

First Seal Part 7

Mystery of Iniquity – 103182pm

- ¹ It's good to see all of you out tonight. Let's just turn into our Scriptures to Matthew 24 and we'll read that Scripture again. Then we'll read Matthew 17:1-13. But first we'll read Matthew 24:5.

For many shall come in my name saying, I am Christ and shall deceive many.

- ² Now, let's go to Matthew 17 and we'll read the first 13 verses.

And after six days, Jesus taketh Peter, James and John, his brother and brought them up into a high mountain apart and was transfigured before them and his face did shine as the sun and his raiment was white as the light. Behold, there appeared unto them Moses and Elias talking with him. Then answered Peter and said unto Jesus, Lord, it is good for us to be here. If thou wilt, let us make here three tabernacles: One for thee, one for Moses and one for Elias. While he yet spake, behold a white cloud overshadowed them and behold a voice out of the cloud which said, This is my beloved son in whom I am well pleased. Here ye him. And when the disciples heard it, they fell on their face and were sore afraid. And Jesus came and touched them and said, Arise and be not afraid. And when they had lifted their eyes, they saw no man save Jesus only. And as they came down from the mountain, Jesus charged them saying, Tell the vision to no man until the son of man be risen again from the dead. And his disciples asked him saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall come and restore all things. But I say unto you that Elias is come already and you knew him not. But they have done unto him whatsoever they listed. Likewise shall also the son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist.

- ³ Let's pray together. Father we thank You for an opportunity of coming back together. And we ask You, Lord, tonight to just give us what You'd have for this day, our daily bread. We depend upon You because it's all in You anyway. Forgive our sins and guide us. Bless those that are not with us. Bless all Your little Bride around the world. May she feast upon Thy Word until she becomes what You'd have her to be. Guide us all now and forgive our sins, in Jesus' Name. Amen.

- ⁴ You may be seated. We need to listen very carefully to some of the things that are said because I know that sometimes I preach pretty fast. And that way, you don't get exactly what I'm saying. If you need to, you can open the door, Bro. Collie (ph), because it's a little warm. Some of the people need—maybe turn on the fans and all, let it stir a little bit of air around.

- ⁵ But sometimes I get to preaching pretty fast and I reckon I just think that way. That's the way I got myself. And when I do it, a lot of times, I go through

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- something in a hurry and cover it. But just keep in mind what we're trying to see, how that we're trying to study on the Seals. We're studying the first seal and this will be Message No. 7 on the First Seal. If you're keeping up with it, you can put a title to it. Just leave it First Seal No. 7. You can put Mystery of Iniquity & Mystery of God. Because we found that the mystery of iniquity showed the antichrist, beast—or antichrist, false prophet, beast and that being Satan incarnate.
- ⁶ Now, if you read your Seal book—I'll just read some of it tonight and we'll take it a little slower. Maybe you can catch it that way. I've been just giving it to you and just going on and trying to preach. Maybe tonight, we'll slow down a little bit and kind of reverse the order of things to where you can catch it a little better.
- ⁷ But do you see the mystery of iniquity, you know, your mystery of your antichrist, that he goes from antichrist as a spirit, then the next stage of it is the false prophet, and then he goes to a beast and then it becomes Satan incarnate. Now, some of these I'll be given out of the Second Seal and on through the Seal book but it's still talking about the first seal because we saw from the first seal that it covered all of those stages and wound up in the first seal, shows that Satan becomes incarnate in the beast in the tribulation. You remember that when we first started.
- ⁸ But now, I'll just read some of it and you just think about now the mystery of iniquity, the mystery of God. That's what we want to talk on just for a minute if we can see it. On the bottom of Page 195, Bro. Branham is explaining. He said, "First, it was just called the antichrist. Second stage, he's called a false prophet because that spirit among the people become incarnate. You remember the white horse rider, now?"
- ⁹ Now, he hadn't got to the seal yet—or the second seal.
- He had no crown when he started but then he was given a crown. Why? He was the Nicolaitan spirit to become with. Then he become incarnate in a man. Then he was crowned and received a thrown and was crowned. Then he served that for a long time as we will see as the seals break and we will find out after a long time, Satan was kicked out of heaven. He come down according to the Scriptures and enthroned himself, just think, enthroned himself in that man and become a beast. He had power, supreme power like he had done all the miracles and everything, killing and bloody things that wrong could produce and then he goes on down showing the things of how that he is.
- ¹⁰ And then on Page 202—you read your whole Seal book and listen to what he's talking about, this antichrist, beast and false prophet, you know, and all as it comes through. 202 & 203 and then we'll be on 204 & 205, so you can put them all down.

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Notice, Satan's trinity, the same person coming, just incarnate from one to the other. This is the way them bugs did, them worms, one to the other.

- ¹¹ You know, he's talking about the cankerworm, palmerworm, locust and the caterpillar over in the book of Joel where it was—how that it would eat the tree away. And then it was promised to restore to the church—

Exactly Nicolaitan, spiritual antichrist.

- ¹² Now, watch these stages.

—spiritual antichrist—

- ¹³ That's one.

Pope, false prophet—

- ¹⁴ That's two.

—beast—

- ¹⁵ That would be your third because Satan's antichrist number is four. Now, all of us know that. I'll give you—I believe it's on 220 but I don't know—I know it's through the book of the Message that Satan's number is always four.

It's spiritual antichrist; Pope, false prophet; the beast; the devil himself incarnate. When this fellow, you're going to see these riders come right straight up to that. I'm laying you a picture here. If I had it on a blackboard, you could understand it better. Now, watch it. First thing, he's an antichrist spirit. John said so, "Little children, the spirit of the antichrist is already working in the children of disobedience." See that seed begin to start? Then it becomes kind of a saying. In the next church age, the next church age, it was a doctrine. The next church age, he was crowned. Isn't that just as plain as reading anyway you could read it? First, he was antichrist.

- ¹⁶ Then he starts on down. Look on 203:

And finally, he becomes the beast.

- ¹⁷ He goes through the antichrist, top of the page. 203, he goes through the false prophet, to the antichrist system. Now, finally, he becomes the beast.

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Now, wait and we will get that after a while. All right. Now, as Satan's trinity lays like in that, Satan all the time. Satan, antichrist spirit, antichrist spirit incarnate, false prophet; then he becomes a beast, not a demon that was in that antichrist. But when Satan himself is kicked out, he comes down and takes over the place where the demon was. It is the devil in him. Then the devil is incarnate in a man. It is just repeating itself.

- ¹⁸ Now, watch him give the example of what it was. That is what Judas Iscariot was. Judas Iscariot, standing there—see, he was Satan incarnate when he rejected Jesus Christ and sold him for 30 pieces of silver. He comes right down to that incarnate spirit because on the other side that we'll cover in a minute, you'll see the mystery of God that God comes down to that stage and become incarnate right there.
- ¹⁹ So you had God standing there in Jesus Christ and you had Satan standing there in Judas Iscariot. See, through your stages then, John said your antichrist is already with you. See, everybody's looked for the antichrist. He said the antichrist was already there, working in the children of disobedience.
- ²⁰ All right. Now, next time, we'll pick it up and go on but I'm trying to just preach on something and then come back and we'll read some, preach some more until you get what we're saying.
- ²¹ The next thing that happened was when that antichrist spirit—you go home and get an encyclopedia if you want to look it up and look up the Nicaean Council. Just look up Nicaea Council. If you ain't got one, I'll loan you one at home. Look up Nicaea Council, 325 A.D. and you'll find that they got together at a council like the Baptist has a big gathering, you know, and they'll call it a council meeting. And the Methodist has a big meeting in there. And then ever so often, they have a World Council of Churches that gets together. It's up on the Potomac River (ph), I think. And they get together there and they have a meeting over things. They discuss things.
- ²² Now, they were discussing here, at the Nicaean Council I'm talking about, whether or not there was three Gods or one God. See, that was what they was discussing. It had began to creep in. Well, when they come out to their statement, this was the statement they came out with—if you go back and read those things, 606, 325 A.D. when they had the councils—they came up with the idea, see, to try to satisfy everybody. They said there was one God in three persons.
- ²³ See, one was saying there was three Gods and the other was saying there was one God. So they compromised. Now, ain't that something on the Bible? I remember the—I believe it was the Church of God that Bro.—that was up at Bro.

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- Malt's (ph) one time, the elderly brother, Bro. Manner (ph). He's dead and gone now. He said he remembered when the head district presbyter or something over the Church of God, that his wife cut her hair. See, it just started down from there and they had a council meeting and decided that it was all right for it to be shoulder length or something. But it was wrong to shave it or cut it up like a man but to have a shoulder length there—now, how can you decide that about the Bible? I mean that's man's ideas.
- ²⁴ See, at the Nicaean Council, they decided through a compromise that it was God in three persons. Instead of one saying three Gods, the other saying one God, they just put it all together and made a God in three persons and that's the song you sing, you know, about blessed trinity—it's never in the Bible nowhere. And they admit that it's not there. I've got the record of where they admit it. They admit that water baptism is not right where they used Father, Son, Holy Ghost. They said it was not in none of the original text.
- ²⁵ Well, see, that's why we want the truth and to stay with that truth. We want to see it that way. But they had a meeting at a Nicaean Council and they decided that it was God in three persons. All right. Right there now, you got the church heading off of the track. When they begin to teach what those men brought together and decided to be truth, right there was the stage of the little simple antichrist that everybody's looked for.
- ²⁶ My brother-in-law—I said I wasn't going to say names no more but sometimes you mess up and do it. But I've got a brother-in-law that believes the antichrist is a great, big, superhuman giant walking across the earth like this. Now, where would that be any deceiving to anybody? The Bible said it would deceive the very elect if it's possible. Now, where would that deceive anybody?
- ²⁷ It's got to be something religious to be a deceiver. So it's a church now. And Bro. Branham covers it through the Seals showing you the Nicolaitan doctrine and all the different things coming through and that's what he's showing you of antichrist, false prophet, beast and then Satan incarnate in that beast. He's showing you that as the stages because as quick as that church got off of that Word and begin to teach God in three persons, the very next step was to put a Pope in command because they begin to teach that they needed bishops and archbishops. And they got the words right out of the Bible: Elders, overseers and things like that.
- ²⁸ Paul said he was a chief—you know—was a head overseer or something in the church. They had used him as an example. And then they turned around and twist what he said and said, "Well, now, this fellow is elder over the church or this one." See, they begin to usher it in through certain stages that they knew the antichrist was doing it. No man could figure it out. There's no man that could've

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figured that out to come out that way. But the devil, through that antichrist spirit, just kept pushing itself out.

²⁹ The first thing you know, they walked out and the Catholic Church brought forth a man and called him a vicar which means one who stands in. And they crowned him—you notice when you read in Revelation 6:1, it said he had a bow, no arrows and a crown was given unto him. See, it was given later. He's just a bluff. He don't have no—he's Satan. He's a bluff but yet later, he was given a crown and they crowned a man. Then it goes from there all the way through and then comes out as the beast, Satan incarnate in the tribulation after the church is done gone.

³⁰ But now, just think about it now how easy it comes in. Watch what he says on 204.

Now, as Satan is going to—has incarnate himself from antichrist to false prophet now and in the days of the Jews is antichrist amongst the early church, in the Dark Ages, he'd become a false prophet to the world.

³¹ Now, listen.

Here is that cup of iniquity.

³² Now, we're studying about the mystery of iniquity, you know, and then we'll get on the mystery of God next.

Now, that is to the church age. But now, in the age after the church goes home, he becomes a beast. He becomes the devil incarnate, the red dragon himself

³³ And everybody always studied the red dragon throughout the Bible.

Oh, my. Can't you see what I mean? He's incarnate in his people then. He has his people bound by his power. The false prophet has prophesized them right into it, given them over to strong delusions to believe a lie and be damned by it, denying the Word with a form of godliness.

³⁴ Watch now.

God works His place in the trinity: Justification, sanctification and incarnated Himself in His people with the baptism of the Holy Ghost.

³⁵ Now, watch what he says.

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The same thing, the devil is just in a type after Christ. Oh, Satan incarnates himself, just a type. In other words, here's God going justification, sanctification, the baptism of the Holy Ghost and He becomes incarnate in His people. On the other side, what do you see? Antichrist, false prophet, beast and incarnate in that person.

³⁶ He's just a copy after it. Now, watch this now. Watch and see if you can see the coming of the Lord revealed right there. Now, see, we're going to swap off. We might refer to a few things about it but we're going to swap off and we're going to start on the mystery of God now because that's enough on the antichrist. We've studied on him enough and talked about him. We have to keep referring to him so that you'll see what it is when you read what the prophet is saying.

³⁷ Now, watch and let's see if we can see the coming of the Lord in this very thing. Now, let's just see if we can see the coming of the Lord in what we just laid out. On 163, now, watch, I just read there where he said that Satan is a type right after God, you know. In other words, one of them is not a type and the other anti-type like being partial realization and perfect realization. That's not what the prophet is talking about.

³⁸ Satan just follows right behind God and as God does something, Satan comes along and copies right after Him. He's an exact parallel, I guess you could call it, running along with Him because he'll follow right along behind God and what God does. God went justification, sanctification, the baptism of the Holy Ghost, incarnate God. Satan goes antichrist, false prophet, beast, incarnate in the beast.

³⁹ Now, watch and see if you can catch the coming of the Lord. That's the white horse rider under the way of a white righteous church.

See, but an antichrist. It's got to look like—on a horse even.

⁴⁰ Now, listen.

Just like Christ is coming on a horse.

⁴¹ You know, everybody in the Bible always said Christ coming on a horse and things. All right. Now, Satan is riding a white horse. That's a white horse that he's on there. See, when Jesus come into the world, when he was going riding into Jerusalem triumphant on the back of that little donkey, it was a white donkey. When He comes back, the Scripture says, He comes back riding on a white horse. That doesn't mean there's horse galloping down out of the sky, see. Horse is a power.

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- 42 Satan is not riding on a horse here; he's riding on a church. That's why it's righteous, just exactly as the coming of the Lord is. All right. Then Satan in his ride, if you'll watch his ride, you'll see exactly how the Lord comes: Antichrist, false prophet, beast, incarnate. Now, that's Satan's ride. We'll see it when it comes to the fourth seal, then it comes to an end of that.
- 43 All right. Now, watch the coming of the Lord. I caught something this evening coming to church that really helped me. Watch the coming of the Lord. It'll have to go justification, sanctification, the baptism of the Holy Ghost, God incarnate in the coming of the Lord then.
- 44 Now, watch. Here, he is. He is the antichrist—now, watch what the prophet says.
- He started riding in the first church age. Now, he rides on down, on down through every age.
- 45 All right. Then as he rode through every age, knowing what we know now, we can look at even at the antichrist and see what God was doing. You would call that the coming of the antichrist.
- 46 Now, you see where I'm placing it? You would call that as he comes down through every age from antichrist, false prophet, beast, Satan incarnate, that would be the coming of the antichrist. Everybody looks for the coming of the Lord up there. Paul said not to do that. All the writers of the Bible said don't do that. The prophet of God said don't do that. People are still look for that.
- 47 But to see the coming of the Lord, watch it down through the ages as He comes. Then you'll see in a little bit that He just reveals that He's here. That's what your seventh seal is. We're talking about the coming of the Lord. We're talking about the capstone. We're talking about the seventh seal. Even though we're preaching on the first, we're watching the first seal come to an end. You remember the seventh seal is the end of each seal. It ends the first seal. Then it ends the second seal. It'll end the third. It'll end the fourth and on through. And then finally, it finally becomes to an end itself.
- 48 All right. Let's watch. We can see Satan come to an end because that's as far as he goes. He incarnates himself in the beast and that's how as far as he goes. The next thing you see is the fourth seal, you know, the next step further from where he's at there. You see him in the fourth seal as he's annihilated. That will end the fourth seal but we're talking about the end of the first one.
- 49 So we see him as he ends in the first one. That's your seventh seal that shows he ends as Satan incarnate. All right. Then the seventh seal will reveal the first seal part of how that God becomes incarnate in His Church. Now, if you're following

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- me, that's what you'll see. You can watch Satan come through and then you can watch God come through through there. We talk about the coming of the Lord. Everybody says, "Well, I just don't understand it when you were talking about the coming of the Lord." I don't see how simpler I could say it than what the prophet has already said it.
- 50 He said Satan is a copy. He said Satan goes antichrist, false prophet, beast, Satan incarnate. All right. Now, that's a copy. God goes just justification, sanctification, the baptism of the Holy Ghost, incarnate God. Now, he's talking about the coming of the Lord. Now, watch. "My thoughts had always been on the coming of the Lord, I'd put it in with the rapture." Well, that's good. Well, that's okay. But God's got to be here before He can take us there.
- 51 The coming of the Lord is not the rapture. The rapture comes after the Lord gets here. That's one of the benefits of the Lord being here is He takes us there in the rapture. The coming of the Lord is the revealing of His Word. Watch it now as it's revealed through the ages: Justification, sanctification, the baptism of the Holy Ghost; Luther, Wesley, Pentecost, Word incarnate. All right. It becomes to that.
- 52 Then we can see that the coming of the Lord is here and then He has to take us in the rapture. It's not us going in the rapture, calling that the coming of the Lord. That's not it. The coming of the Lord is here and we go in the rapture by the benefits of it. Just as we found this morning, the baptism of the Holy Ghost puts you in the body. Then you get all the benefits that goes with that. The headstone will come to the Church one day to prove the iniquity is gone. Then we get all the benefits that goes with the headstone being here.
- 53 That doesn't mean that—see, it looks like the coming of the Lord would be us going that way. No. The coming of the Lord is down here already in process and we're standing here physically dying: Older, sicker. But the coming of the Lord is already in process. We talk about the rapture—see, that falls in a moment, in a twinkling of an eye. That's something that benefits from the Lord being here. He's got to come here before He can take us there.
- 54 And as I said to Israel, it'll be through the two witnesses, not in a corporal body so He won't be here with us in a corporal body. He'll be in our corporal body. Then He'll change this corporal body and we'll go to meet Him in the air. Meet, what? Meet the corporal body. We meet that in the air and go to the marriage supper, see.
- 55 But the coming of the Lord is not the rapture. That's the benefits of the Lord being here that takes you from this world and where He's at because He is here. The headstone is the coming of the Lord. The headstone to the Church is the

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- coming of the Lord. The revealing of His Word is the coming of the Lord. As He reveals Himself to us, that is His coming. We're not—Paul said don't look up into the heaven and say, "Who's going to bring Jesus back down here to us?" or, "Who's going to bring you up out of the grave, Romans 10." He said, "But the Word is nigh thee, even in thy mouth and in thy heart." Right there is the coming of the Lord, the Word that's in our heart and our mouth. The Lord is here with us.
- ⁵⁶ Watch what the Pope done. He walked out of a gathering, this Pope we have now. I remember seeing it or reading about it or something. He walked out to a gathering. You know what he said? He said Jesus is here. There was a slight little roar went up among the congregation they said, you know, the people. He said, "I said Jesus is here." It just set the whole place on fire because then they realized what he was talking about that he was the Jesus that was standing there. See, because that's what he believes.
- ⁵⁷ All right. Now, that would be exactly then the way God would do it. In other words, God would be right here tonight and I could say to you, "Jesus is here." I'm not looking for Him to come. He's already here. You say, "Where is He at?" He's in me. He's here. All right. Now, the difference in me and the Pope, I don't want to be like him. Jesus is in you. That's the coming of the Lord to you.
- ⁵⁸ But see, he puts it all in himself. He stands back and says, "Jesus is here," referring to himself. I ain't referring to myself. I'm referring to the Christ, the Living God that's here among each one of us. Then we're not looking for the coming of the Lord. The Lord is here among us. Then the rapture will come because of that. You will go then because He's already here. He's already here. Watch that in a message and you'll see it.
- ⁵⁹ That's why our lives—I've been trying to say it. It's so important because who would want to do anything? Bro. Branham said a woman ought to be able to dress and walk as though if she had to turn around at any minute and face Jesus. Now, how would most people feel? How would most people feel? How would most women of the world today that claim to be religious and claim to be Christians, sing in the choir, you know, shout and even some of the preach, how would they feel if they knew they had to turn around and face Jesus the next minute? How would you feel, men or women? I just used a woman because a woman is the church. I ain't talking about women. How would the church feel? How would you feel tonight if you was having to stand in the very presence of the Living God right this moment? You are. You're standing in the presence of the Living God. You're not looking for the coming of the Lord. If you are, you've done missed it. I'll show you that before it's over with. He does it first and then reveals He's already done it. Watch it through the Message.

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- ⁶⁰ But it's not something that you're trying to see Him off somewhere else. You better live every day as to where that you can turn around and see Jesus standing there because that's where He's at. Why do you think you get in trouble with God sometimes when you a little something wrong and then you feel so bad and feel so lonely? It's because you have grieved God away from you. Bro. Branham said don't worry about it; He just goes out on the limb figuratively speaking. He don't leave you. He said, "I'll never leave you nor forsake you."
- ⁶¹ If I went to a liquor joint tonight, He'd have to go with me because He said He'd never leave me nor forsake me. So I don't go. Heaven help, I didn't go as a sinner. Why would I want to go now for? Now, if He told me to go, I'd go by your house and say, "Come on, let's go." You say, "Where are you going?" Say, "We're going down to a liquor store." Say, "Why?" I'll say, "I don't know but we're going to a liquor store. The Lord told me to go." Then I'd go, see, because He told me what to do. There'd be some reason for Him sending me there.
- ⁶² But now, think about the coming of the Lord now and see if you can catch the coming of the Lord and how that it's already in process, been in process. And Satan in the showing of the antichrist under the first seal has already showed us that Satan does his exactly in copy of what God does. So we can even look at him and see the coming of the Lord then because down through the ages Satan has gradually been coming in to manifestation. Is that true? Antichrist, false prophet, beast, Satan incarnate.
- ⁶³ Well, all right now, if he's doing that, then God is doing something. The reason you know God is doing something, it's because Satan is doing something. He can't do nothing until God does it first. Where do you think he gets his power? The world—there's no such thing as two powers. There is a power and a perversion. You can call it two powers but one of them is just a perversion of the other. There's people that can talk fire. You can burn your hand. There's people that can talk fire out of that. They can actually do it. There's people that can take warts off your hand. I had mind covered up with them. I know. I don't have to tell you something I don't know. I know about it. My hand was covered up with warts. I walked up to a man, he said, "You want to get rid of them warts?" a little buddy of mine. I said, "I sure would like to. They aggravate me. It bled all the time." He said, "Just come right here to this man." He walked around there. He called this name. He said, "Sir, he wants to get rid of them warts on his hand." He just rubbed them like that. He said, "Go on. Forget it." You can laugh if you want to and say it ain't true. They're gone.
- ⁶⁴ My brother-in-law, we was sitting last night watching them people about the snake handling and things. He laughed. He said, "Why, that snake can't strike nobody. He'd stretch out, he can't do it." About that time, they swung a camera around on a pulpit and there was one laying up there coiled up like that and that

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head setting just like that. A snake don't have to coil to strike. That's what scared me to much and told Wade to stop down in the woods the other day. They don't have to coil to strike. All they got to do is pull their head back.

- ⁶⁵ You see a snake laying out there straight like that, all he's got to do—he ain't got to coil up before he strikes you. He coils up to strike a distance. All he's got to do is pull his head back just like that and that's the way that was sitting there in them weeds. He was just about that long. He just pulled his head back and just sitting there. He was waiting on the next one to come by.
- ⁶⁶ And there was one of them snakes up there in that pulpit coiled up and that tail was singing like that, a rattle snake, and that old head setting up there. Buddy, he's ready and about that time, a guy just reached over and picked him up and just start walking up just handling it. I said, "Now, what do you say?"
- ⁶⁷ A man lit a torch and just reach over put it out like that. He said, "Oh, anybody can do that." I said, "That wouldn't hurt you. [Indiscernible, 00:34:30]." About that time, that guy lit it back up stuck his hand over it and it just come between his fingers and just burnt between his fingers. He just turned it over like that. Fire never singed a hair on him.
- ⁶⁸ Even the author that was doing the thing said they did not dope the snakes. He was with them the whole time. They went out in the woods, and got them and brought them in. They didn't keep them in a cold storage to bring them in or anything like that. They kept them in the back of a heated car, you know, in the booth of it and it's hot.
- ⁶⁹ Listen, that works because God is here. That's the only reason that can work. The reason a person could talk out fire out of your hand is because there is a Living God that can stop that fire. There's Scriptures in the Bible that you can read to stop blood from running. There's a perversion of that but there's a real truth of it too. The Word will stop it.
- ⁷⁰ My wife, last night, she asked me and said, "Pray for me. My side's a-hurting." I got kind of tickled at her but she said, "My side's a-hurting." I just reached over and laid my hand on it. She said, "The other side." I had it on this side. She said the other side. I just reached over and put it like that and just turned over. I just said, "Father, take that away," and I just turned back over. I was tired and weary. I just turned back over and she said, "The minute you laid your hand on my side, it quit hurting." I said, "Well, what was you expecting it to do?" She said, "Well, not that quick."
- ⁷¹ But see, that proves that the Word will do what it says. I didn't pray no long, lengthy, screaming, hollering prayer to get God down out of heaven. I just said,

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“Lord, take that away.” I was so tired, I couldn’t even hardly do nothing. Coming in from hunting all the time, that wears me out, praying and just walking through the woods, fellowshiping and all like that. But it just tires me out more than anything. I just gave flat out.

⁷² But listen, if we can see it, we’ll see the coming of the Lord right here in the very fact. You can look at the antichrist—I wouldn’t even need the Jesus Christ to preach it from. I can preach it from the antichrist because I can see the seal broke. Well, what’s the matter? Everybody else makes fun of—“Oh, you don’t know nothing about the seal. Boy, you don’t nothing about the seal.” Well, let’s hear it them preach it. They don’t never preach nothing like that.

⁷³ Well, if I’m so far off, why haven’t they come along and preach the truth? But no, they can just make fun of what you say. But listen, Bro. Branham says Satan come down through the ages. All right. Then God would come down through the ages the same way. See, He’d have to come down that way because if you’ll watch Satan coming through that—now, watch what he says. Let’s see if I’ve got these right, 264 of the Seal book:

The first church was, what? Nicolaitan had a doctrine. That’s the first church age. Then the first thing you know, this Nicolaitan doctrine had become sanction and right then went into action. And they crowned this fellow, this spirit antichrist become incarnate in a man. We find out later on that he becomes an incarnate devil to the demons and things like that. Just as that antichrist church progress, so has the Bride come along with Reformation, justification, sanctification and the baptism of the Holy Ghost and moving right on until they’ve take their revival first and the Church has taken its last. The antichrist had its first. God gets it last. The first three stages of them went through the Dark Ages. Then the third three stages comes the Church out from justification, sanctification, the baptism of the Holy Ghost, again incarnate God made manifest among us.

⁷⁴ I never could understand that until just then, what he’s saying. He said the first three, he said, they get theirs first. They get the first three ages. He said we get ours last. We get the last three ages. What is it? It’s just three stages. He went through antichrist, false prophet and they go to beast. And then Satan incarnate. That’s all you can go. We get ours through justification, sanctification, the baptism of the Holy Ghost.

Here, he comes in as the antichrist, as the false prophet, then the beast, then the Dark Age. Then the Church comes out of that Dark Age, justification, sanctification, the baptism of the Holy Ghost, incarnate Word believer. And he goes down and the Church goes up. It’s just as perfect as it can be.

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- ⁷⁵ You see what he's talking about? Just as perfect—264. 302. And then I want to read you one from Christ is the Mystery of God Revealed because, watch it now, I'm talking about justification—it's on 301 where he talks about the—he gives you the 4 as being the antichrist number. That's one of them. It's on 120, 348 and 308 if you want the rest of it.

We see he was cast out of the earth and becomes incarnate as the antichrist spirit becomes incarnate into a man. That man changes from one thing to another, from an antichrist spirit to a false prophet. Then the beast comes into him just exactly like the Church grows. His church went from antichrist to false prophet and then the great age to come to beast that is to rise up. So the Church comes the same way through justification, sanctification and the baptism of the Holy Ghost as Christ being in the people and he's got the anti-type of it over here—the type of it rather. There he is just exactly. That's him kicked out of heaven.

- ⁷⁶ All right. Now, we've got another one on the type. Now, watch it as it comes up. Page 30 of Christ is the Mystery of God Revealed. Now, here's your mystery. You're talking about the mystery of the antichrist and the mystery of God.

Now down through the ages—

- ⁷⁷ Now, watch. We're talking about the mystery of God.

Now down through the ages, he's been slowly unfolding this mystery.

- ⁷⁸ Now, He ain't waited until the end time to do it. That's what everybody seems to think, ain't it? They said Luther didn't have nothing; Wesley didn't have nothing; the Pentecostal didn't have nothing; we got all of it. Now Bro. Branham didn't teach that. He said, "Down through the ages, He's slowly unfolding it." Now, watch.

And to be sure that the whole rapture now—

- ⁷⁹ Now, he's talking about the rapture. Luther was a part. Wesley was a part. The prophets was a part. And if they aren't a part, just in the revelation that they was making up the body, feet, toes, arms and so forth until the head—which we'll get to that in a few minutes, see—that makes the entire rapture. It's the body of the Word which is Christ.

- ⁸⁰ He said outside of that, you're lost. Watch him down the page now.

Notice now, down through the ages, he's been gradually letting this out, slowly unfolding the mystery through the prophets and through the types.

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Now, we can just go on to that in expressing Himself. He expressed Himself in Moses—

- ⁸¹ The different things. But now, watch. What's he talking about? He goes on to the next page talking about how He expressed Himself in Joseph. It'd be a good idea if just read Christ is the Mystery of God Revealed. Read it with this understanding. Page 33 and 34.

Just like this comparing the seven seals—

- ⁸² Now, he's going to compare them because they didn't open down through the ages like a seal in a church age but he's going to compare something which you'll see, they was already open before the ages ever started because Jesus opened them there when He preached in Matthew 24. Now, it was open already right there. John saw them open on the Isle of Patmos. So the seals was open. The ages had come down from there then, all of it.

Just like this comparing the seven seals, now when God used Martin Luther for the coming out for that first church and when He used John Wesley, He gradually brought them out and was revealing in them that church age.

- ⁸³ And it goes back through the Bible. And then he starts talking about the thunders and things.

Here comes Luther through. He only preached justification, just pounded away on that age. He didn't know what the age was. Here comes Wesley through. He pounded his age through. A lot of faults come from it. The other churches bringing it up, here comes Pentecost pounding away. They organized and went right back into death again. And we'll get to it in a few minutes. And then comes the revelation of the mysteries to reveal what it's all been about.

- ⁸⁴ Luther, Wesley and Pentecost is just as much in the rapture as you and I are. How could you see the antichrist to leave out the false prophet and let him jump from antichrist to the beast over in the tribulation? You'd never know what you was talking about. You'll never know nothing about the coming of the Lord to leave Luther and Wesley and them out of it because the coming of the Lord is the revealing of His Word. And as He revealed justification to Luther, that was his part of the rapture and he will go in the rapture one day from that Word he received. That's what'll carry him. He's part of the rapture. We got to get to coming of the Lord here before the rapture can go. That's what I was talking about a while ago now.

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- 85 All right. Then he explains about God being incarnate. Now, I'll give you these and read them because I got a lot to cover here. You read 175, 161 and 204—I just read it to you there on 204. Read it about how that God becomes incarnate in His Church through justification, sanctification, the baptism of the Holy Ghost and incarnate God in His Church. But what we want to see is that the Church will be Christ incarnate, listen, when the headstone comes. That's where we left of this morning now. When the headstone comes to the Church, it's proof that the iniquity is gone. Now, when the headstone comes to the Church, it will be then incarnate God.
- 86 You can't have the fullness of the Godhead bodily that we've all talked that it would be here until you have the head on the body. I mean how would you have the fullness of the Godhead bodily and no head? You got to have a head on the body before you could say that person would be the fullness of the Godhead bodily that would be standing there which would be the Bride of Jesus Christ, the person, you see, the whole Bride.
- 87 But what I want us to look at now is that God can do something among us, now listen, and we won't even know anything about it. And that's what I'm warning us about. Get out of here, you're in the rapture. That's where I patterned the rapture, Bro. Branham said. There'd just be a few people in it and it'd be gone, a few people that catch it because we've always been taught what God calls great, men calls foolish. What man calls great, God always calls foolish. That's what I like.
- 88 But now, let's look at something. Let's see if we can find out what's trying to be said to us from the prophet under the seal then, trying to show us something. Listen. We see or ought to know that His coming then is already in process. We saw it in process of the antichrist coming to his final stage. Then Luther, Wesley, Pentecost and all bring God to His final stage which will be incarnate God in the people.
- 89 All right. Now, let's look for a minute now at the headstone and look at it in the same way because the headstone, the coming of the headstone is coming of the Lord. The coming of the headstone is the coming of the Lord and the coming of the Lord is the revealing of His Word. The headstone is a revelation, you know. Just by that would be enough to let us know. If it's a headstone and this stone here is a revelation, then that stone would be a revelation. It's something God reveals to you. It's a stone, it's a revelation. "Upon this stone, I'll build my Church," this revelation.
- 90 So it being a headstone, it's a revelation. It's the final head-stone. So we're talking about the Seventh Seal, the coming of the Lord, the coming of the headstone and all combined together in one illustration, now watch it. Because

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we've seen the mystery of iniquity, now let's watch the mystery of God. We've seen Luther, Wesley and them come down and be their part.

- ⁹¹ Man has always missed it by the way God does it. He's always missed the way God does it. Now, watch the way God does it and let's see if man always misses it. God does it and then reveals it. Now, I'll read to you when we get down to the bottom of the page where he said that at. God first does it and then reveals that it's done. All right. Then the headstone will come to the Church that way. The headstone will come and then God will reveal that it's already come. The headstone will be here before He reveals it's here. He can't reveal it until it gets here. It is the revelation itself.
- ⁹² Then how could it be somewhere else and you've got the revelation of it? Watch. The seals were broke 2000 years ago in glory to John and the ages come down, what, the seals was broke. That's on Page 34 of Christ is the Mystery of God Revealed.
- ⁹³ You know we've taught on that enough but you ought to have that down by heart. But now just think now. Here's where man has always missed it. Now, think, they would've accepted Jesus had He brought a great angelic choir down to the earth, great majestic lights flashing and all kind of signs happening and about that time, here come walking down a great one out of heaven that the whole world could've seen Him and He walked out of the corridors of heaven down, you know, and they just said, "Well, that's going to be John the Baptist, he's the forerunner," because they could see that in Isaiah.
- ⁹⁴ But if this is the way for Him to come, they would've accepted it. And about that time, a great a carpet comes rolling down, and John the Baptist comes walking down out of heaven and right down into the temple and there steps old Caiaphas, the high priest up there setting on the throne as the high priest around there, the high seat. And John walks up to him and he said, "Oh, Caiaphas, great high priest." He bows down, kisses his toes because that's where he's always wanted, Satan wanted it.
- ⁹⁵ That's what they do with the Pope now, kiss his toe. Bro. Branham said, "I won't kiss his toe. I'll shake his hand and call him brother but I won't kiss his ring or nothing." And they wouldn't let him go in to see him. He said, "I've done everything in the world to get to see people." He said he cut his trousers' legs off of them one time to go see one man. Ain't that something to do? He said there was one that he went into that was a great king. He had to go in and he had to back out. He couldn't turn his back on him. He couldn't turn his back on him. He said he done that to get along. But he said, "I won't kiss nobody's toe." And they told him he'd have to do that or kiss his ring or something. He said, "I won't

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do it,” and they wouldn’t let him go see the Pope. He was there. He went through the Vatican and saw the Triple Crown and all.

- ⁹⁶ But just think now. If that wouldn’t been it, they would’ve—and he walked out, he said, “Oh, great Caiaphas, you’ve really stayed with the Word. And now, to prove it, here I am. And here comes Jesus behind me.” And here, the corridors of heaven, will come down walking a man. They would’ve accepted that. But here they were down in the temple singing the songs, “They pierced my hands and my feet,” singing the songs of the psalms that David was singing. They were singing about all of the great things that would happen and studied the Word and had the Word in their possession and Jesus was already two years old for them to know anything about it. He had done born a baby and two years old before they even know anything about it, here come three wise men down looking for it.
- ⁹⁷ There was an angelic choir singing at the birth of Jesus. But who heard it? A bunch of lonely shepherds because that’s the only one that could understand what is being said. What do you think what will happen if Jesus had been born right under the temple and the great high priest sitting there and about that time, a great angelic choir started singing? He wouldn’t have known anything about it but Jesus came exactly the way the Word said He’d come. He was already there before they knew anything about it.
- ⁹⁸ The Jews today are still looking for the Messiah to come and He’s already come. Before He could be here—I mean before He could reveal Himself, He’d have to be here to do it. He always speaks in the heaven of something but what did He speak in the heaven? Of what was already in the earth. That wasn’t no great bright-shining star for about 10 years hung in the sky and then all at once, Jesus comes on the earth. Jesus was on the earth and then the angelic choir looked up and there was the star—I mean the shepherds looked up. He was going to be born a lamb, a sheep. Shepherds were the only one who knew what to look for. He was a lamb. The rest of them didn’t know what to look for. They wouldn’t have received Him if He had come that way. They didn’t.
- ⁹⁹ But listen. The point I’m getting to you is that He was already there before they knew it. Could it end that way in this day that God could already be here before the people knew anything about it? That’s the way it was done then. Will He change? God never changes His mind about His Word. He don’t change the way He comes. Then it’ll end in the end time the same way. He will be here and then reveal to the people that He’s here. He can’t reveal to the people that He’s here if He’s somewhere else. That’s stupid. He’d have to be here to reveal that He’s here. Then the headstone would have to be on the Church before He could ever reveal to the Church what the headstone was. It would have to be here then.

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- ¹⁰⁰ Listen to the prophet as he comes down and see what he says in a minute. What was the Scripture that we read to start with? When they come down off the mountain, Jesus said, “Don’t you tell this to nobody,” and the disciples begin to catch on. And they said, “Yes, but if we’re going to believe You’re the Messiah—
- ¹⁰¹ In other words, this is in plain language what they were saying there in the Bible. They come down and they said, “Yes, but if we’re going to believe You’re the Messiah, then the Bible said Elias must first come.” See, they knew the Scriptures. They quoted the Scriptures to Jesus. They said, “We know the Scriptures. It said the Elias must first come.”
- ¹⁰² What did He say? He said, “Elias has come and you missed him.” Sure He made a prophecy of the future because He said there, “Elias shall come and restore all things.” That was coming over here in the end time in our day. But yet He turned right around to them, he said, “Elias had already come and you missed him.” “Then they understood that He talked of John the Baptist.” John the Baptist was already here and dead before anybody realized who he was. The Lord Jesus had to reveal to those people who He was or make known to them who He was after He was dead. Just think about it now.
- ¹⁰³ God always does it and then reveals that it’s done. He heals you and then turn around and reveal to you that you’re healed. You got to go believing that you’re healed by faith. But He heals you and then turn around and tells you it’s done. I was healed in my eyesight. My eyesight was done failing so bad I was supposed to wear glasses all the time and you know it here at the church. You knew I was using them to read and the Lord healed my eyesight and I didn’t know a thing about it. I went to the doctor and the doctor said, “What are you doing wearing glasses?” I said, “I got to have them.” Said, “You don’t need glasses. Throw them away.”
- ¹⁰⁴ I walked outside and I said, “Well, you know, it is kind of funny that it don’t blur no more. It is kind of funny that I can see. I can pick a gun up like that.” It originally started—all of you heard me telling it. It originally started when I caught the—it was my right eye that was weak. It already started from shooting a gun with an iron sights (ph). It had to go to a scope because the sights had fuzzed so much, I couldn’t see them. You want to shoot with me now? I ain’t no good at moving targets but I’ll shoot with you on a still one. I’ve done it the other day, taking another man’s gun shooting pinecones off with it. It took me a little while to find out where his sights was at but I found out, I told him where it was at. I stood down there with my glasses, I said, “Come on down. Get a little [indiscernible, 00:56:39] front sight,” and in a minute, he was driving right in the bull’s eye because I’d figured out where his sights were at because I done shot out there a few times myself, got shooting pinecones off with it with my naked eye. I

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- don't mean big pinecones. I mean little pinecones, about like my thumb because my eyesight is there.
- ¹⁰⁵ He healed my blood. He didn't tell me about it. The doctors told me it was already healed. He healed my blood pressure. He didn't tell me nothing about it. See, it was already done. That's what I'm driving at. It was done; then He revealed that it was done. Then God will be here and reveal that He's here. That's the coming of the Lord. He would have to be here. It's not that He's revealed that He's coming. He would be here and then reveal that He's here. And you can miss it if you ain't careful right there because you'd be looking for Him to come.
- ¹⁰⁶ “Oh, when He comes, it'll be a great this way.” Then that's the only way God could every come to you. And you'll miss it in that then. You've got to believe what the Word says about it. How are you going to get your healing? “Oh, when God heals me, I'll be healed.” No. You go say God has healed me. By His stripes, I'm healed. Then He'll come on the scene and do the work.
- ¹⁰⁷ You got to do the same thing in salvation. Go confessing it to the world and say, “I'm saved because the Lord Jesus Christ promised me that if I'd follow Him in water baptism and take on His name and follow Him that He'd save me,” and you go confess that and believe it and just go right on then—my Lord, I'd rather be caught doing that and I'd rather die and go to a devil's hell confessing that God has saved than to go through the world like most people do, “Well, I don't know whether God saved me or not. Well, I'll know,” like this morning, “I'll know one of these days because I'll get over there and then I'll know.” Well, you ain't getting over there with that type of attitude. I'm sorry. We're not going that way. When we're going when we can stand there in faith and say, “We're already there.” Why? “Because He's revealed it to me. Because He's already done it.”
- ¹⁰⁸ You say, “How could that be and me stand here?” He done it, didn't He? Didn't He change? Didn't the Lord Jesus change? “Well, when He changes, I change with Him.” Oh, we like to confess, “When He walked the shores of Galilee, I walked with Him. When He done this, that or the other—” But how about confessing that a while that when He was resurrected back there, I resurrected with Him. That's what the prophet said. Then He's already done it. I just caught that myself. He's already done it, Church, and we're missing it.
- ¹⁰⁹ It's already done. Jesus has done it. It's just believing it and just walk on. What are you doing? Don't worry about it. Just walk on and face day at death or whatever comes. There's nothing then. It's just a bluff along the way. Just keep walking. Jesus has already saved you.

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- ¹¹⁰ Just go say, “I’m saved,” and just forget it. The devil comes along and said, “You ain’t saved,” then you know what’s talking to you because God would never tell you weren’t saved. If you confess your sins, He’d tell you confessed your sins. He’d at least tell you that much. Just keep walking on, walking on and then forget it. I’m getting tired of the devil beating us down so much. I told my wife, I said, “I’m taking a stand for the Church.” These people can beat, and holler, and scream and knock me ever which way and all I do is say, “Father, forgive them.” But I’m taking my stand on the Word. I’ll still take the beats, and the knocks, and the screams and the hollerings at me and still say, “Forgive them.” But when it comes to this pulpit, my words will be what God tells me to say. It won’t be what no man tells me to say.
- ¹¹¹ A man told me the other day, “You’re going to have to go to your church. You’re going to have to confess to your church.” I said, “I ain’t got nothing to confess to. I said what I said in an honest heart and I ain’t got nothing to confess to.” And all it was was about the bathroom that was back there and I said it about six months ago. I said, “Well, these fellows are trying to get me to put in a bathroom. They’re just wanting it to be where that they can come to church because they have a bathroom to go to.” And I said that ain’t nothing but an organized spirit religion or something like that because they was wanting to build buildings and go on. A man called me and said, “You got to apologize to your church.” I ain’t apologizing to no church for that because I believed it, and I meant it and I said it.
- ¹¹² If I was wrong, then I was wrong. But I’d still have to stand on what I believe. Now, if I hurt somebody’s feelings with that, I’ve been to them and apologized. I’ll do it again if I hurt somebody’s feelings with it. But this business of all the time, little bitty feelings, you know, and all running around and then Bro. Dale does something wrong, “Oh, you’re mad at us now.” Well, my heaven, where have you been that whole time, huh? See, that gets down—
- ¹¹³ I just caught something recently of what the prophet does and one of these days, I’ll explain it to you why a preacher does that, that he’ll go up sometimes and all at once, he’ll just drop back down here and start tearing the hat off the people. Have you ever watched Bro. Branham? You watch him when God revealed something to him and he’s bringing it down through the message. Just about the time that he gets to really pouring it on and see, you see something from God, about that time, he starts and starts tearing the hat off of you. Bro. Branham says, “One time when you go up in the presence of the Lord, you see Him rightly.” He said, “That’s why I scream and holler at you.” He come back down there and he said, “Listen, I love you,” said, “You’re the people that put food on my table. I love you but under His presence, I have to come back and say it.” Now, that’s what a preacher does. When he gets into the presence and then he drops back out of it, see, and when he does, he’d no longer himself for awhile.

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- ¹¹⁴ I said something this morning and thought, “Oh, Lord,” and it done been said from my lips, and I had no malice in my heart whatsoever and I’ll probably drive a person from this church. And I had no malice in my heart and no thoughts about him none whatsoever. I believe it was the Holy Spirit doing the speaking but yet it’ll probably offend him. I can’t apologize for what the Holy Spirit says. I have to answer for that whether it’s Him or whether it’s me.
- ¹¹⁵ But now, think about it. God always does it and then He reveals it. The Seals was already broke and then He comes over here in the end time and reveals to the Church the Seals. Is that enough examples that you can see that God does it and then reveals it? If it is, we’ll move on. If it ain’t, we’ll find a few more then. He’s always done that.
- ¹¹⁶ Look at Jesus. Look at one more for an example to prove it with. Jesus was standing there in human flesh and they missed him, looking for His coming and He was already there and they missed it. So then it’ll repeat again. Could Jesus reveal God while He was up in heaven? What did He come for? What did the Bible He came for? To make manifest God, in other words, to show God, to try to get people to see God to where we could understand God and God could be revealed unto us. That was His purpose for coming, wasn’t it? Then that means it would have to do it first and then reveal it.
- ¹¹⁷ See, Jesus came, then we can look back and see that God is revealed in Jesus Christ. What if He hadn’t come? We couldn’t see it. So you see what I’m driving at now? First, it’s done, then it’s revealed. Watch he says on Page 32 and 33 now in Christ is the Mystery of God Revealed. He talks about all the type and everything but yet the mystery was hid. Now, listen to him. The mystery was hid.

Then men didn’t know what they were doing. They only knew that they were led by the Spirit to do something. Now, holding it back in the last days for the great revelation but expressing it—

- ¹¹⁸ Listen. Read Christ is the Mystery of God Revealed and see what Bro. Branham talked about how to unfold it down to this present hour and how all those people was a living manifestation of God for the time that they were living that they were only a part of God, waiting until Jesus come and was a-fullness. Then he picks it up over in Luther and Wesley and them and all the church ages just being a part of God but then it would come down in the end time that God would be here in His fullness. Now, is that the way he taught it? Read the book and see. Then listen to him.

But expressing it, expressing Himself in Moses—

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¹¹⁹ But see, He was holding something back but yet, He was just slowly letting it. As He was expanding Himself. He was just doing that and then when He got Himself all through expanding, then He's going to make it known.

¹²⁰ Now, watch him.

—expressing Himself in Moses, and David, and Joseph and Elijah and on down through. You could take each one of those prophets and bring their lives out and show it expressed Jesus Christ perfectly, exactly yet never giving His secret in full, waiting to make it known in the last days as He promised—

¹²¹ Now, listen.

—waiting for it to be fully comprehended—

¹²² Listen to what he's saying.

—waiting for it to be fully comprehended before He could express it.

¹²³ Now, what does that mean? God waited until it could fully comprehended before He'd express it. In other words, it was already done but waiting for a Church to be here that could understand what He was saying and then He would reveal that, what? That it's already been done. Watch on the next page and see whether it's true or not.

Now, the coming of the Lord is in mystery. We don't know when He's coming, when He's coming, how He's coming but we know He's coming, see? So was all the mysteries of God waiting for this last days. After it's already been completed, then He reveals it, reveals. He shows what He's done, waiting until it could be comprehended.

¹²⁴ The word “comprehend” means to understand, to grasp with the mind. So it would have to wait until the end time but He would do it gradually down through there, not that He would wait until the end time and do it. He would do it gradually coming down. The coming of the Lord has always been from Genesis all the way through because each one of those men was living just a part of God. Then Jesus came standing there all of God. Then the ages come down: A part of God, a part of God, each one of them. But then in the end time, God would come and be incarnate, waiting now—watch.

Then comes the revelation of the mysteries to reveal what it's all been about.

¹²⁵ That's the bottom of the page of 33.

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—waiting until it could be fully comprehended before He would express it.

¹²⁶ Now, is that what he said on 32? Waiting until somebody could understand it or grasp, what, with the mind what's being said. Then He will express it. What does the word "express" mean? It means to make known one's opinions or feelings, to put into words—in other words, He's going to reveal it—to represent by picture or art, to designate, to press or squeeze out. In other words, God is going to wait until the end but He's going to slowly let the mystery out, just slowly unfolding it, never letting it out in full. And here in the end time, somebody's going to be able to comprehend it and when they comprehend it, God will express it right there. He'll let out His opinion. He'll let out what He's been holding. He'll let out the things, His feelings and all of what He's been holding. In other words, He'll put into words what's been in His mind from the very beginning.

¹²⁷ And then you read Christ is the Mystery of God Revealed now this next week and see what was in His mind to unfold and let out, that David was a part of God, each one of them was a part of God as they come down that God was slowly expanding Himself as Bro. Moate (ph) preached to us years ago, slowly unfolding His plan but already lived out by those people that the prophet could stand here in our day and look back and see it already lived out—and express it unto us or give God's opinion, His Word unto us and then there's a Word for me and you to make manifest, all the Word.

¹²⁸ Now, listen. He had to wait until He had already done it. Then He could reveal it. Satan copied right along behind Him as he let his out: Antichrist, false prophet, beast. He lets his out slowly too until becomes incarnate but he waited until this day after it was done to reveal it. Jesus came and then He made known God, didn't He? He was already here.

¹²⁹ Notice how it's manifested through the ages. Now, watch these words. Read Christ is the Mystery of God Revealed and check these words of the prophet when he says "express" and "expressing it". Slowly down through the ages, He was making His Word manifest through Luther, Wesley, Pentecost. They were the Word for the hour. The prophets were the Word for the hour. All of those down from the very beginning in Genesis all the way through the Bible, they were the Word for the hour. There's a Word for this hour for us to make manifest.

¹³⁰ Now, watch. Then He waited until the end to reveal that it's already been done. So that means the headstone will be on the Church and then it'll reveal that it's on the Church. Now, watch. It won't be a great revelation to bring back the headstone. I've heard people preach about that. I might've even thought that myself. If I have and you find it on tape, then you just say it was my ignorance. It was not a great mystery to bring it back. The ministry of the Jesus Christ in the

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Church brings back the headstone. The opening of the Seals brings back the headstone.

- ¹³¹ But He's got to do it before He can reveal it. And the headstone will be on the Church. And then God will reveal that it's on the Church. Why do you think Bro. Branham would preach the way he done and preach so hard and when he comes up to souls to prison, he said, "Could it already be over with?"? He could see the Church to the place, he could see everything preached, he could see it all. He said, "Could it already be over with?" He was looking at a finished product and he knew that God done it and then revealed it because that's what he's cover through Christ is the Mystery of God Revealed. Then the Word can be expressed by the Bride. We can tell each other God's opinion and God's words, God's feelings. We can express what God is to us and we can live what God is to us.

When the Word is revealed, it expresses itself.

- ¹³² That's Page 37 of Christ is the Mystery of God Revealed. All the Old Testament was Him being let out and part but right at the end of the Old Testament all became expressed in Jesus Christ. At the end of all the ages, the acts of the parts of the play coming down through time all the way down to the end, the Bride has got a Word to be made manifest.
- ¹³³ What would be a message of the headstone then? What would be the message the headstone would bring if all these books and tapes is just a foundation for a short, quick, powerful message? What would be that message? You mean God would spend thousands of years writing and telling the people that they ought to believe that He's already here with them and that He's not over the sea and not up in heaven through Paul and through Moses and all them and then He'd come over to the headstone and then He'd pick another message and try to tell you He's somewhere else? What would the headstone say to you if it was here tonight on you?
- ¹³⁴ You know what it'd say? He's say, "I'm here." What else could it say? What did the Holy Ghost say? "I'll never leave you nor forsake you. I'll be with you unto the end of the world." Then the headstone is just the other part of the Holy Ghost and what will that say when it comes? "I'm already here. Believe Me. I'm here. Don't look for Me to come. I've already come."
- ¹³⁵ Bro. Branham—let's see. How was that statement he made about it? Anyhow, when he finished it up, he said, "Blessed is the man that believes that God has come in this," talking about the message he's bringing. He said he was changing the Scripture. He said but just saying it that way, "Blessed is the man that believes that God has come in this." Church, He's already here. He's not to be looked for to come. He's here. How many has the headstone? I don't know.

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That's none of my business. But I've had to change my thoughts about a lot of things.

- ¹³⁶ I used to think that the headstone is we'd all come in as individuals and the headstone would come on each person as an individual and then all at once, we'd all be together and it would come as a unit down upon everybody because Bro. Branham talked of it as a unit and he talked of it as an individual. I see that a little different now. When the headstone has capped every person off as individuals, that will make Him here as a unit. Go home and think on that now. When every person receives the headstone that would make Him here as a unit, if every person in this building receives the Holy Ghost tonight, then that would make Him here as a unit in this church. Is that right? If everybody here had the Holy Ghost, He'd be here as a unit.
- ¹³⁷ It wouldn't be that when we all the Holy Ghost, then He comes as a unit. When the Holy Ghost would be in each one of us, He would be here as a unit. When the capstone comes to each individual because that's the way it comes—I was reading there a while ago in Christ is the Mystery of God Revealed where Bro. Branham was talking about a personal revelation to us. He can't reveal to this whole building here at one time. He reveals it to individuals because we're individuals with God. And when the headstone comes to the Church, it'll be because our iniquity is gone. And then what will it say when it gets here? What did Jesus say when He got here? You know what He said when He was here? He said, "Unless you believe that I am He, you'll die in your sins."
- ¹³⁸ He tried to get them to believe that He was God. What would the headstone then be saying when it comes? No wonder it'll be saying, "Grace, grace, amazing grace." I set there in the woods and cried the other day about that. No wonder it—because there ain't none of us worthy of none of it. Filthy garbage mess is about all the best you could say about the best of us. But when He comes, it'll be grace, grace, amazing grace because it's grace that He loved us. In all that we've done, He loved us. It wasn't that we loved Him. That didn't bring it because we loved Him. There ain't none of us loved Him. The Bible said no man sought after God. He sought after us.
- ¹³⁹ All right. Now, listen. There's a Word for this hour because we have a Word to express and you know what that Word is? That we're the fullness of the Godhead bodily. The Pentecostals have already expressed the Word of the baptism of the Holy Ghost. You and I have got to express the full Word that says we're the Godhead bodily upon the earth and make that manifest and live like that that the world can see God. Bro. Branham said she'll be a token to the world.
- ¹⁴⁰ But now, how many is going to see it? How many saw Jesus? He was a token to the world but as I said, just illustrating in my hand, just a little handful of people

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saw it. How many will see it in the end time then? Because all were an expression of Him for the hour until the fullness comes. Oh, is it with the ages? We must make the Word manifest. The word “manifest” means to make it alive, to make it alive, make it live. That’s on Page 44 of Christ is the Mystery of God Revealed. He hid the revelation from all but reveals it unto individual persons. Read it down through there and see that’s what he’s saying.

¹⁴¹ Then we say—now, listen. It’s Page 44 of Christ is the Mystery of God Revealed.

Then we say we have the same revelation. Then we say that we have the same revelation of the mystery of God.

¹⁴² And everybody across the land claims to have the same revelation of Bro. Branham’s message and Bro. Branham said in there, he said, “If it don’t bring, if it don’t live the life—” Let’s just read it. I want to make sure you get it right. I’ll misquote it if ain’t careful. 44, Christ is the Mystery of God Revealed.

Now, you see. So therefore, there’s no school, no theologian, no teachings in the Bible among any school that knows anything about it. They cannot know anything about it. It’s impossible for them to know anything about it. God has hid the senses of knowing it from the very elected teachers and every else. It’s a personal individual affair with the person that Christ is revealed to them. And if you say, “He has been revealed to me—”

¹⁴³ Now listen.

—and then the life that Christ produced here in the Bible (that same life is in Him) does not produce itself in you, then you’ve got the wrong revelation.

¹⁴⁴ That’s what he said. You say that Jesus is in me and then it doesn’t produce the same life, you’ve got the wrong revelation. And what was Jesus when He walked upon the shores of Galilee, when He walked around there? He was hated and despised of all men, rejected of all, ridiculed by all, spat upon, made fun of. But did He ever revile back to them? No. He said, “Father, forgive them.” He said just let it go, lay that to my charge. See, that’s what it’ll be. That’s what it’ll be in me and you if we’ve got the wrong revelation. We’re still human. We can still be riled. We need to die.

¹⁴⁵ It still hurts our feelings too much. We need to die. Me and you and all of us need to die until it comes to the place that when they say those things, read your Bible and see what the life of Jesus Christ was when He was walking here. They were after Him from the very beginning.

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- ¹⁴⁶ But listen. What hurts me so much is to know this. They couldn't say nothing about His teaching so they had to try and trap Him. They couldn't go contrary to what He said. They had to trap Him with little traps, trying to—but He always had the answer. God was always there to give Him the answer. And that's all that could ever be done with me. And I'm sorry to say that. If you think that exalts me, then you think what you want to. And people who listen to this tape, if you think that exalts me, you think what you want to about me. But the people of this Message has never come to me and say, "You're wrong in your doctrine right there." They've always just picked at little bitty things along the way.
- ¹⁴⁷ Just a little things that I've done or something I've said about a bathroom or something I said about a denominational spirit that was on a person or something like that or something I said back to bring to you to tell you the truth of what I believe and then people turn around and, "Oh, he lied. He done this. He done that." Why don't they come and say something about what I preach? They can't and they know they can't. So they pick on little things about my life. Well, let them pick. When I get out of here, they'll be left picking and they'll say I couldn't have made it but I'll be gone. But see, I'm not—like I said this morning, I ain't saying, "Oh, when I get out of here, I'll know." I know now.
- ¹⁴⁸ I know beyond any shadow of a doubt I'm going. Why? Because I'm born again. That's what's going to take me. The Jesus that's in me is what's going to take me. That's the only thing that's going to take you, your own personal God, not my revelation. You can't go because I believe in God. You got to have your own. You got to talk to Him. Don't talk to me. Talk to Him. He's the One that forgives your sin. He's your own personal savior. He's God to you.
- ¹⁴⁹ The old Indian, he'll take a totem pole and he'll put it out there and mold that thing to his thoughts of his mind. And he gets down before it and he imagines that his imaginary God enters that. You and I take the Word and see Jesus standing there, that's God to me. I ain't talking about this book I'm holding of a Bible in this case. I'm talking about the Word, the Word that's revealed to me. He always does it and then reveals it. Then the rapture will already be over before the people catch it. One day and you'll stand there and look at it and you'll say, "You mean this is what it's been? You mean this is it, Lord?" He'll say, "It's already over. Let's stand together.
- ¹⁵⁰ Father, we know Your Word is true. You said it wouldn't return unto Thee void but would accomplish that what it's sent for. Lord, help us to see then that You are here among us and that You're the One that's guiding us. You're the One that's taking us on and showing us greater heights and deeper depths. We pray tonight, Lord, that You would just forgive those that would be against us in any way or anything we're against anybody. We just want to be with You, Lord. What You're against is what we're against. Guide us. Lord, just forgive us if

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we've said anything to the people tonight that would offend them in any way or this morning or any time we ever preach, Lord. Help us, teach us, guide us, direct us that we may walk in You. Save the lost and heal the sick. Bind up the broken-hearted and set at liberty those that are captive. "You shall know the truth and the truth shall set you free." Guide us now. We feel Your presence here now among us. And may the people just realize that sweet little thing that's among them right now that that's Your presence, that it's not a great thing that's everybody had ever expected but it's just a simple presence of knowing that You're here, knowing that You're with us. Now, let it be according to Thy Word unto each one of us, in Jesus' Name.

- ¹⁵¹ Let's just sing Just as I Am. If anyone has a need, the altar is open. You go home and think about what's said. 220. Think about it. Study it. If you think I'm wrong, come talk with me. The Bible said, "Come let us reason together," but I see that God always does it and then reveals it. And it'll all be over with one of these days and people will be looking for it. Bro. Branham said right there is where patterned the rapture because they said, "Ain't this supposed to happen?"
- ¹⁵² Years ago, one of the kids said something to me like this, said, "Daddy, how is it that you and Bro. Moate and them is always preaching that there are certain things that's supposed to happen. Then you'll turn around and you'll preach that the Lord could come at any time." I don't remember which one of the kids it was but they asked. That was a good, sensible question.
- ¹⁵³ You know, there's only one answer. When Jesus was hanging on Calvary and the last of hours of His death fulfilled more Scriptures than in all of His life, about 80 percent of the Scriptures was fulfilled when He was dying on Calvary in the last hours—

[End of Audio]