believe You’re working among us. We believe that You’re guiding us. Lead us by Your Spirit. Take care of the people on the highways. Give them their physical and spiritual needs. Bless the sick, Lord. Reach down and touch Sis. Mote. Deliver her from this affliction of the body. We just commit everything into Your hand, in Jesus’ Name. Amen.
- 161 You’re dismissed.

# **Fifth Seal Part 1**

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