

Notes used in the Message

12-0923am - Daniel The 70 Weeks - Samuel Dale

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DANIEL 9:24-27

- » 24 † Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
- » 25 † Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
- » 26 † And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.
- » 27 † And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

1) 61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL

« 71 † Revelations 6:1 to Revelations 19:21 is connected with the seventy of weeks; therefore we must stop and explain before we go further. We must stop and explain why these seventy of weeks, 'cause if you don't you'll miss those Seals, you'll miss those Trumpets, you'll miss those vials, those Plagues, those three unclean spirits like frogs, those three Woes, the casting out of the red dragon, the woman in the sun. You'll miss it all if you don't, 'cause it takes place right here in this seventieth week. That's where it takes place.

2) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL

« 22 † Our gracious God, we are sure that You know the very intent of our heart. You know why we're here. You know that we never come tonight just because that we thought it would be a nice place to come to take a little relaxation for the afternoon. Father, **I do not believe there's one person here for that purpose. I believe that we are here tonight, because we are deadly sincere, honest, and wanting to know THUS SAITH THE LORD.**

3) 61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL

« 110 † Now, He's talking to the Jews. They want to know: "What about this temple, when will it be destroyed? When will it be rebuilt? When will there come a time that there won't be one stone upon another? How long will it last?"
He said, "When you see the abomination that maketh desolation standing..." When Daniel stood in the holy place... Said, "When you see this come to pass, now let him that read understand what he's talking about..."
That's the reason we're praying to God to make that so perfect that there'll be not one shadow of doubt, because we're not supposed to put our own interpretations to those things. It's got to come through THUS SAITH THE LORD. So I'm leaving it right there until I understand.

4) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

191 Now, we just got just a--just a very few minutes, **and I wish you'd listen quietly now just for a minute. The moment He starts the seventieth week, or seven years, the church is gone. Now, listen. I'm quoting again, requoting, so you won't forget. This is what the Holy Spirit put upon my pen while I was writing.** We are in the Laodicean age. The Christ is being rejected by His own church. The star of this age, the Message has gone forth, and Israel is in her land. You see where we're at? We're at the end. Now just one or two more comments.

5) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 49 † Now, today now we are approaching, "What is the Seventy Weeks?" And this is a very vital part: The Seventy Weeks.

Now, we know the Scriptures cannot lie. They have to be Truth. And if this Angel Gabriel come and told Daniel that there's only seventy weeks left for the Jews... Now, we would apply that to six day-- or seven day week. But in prophecy it's always give in parables.

6) MATTHEW 13:34

» 34 † All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

7) GREEK LEXICON -- STRONG'S NUMBER 3850

3850 » parabole {par-ab-ol-ay'} parabolhv from 3846; TDNT -- 5:744,773; n f

AV -- parable (46)

-- figure (2)

-- comparison (1)

-- proverb (1) [50]

1) a placing of one thing by the side of another, juxtaposition, as of ships in battle

2) metaph. a comparing, comparison of one thing with another, likeness, similitude; an example by which a doctrine or precept is illustrated; spec. a narrative, fictitious but agreeable to the laws and usages of human life, by which either the duties of men or the things of God, particularly the nature and history of God's kingdom are figuratively portrayed; a parable; an earthly story with a heavenly meaning!

3) a pithy and instructive saying, involving some likeness or comparison and having preceptive or admonitory force; an aphorism, a maxim

4) a proverb

5) an act by which one exposes himself or his possessions to danger, a venture, a risk

8) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 71 † We have thirty days in some months, thirty-one in the next, twenty-eight in some. See, we're all messed up. But God don't have it jig, jog, up-and-down, back-and-forth; He hits it exactly the same (Yes, sir.)--exactly the same--thirty days in a month, not thirty-one, then thirty, something else. See? But that was all done in the great economy of God to keep the church watching and praying, being ready, have their garments washed in the Blood of the Lamb. Oh, in this last days He promised... Now, we see where we're living. And remember, the purpose, sole purpose is to do this.

9) DEUTERONOMY 13:1-3

» 1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

» 2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

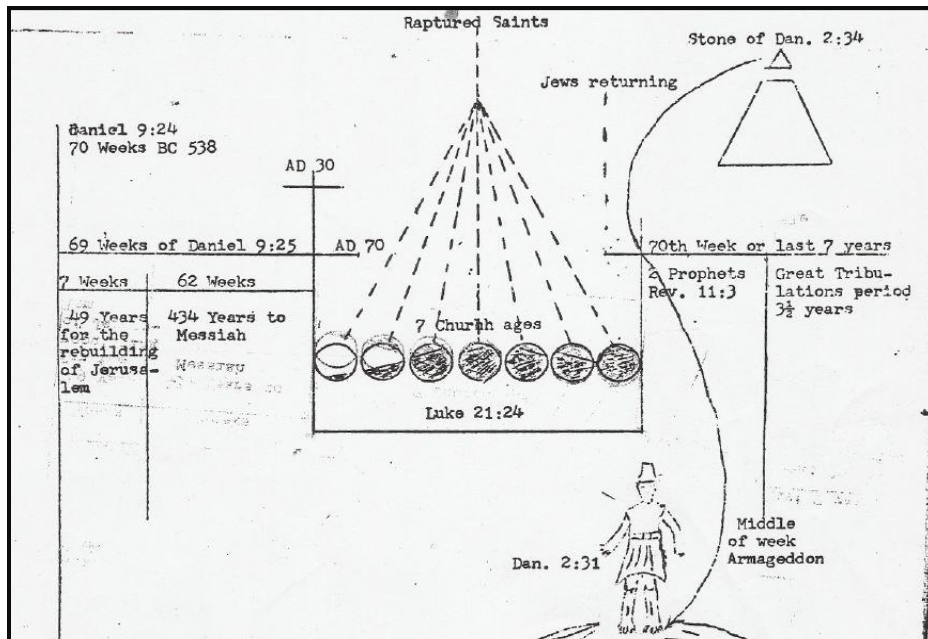
» 3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

10) 57-0818 TIME.TESTED.MEMORIALS.OF.GOD

« E-47 † He tested every piece. Finally he... Before he put a bolt on, he tested it. He tested everything. Then when he got it all done... Now, the scoffers stood by and said, "It will not hold up. It can't do it."

That's what they're saying today. "This here Holy Ghost religion you're talking about, it won't be long, that tree will burn down." But it don't burn down. Oh, the--the fire only waters it. It only gives us new hold. It only--it only strengthens it, every trial testing. Every time a wind hits a tree and shoves it back and forth and back and forth, it only loosens the roots, so it can go deeper and get a better hold. Every time sickness strikes your home, every time trials strikes your home, every time the neighbors say something bad about you, it's only shaking you, loosing you up, so you can get down and get a better hold on the eternal Rock of God's unmovable Word. That's how God does it; He sends those trials to test you, to prove you, to shake you up, and to give you a new hold.

11) Daniel 70 Weeks Chart



11A) 61-0806 THE SEVENTIETH WEEK OF DANIEL

« 41 † Oh, what a lesson. I said to my wife the other day, "I wonder if the people are really getting it." Now, I want you to get it. Don't... If you--we have to stay here all day long, just stay. Now, we'll--we--we want to get it. See? We--we want to know that it's Truth, and you... If you can just only see it. And I asked maybe...

Then afterwards I'm going to leave the chart hang here, and you--you can draw it out afterwards, come in here this afternoon, whenever you want to, and draw out the charts and so forth. It'll help you to understand. That's the reason I put it there, so that you would understand it.

11B) 61-0806 THE SEVENTIETH WEEK OF DANIEL

« 99 † Now, remember, He was cut off: Messiah. Jews, God ceased to deal with them. They did not go any farther. Then they were scattered by the Roman Empire. **And have you noticed on my chart here... I want you to get this now and draw it. You notice here where I got the cross? That's where they rejected. But the time extended out just a little bit farther on that. See? Why? Thirty, forty, fifty, sixty, seventy--forty years later, Titus the Roman general destroyed Israel--Jerusalem, and scattered the people to all the world.**

You see, Titus forty years later... So actually the Jewish time extended till the complete... God wasn't dealing with them. He only dealt with them until they rejected Christ. Then when they crucified Christ, they cried, "Let his blood be upon us and our children," and it's been ever since. But before they got scattered... Listen. Oh, brother. Before they got all scattered to all the world, it taken God about forty years to tear up the temple and scatter them out to all the world. But God's failed to deal with them any more. God failed to deal with them any more. He went dealing with the Gentile. You know that--understand it now? Now, here we start in the church ages, the Gentile time, God--away from the Jews.

11C) Show what people think He said and how it will not fit the bible or the prophets message.

Que. Slide

12) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 61 † Now, now, let's outline Daniel's seventy of weeks. Now, I might repeat here again: Ministers of the Gospel, if you disagree with this, all right. They are divided in three periods, as we find out in Daniel 9--three periods: First, a seven week period; then a threescore and two, which is sixty-two; and then a one week period. They're divided in three different periods. Now, I've got it divided here on the board. The first period, second period, and to my understanding by the Gospel, by the Holy Spirit, that the end time God returns again to the Jew.

Now, we know by all the Gospels that Paul taught and the others, that God will return again to the Jews, Well, then if He's going to return again to the Jew, how can we apply it back in Daniel's time? We've got to apply it in this last age, and it's after the Gentile church has been gone, 'cause He deals with Israel as a nation, we as an individual.

13) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 72 † Now, if there was seven... Look, there's exactly forty-nine days--forty-nine years, rather, in the time of the building of the temple, the seven--or seven prophetic weeks, seven weeks, 'cause there's was seven weeks determined to the temple, to rebuild the temple; and it was built in exactly forty-nine years. Now, we have the meaning of the time of weeks, 'cause if the Bible said, the Angel said it taken seven weeks until the building of the temple... And it was exactly forty-nine years building the temple from--from March the 14th until the--B.C. 538 until the temple was restored again and the streets was restored, exactly forty-nine years. So what do we get? What do we get? For if seven weeks means forty-nine years, then one week equals seven years, and seven times seven's forty-nine just exactly. There you are.

« 73 † So now, there's no more guessing about it. We know now that each week meant seven years. Have you got it? Let's say it together: "One week equals seven years." Now, we know we got it. One week equals seven years.

Here we are right here: the first week. [Brother Branham steps to blackboard to illustrate--Ed.] Forty-nine years to the rebuilding of the temple. Now, this top line here represents the Jewish nation as it goes across. This is just time, and when it drops down here, it drops out of the Jewish nation into the Gentile time, then goes up again and catches Israel and goes on.

14) JOHN 2:20

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

15) MATTHEW 18:21-22

21 † ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 † Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

16) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 78 † Now, we are told from the going forth of the commandment... (Now, here's where...?... trouble.) Now, we are told from the going forth of the commandment to rebuild the city to Messiah (and Messiah was Christ, of course) shall be seven weeks and threescore and two weeks, making sixty-nine weeks. See? All right. And seven times sixty-nine makes 483 years. Now, you getting it down? If you want me to run over it again, I'll be glad to do it. Now, we are told from the going forth of the commandment to rebuild the city to the Messiah shall be seven (seven, that's the first--first, right here)--seven weeks and three-score and two (makes sixty-two and seven is sixty-nine)--sixty-nine weeks. Seven times sixty-nine would make 483 years. Therefore, until the Messiah (now, we're coming up to this part here)--until the Messiah, there's got to be 483 years--483 years.

16A) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 80 † Now, now, Jesus, Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, April the 2nd, A.D. 30. Jesus rode into Jerusalem on Palm Sunday, A.D. 30. And now, now, from B.C. 445 to A.D. 30 is exactly 475 years. But as we have already seen that the sixty-nine weeks makes 483 years... Now, there's where the trouble comes, right there. See? We've got only with the marking of the Bible here, time, only 475 years, and actually it's 483 years, a difference of eight years. Now, God can't make it miss. If He said it would be so many days, it's so many days. If He says it's so much, it's so much. So what are we going to do? Now, the B.C. 475 to A.D. 30 are Julian or astronomy years, which are 365 1/4 day in--in each. But when we reduce them days to our prophetic calendar...

17) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 84 † Our prophetic calendar brings us to 360 days as we use now in the Scriptures. We have exactly 483 (There it is.)--483. Here we have exactly proof of the prophecy, exactly the truth. For from the time of the going forth to build the temple until the destroying... Or when they rejected Christ and killed Him in A.D. 33--when Christ was killed is exactly 483 years. Now, from the going forth of the commandment to rebuild Jerusalem was determined seven weeks, which meant forty-nine years, and forty-nine years hit it exactly. Well, from the rebuilding of the temple to the Messiah was 438 years, so 434 years and 434 times 49 makes exactly 483 years. It hit it on the nose exactly to the day, from day to day. Amen. There you are. Messiah the Prince shall come. See? Seven times sixty-nine is 484 years exactly; it hit it on the nose. So then we know perfectly, we know exactly that that Scripture is right. Here it is. But you see, all these...

18) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 86 † When God had the antediluvian world and destroyed it by water, He changed the astronomy date and then let the Romans come in and make up their calendar, which it hits, and jumps, and so forth. And I guess that in--even in the encyclopedia where I been reading... Say, by the way, Brother Kenny Collins, is he in the building this morning, Kenneth Collins? You know when you sent me that big bunch of encyclopedia? You remember that? You sent me over there almost a truck load of it. I thought, "What in the world would a greenhorn like me do with all that?" You know, the Lord was leading you, Kenny. That's where I got the information, right out of that old encyclopedia: Time. And I was studying. And Becky uses them in her school. I got them down in my study, down in my den room downstairs. And we went down there and got it, and there we looked it up, and find it exactly, **drawed all the calendars and times that's ever been.** See? So we got it. There it is, exactly 483 years from the going forth of the commandment to restore the--to restore the building till the time of Prince Messiah was rejected, makes exactly 483 years by the calendar.

19) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 80 † Now, now, Jesus, Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, April the 2nd, A.D. 30. Jesus rode into Jerusalem on Palm Sunday, A.D. 30. And now, now, from B.C. 445 to A.D. 30 is exactly 475 years.

20) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS

« 188 † Now we know that Jesus was slain about AD 30. Is that right? About... It was about the middle of--of the--the year, I guess, AD 30. Now, but the Bible said that He was slain before the world was ever created. And your name... When the Lamb's Book... When the Lamb was slain to redeem this Book... (Here's a great thing now. It might cause stimulation.) Look. When the--when the--when the Lamb...

21) 63-0323 THE.SIXTH.SEAL

« 148 † Now, let's stop there. These three verses, it took place actually on Tuesday afternoon, April the 4th, AD 30. And the first two verses took place on the afternoon of the--of April the 4th, at AD 30, and the 3rd verse taken place on Tuesday evening of the same day. See?

22) LUKE 3:23

» 23 † And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

23) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 94 † Now, my Pentecostal brethren, now my Jehovah Witness brethren, do you realize... Do you know where the 144,000 appeared? Do you know where all the great miracles of Revelation appeared? Over in the Jewish age, not in ours. There's nothing recorded in it, just the church getting ready and going out. Sure, with the power of God we can do--work miracles and exploits; we know that. But the real thing was over here to the Jews; I mean, the real working power, miracle working.

The 144,000 don't appear there. They're over... **They appear, not in the 3rd chapter; they're on over in the Scriptures farther. And now, we see that all this stuff was to take place was over in this time of the seventieth week, the last week. Now, if they've already had sixty-nine weeks and lived it exactly the way God said they did, and it happened exactly the way God said it would do, then there's one more week promised to the Jews. Now, brethren, just get ready. See, see? Listen how close we are. Last week seven--the seventh years...**

24) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 96 † Now, does everybody understand up this far? If you do... Everybody understands up this far, that it's perfectly the truth; it's the Bible; it's the prophetic years.

Now, we come up, and we got them up here to the rejecting of the Messiah (See?), from the--to the rejecting of Messiah, the last week.

Now, I want to stop right here just a moment and explain this. That when they rejected the Messiah was when they, of course, rejected Jesus as Saviour and crucified Him. You remember over here what the Bible said: "And He shall be cut off, but not for Himself, Messiah, the Prince..." Now, think how close that prophecy hit. I want to get this drilled into you, that if that prophecy hit exactly to the date, exactly to the time, and exactly the way it said it would, this other seven--this one seven weeks left--one seven years, rather--seven days, seven years, will hit exactly according to the Scripture.

25) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 105 † Now, we find out, that down through these ages, we had the Holy Spirit come in, and then God, back in the beginning, begin to tell then at the rejection of Christ... God showed John exactly what would take place during the Gentile reign. **Now, you haven't got any limited time like the Jews, but we got a sign. We got a--we got a signpost. Well, God did with the Jews just exactly what He said He would do in them sixty-nine years--or 483 years, but sixty-nine weeks. And one week left, one week's yet determined.**

26) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 118 † Now, Pentecostal brethren, how can you apply it all over here in the Laodicean church age? They're--they're sleeping through every one of these ages, waiting. "And we which are alive (the little remaining bunch over here), remain alive until the coming of the Lord will not hinder those which are asleep; for the trumpet of God shall sound, and the dead in Christ shall rise first; and we shall be caught up together with them (Amen.)--with them (here we are, meeting right here) to go to meet the Lord in the air. Amen, and there you are. Where we at? **Right here. Where did the Messiah get cut off? Exactly where the Word said. Where will that seventieth week begin? Exactly after this church is cut off. Then God returns to the Jews.**

Don't you remember that as soon as the church goes--the church goes, then the Jews take hold, come in. But first, the next thing in order is not a mighty nation on a national revival amongst the Gentiles. The next thing in order is the coming of the Kingdom of God, the coming of Christ.

27) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 165 † **And in the middle of this week... Now, here's the seventy... Now, if these exactly was seven years, each one of the weeks, and we've already had sixty-nine weeks, then we have the Gentile age, and we know we're at the end of the Gentile age, then there's one more week left for the Jew. Is that right? And that's exactly seven years. If this was seven years, that's seven years, 'cause He said, "There's seventy weeks determined upon thy people." So we know we got seven years for the Jews. Is that true? Now, look at it. If there's a question, I want to know it. See? Now... And in the middle of the week, the middle of this Jewish week (See?), that's three and a half years--years--the antichrist, the prince, a prince that is to come... And remember, he comes out of Rome. The prince that is to come (What is he? A pope, a prince amongst the people.) that is to come... There'll rise up a Pharaoh who doesn't know Joseph.**

28) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 189 † Now, if the sixty-nine weeks hit perfect, and the Jews are in their homeland now, and the Gentile church age has hit exactly to the end time, to the Nicolaitane time--or to the Laodicean time, how close is the coming of the Lord, the end of all things, the end of this age, and the rapture? The moment He starts that seventieth week or seven years, the church is gone. Can you see it, friends? Raise up your hand if you can see it.

29) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 191 † These sixty-nine weeks hit perfect; the going away of the Jews hit perfect; the church age hit perfect. We're at the end time, the end time, the Laodicean church age, the end of it. The star messengers all has preached their message. It's gone out; we're just coasting. The Jews has been coming back for forty years. They're in their homeland. What's to happen next? The coming of the Stone. There we are. What time will it happen? I don't know. But, brother, that--for me, I want to be ready. I want to have my clothes all ready.

Now, we just got just a--just a very few minutes, and I wish you'd listen quietly now just for a minute. **The moment He starts the seventieth week, or seven years, the church is gone. Now, listen. I'm quoting again, re quoting, so you won't forget. This is what the Holy Spirit put upon my pen while I was writing. We are in the Laodicean age.** The Christ is being rejected by His own church. The star of this age, the Message has gone forth, and Israel is in her land. You see where we're at? We're at the end. Now just one or two more comments.

30) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 212 † Now, then after that, I turned and looked, and I saw this United States burning like a smolder; rocks had been blowed up. And it was burning like a--a heap of fire in logs or something that just set it afire; and looked as far as I could see and she'd been blown up. And then the vision left me. Five out of the three has happened--five out of the seven, rather, has happened.

And here comes around and shows, and then I predicted... I never said the Lord told me that, but standing that morning in the church, I said, "The way progress..." I got back to one end of the wall and run to the other end of the wall, and I said, "The way progress is going on, I'll predict that the time **(I don't know why I'm saying it.)--but I predict that that'll all happen between right now, 1933, and 1977. And not knowing it, God knows my heart, I never knowed it until yesterday, that 1977 is the jubilee, and exactly the same amount of time run out that He give with Israel and everything at the end. So we're at... And here we are at the end of the age, at the coming in of the seventieth week. We don't know what time that the church will be gone. Oh, my. What can we do, friends? Where are we at?**

31) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 83 † Now, let me stop right here just a minute. That you might know beyond one shadow of doubt, I just wouldn't take that one place. I can take it through the entire Scriptures and prove you that seven days is--that seven--one week is--is seven years in the Bible. **I just did it over here in Revelations the 13 chapter--or 11th chapter and the 3rd verse. Them prophets will prophesy one thousand two hundred and three-score days, which is in the midst of the last week of the Jews. Then they're cut off and the Armageddon sets in. Then if that be so, there it is again exactly thirty days in a month. See? Then it's a--it's not no thirty-one days and twenty-eight days and so forth; it's exactly thirty days in a month each time.**

32) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL

« 167 † Now, you Protestants say, "Well, now that's it." But just a minute. We find out that the Protestants has an organization, and makes a confederation of churches--a image to the beast, and go right with them. And we find out here that the Jews are called in on this confederation. Yes, sir. And they agree. And the Bible said they did.

And he makes a covenant with them, and in the midst of the seventieth week, he breaks--the antichrist breaks his covenant with the Jews, "thy people." Why? Now, when you read in Revelations 11 that, "I'll send..." (That's 11; you're coming over towards 19 now)--that He will send His two prophets, and they'll prophesy in that time. And then they'll get angry with these prophets and actually kill them. Is that right? And their dead bodies shall lay in the spiritual street called Sodom and Gomorrah where our Lord was crucified: Jerusalem. Is that right? And they'll lay there for three days and nights. And after three days and nights, the spirit of life will come into them, and they'll be raised up and go into glory. A tenth part of the city fell at that time. Is that right? See? What is that? In the middle of this last seventy years.

33) DANIEL 12:11

» 11 † And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

» 12 † Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

34) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL

« 119 † **Now watch. Description of the Temple that is to be built in the Millennium. Now, anyone, any reader that knows that from Ezekiel the 40th chapter until about the 44th chapter is nothing in the world but the Millennium Temple being erected on earth (anyone knows that. See?), when the glory of the Lord fills it and so forth like that. Now, we're going to just describe the temple in the 43rd chapter and the 1st to the 6th verse.**

After he brought me to the gate, even the gate that looked towards the east:

And, behold, the glory of... God of Israel came from the way of the east: and the voice was like the voice of many waters: and the earth shined with the glory.

And it was according to the appearance of the vision which I saw, even according to the visions that I saw when I came to destroy the city: and the vision was like unto the vision that I saw by the river Chebar; and I fell upon my face.

And the glory of the LORD--the glory of the LORD came into the house by the way of the gate whose prospect is towards the east.

So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

And I heard him speak unto me out of the house; and the man stood by me.

35) EZEKIEL 39:9-14

» 9 † And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

» 10 † So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

» 11 † And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog.

» 12 † And seven months shall the house of Israel be burying of them, that they may cleanse the land.

» 13 † Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

» 14 † And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

36) 65-0725E WHAT.IS.THE.ATTRACTION.ON.THE.MOUNTAIN

« 168 † God, You promised that it'd be the same thing in this day. I pray that You'll confirm this Word. And we'll deal right on that one promise there, that it will be like it was in Sodom, just before Sodom was burnt and judgment struck Sodom, the Gentile world. **So judgment is fixing to strike the Gentile world, and the Jews got three and a half more years through the period of Tribulation, Jacob's trouble, the continuing of the seventy weeks of Daniel.** But, the Gentiles' are numbered, it's time to go. And You give that sign, and You said it would be again. Grant it, God. They're, we're in Your hands, do with us as You see fit. In Jesus Christ's Name. Amen.

37) 64-0830E QUESTIONS.AND.ANSWERS.4

« 75 † 392. Ah... **The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period?**

No, no, no, you're... I wished that I could just have more time on that. See, see? The Bride, when she's taken from the church, then the church age will cease. Laodicea goes into chaos; the Bride goes to glory; and the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy; then tribulation sets in upon Israel; and then comes the battle of Armageddon which destroys all things. And then, the Bride returns back with the Groom for a thousand years, the Millennium reign; after that comes the white throne judgment; after that comes the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blends together.

38) 63-0323 THE.SIXTH.SEAL

« 196 † Oh, my. Do you see that? In there--Not the Bride, isn't going to be out here laboring in the vineyards. No, sir. She's the Bride. She's the Queen to the King. It's the others that labor out there, the nation, not the Bride. Amen.

All right, notice these messengers now... **These messengers of the Revelations 12, these two prophets, they're going to preach, "The Kingdom is at hand." See? The Kingdom of heaven's to be set up. The time, last three and one-half years of Daniel's seventieth week promised to the Jews, His people...**

Remember now, that to prove that, that this is Daniel's last part of the seventieth week... I got a question on that for tomorrow. See? Now, seventy weeks was promised, which was seven years. And in the midst of the seven weeks, the Messiah was to be cut off to be made a Sacrifice. He would prophesy three and one-half years, and then He'd be cut off for a sacrifice for the people, and there is still a determination, that three and one-half years is still determined for Israel.

39) DANIEL 9:24

» 24 † Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

40) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL

« 120 † **Anointing--anointing that Temple for the Millennial reign.** Now note in Leviticus... Now, watch how it was dedicated in Leviticus. Now, if we go back to Leviticus, we find out that Moses anointed the temple. Let's just go back while we're at it. We got that much time. And let's go back to Leviticus and find out when Moses anointed the temple, Leviticus the 8th chapter.

Oh, I just love to compare these Scriptures to Scriptures. Don't you love it? And then you--you just got a--an idea of what--of what we're looking for and what we're doing. Now, any of you realizes that we just using a Scripture now and then on it.

41) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL

« 124 † Now, in II Chronicles, turn over, and we'll see the dedication that when the Holy Spirit took His seat at the tabernacle, and watch what taken place now. In II Chronicles the 5th chapter and let's begin at the 13th verse: II Chronicles the 5th chapter and begin at the 13th verse:

And it came... to pass, as the trumpets and the singers were... to make one sound to be heard the praising and thanksgiving of the LORD; and when they lifted up their voices with the trumpet and the cymbals and the instruments of musick, and praising the LORD, and singing, For he is good; and his mercies endure for ever: that then the house was filled with a cloud, even the house of the LORD; So that the priests stood--the priests could not stand to minister by reasons of the cloud: for the glory of the LORD had filled the house of God.

God came into the sanctuary that was to be anointed and was given over to Him for the people to come to worship. So to anoint not thy holy place, but to anoint the most holy place... And we notice that New Jerusalem is the most holy place, and the anointing will be upon the New Jerusalem that descends from God out of heaven, prepared as a bride adorned for her husband. The anointing will be upon them.

42) 55-0109E BEGINNING.AND.ENDING.OF.THE.GENTILE.DISPENSATION

« E-26 † Now, then all to these visions He showed him just where the nations would be standing. He showed them how that there were so many years depended yet on the Jews. He said the Messiah shall come.

He will prophesy in the seventieth week, which is three and a half years, and in the midst of it He will be cut off, which is seven years. Seventy weeks is determined for thy people, seven years approximately to the Jews. He said, "And Messiah, the Prince shall come and prophesy in the midst of the seven weeks, seven days, will He be cut off. In the abomination maketh desolations will stand in its place, and they'll tread down the walls of Jerusalem, Gentiles, for a time, time, and dividing of time."

Now, when Messiah come, Jesus, He preached exactly three and a half years and was cut off for a sacrifice. The daily obligation was taken away and the desolate, the abomination that maketh desolation, the Mosque of Omar was stood today in the place of the holy temple. The Mosque of Omar stands exactly where the temple stood. And He said that they would tread down the walls of Jerusalem, over Jerusalem, until the Gent--Gentile dispensation be finished. But at the end of the Gentiles, there would still be three and a half years yet to the Jews.

Now, notice one of the most striking things of prophetic history. I don't claim to know the prophecy of the Bible, but this is like reading a newspaper, more plain. And what we read here we know is the truth.

43) 61-0618 REVELATION.CHAPTER.FIVE.2

« 216 † What a beautiful story! Now, I don't have time. I got it written, some context on it here, but our next meeting before we can get into this... Maybe when I come off my vacation or some other time, I want to get these seventy weeks of Daniel and tie it right in here, and show it where it takes it to the Pentecostal Jubilee, and brings it right back with those seven pla-... them seven seals to open here just before we go, and show that it's at the end, these...

The Lamb, the Messiah, the Prince should come and should be for seventy weeks (that's seven years) that was prophesied to His people. And the Prince would be cut off in the midst, that's three and a half, the half of seven is three and a half, would be cut off. And the daily sacrifice would be done away with; and the abomination that maketh desolation (which the Moslem of Omar stood on the temple grounds the day when they burnt the temple), and then there is three and a half years yet left to the Israel.

44) 63-0323 THE.SIXTH.SEAL

« 196 † Oh, my. Do you see that? In there--Not the Bride, isn't going to be out here laboring in the vineyards. No, sir. She's the Bride. She's the Queen to the King. It's the others that labor out there, the nation, not the Bride. Amen.

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45) 63-0323 THE.SIXTH.SEAL

« 210 † **Notice now, we find out that the time lasts, I said three and one-half years of Daniel's seventy weeks. Let me explain that a little closer now,** 'cause I see somebody here that's always watched that now; I want to try to make myself clear: a teacher. Notice, **when the seventy weeks come in...** When Daniel seen the vision of the time coming and the ending up of the Jews... But he said there was determined seventy weeks **(That's seven years), in the midst of it, why the Messiah would be here--or--and would be cut off for a sacrifice.**

Now, that's exactly what taken place. Then God dealt with the Gentiles till He took out a people for His Name. As soon as the Gentile church is taken out, He taken up the Church. And when He did, the sleeping virgin, the church itself (The Bride went up.), and the church itself was put into outer darkness, where there's weeping and wailing and gnashing of teeth, and the same time the tribulation falls upon that people.

46) 64-0823E QUESTIONS.AND.ANSWERS.2

« 222 † **322. Brother Branham, I would like to know about the Millennium. Is it after the marriage supper, or--or is it on earth, all about it. I do--don't understand about it.**

Well, brother or sister, it's hard for me to understand it, myself. But only thing I can say is this: that the marriage supper comes before the Millennium.

Now, see, somebody, **I know somewhere in here has got a question on that, that said, "Brother Branham, you're--you're wrong on the seventy weeks of Daniel. There will still be seventy weeks." No, the Messiah was to come and prophesy, and in the midst of the seventy weeks, seventy of weeks, which is seven years,** He was to--He was to be cut off from among the living and made a sacrifice. How many remembers that? All right. How many years then did Jesus preach, the Messiah? Three and a half. Then there's still 3 1/2 determined.

And in Revelations the 11th chapter, these two prophets, they prophesy one thousand two hundred and three score days. Three and one half years still promised to Israel when the Gentile Bride is gone. How many understands that now? See? All right, all right.

47) 64-0830M QUESTIONS.AND.ANSWERS.3

« 297 † **370. Brother Branham, when you gave the message on the seventy church weeks--seventy weeks (Pardon me.) of Daniel, I believe that you mentioned that the full--the full last week or last seven years will begin when the Bride was taken in the rapture.**

No, no, no, no, no, nah, nah, nah. You got that wrong (See?), not the full seven weeks. The--the week started when Jesus came on earth. He said, "The Messiah, Prince, shall come and prophesy, and in the midst of the seven weeks, He'll be cut off." And Jesus preached exactly three and one half years, which is half of the seventy weeks, the seven days, week--weekdays. See? And there's three and one half years left.

Now, when Moses and Elijah comes on earth, which is Revelations and Zechariah... (Brother Coomer your--your and Sister Coomer's question there was--was in the same.) Now, when they... When Zechariah 4 and Revelations 11, them two olive trees and so forth--which is Moses and Elijah--when they come on earth they prophesy 1,264 days. What is it? Exactly three and one half years. There's exactly the same thing. Not... See? Ever who this dear person is. Very, very, beautiful, wrote--wrote on paper with religious head write--lines here and things, and it's very fine. And it's a very nice question, but (See?) you didn't get it, just what I said. Never did I believe that the whole seventy weeks would be over here. Messiah's cut off. How many remembers that in preaching up here? Certainly. See? Seven weeks.