

Notes used in the Message

12-0908 - Redemption In The 70 Weeks - Wade Dale

DANIEL 9:24

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

1) GREEK LEXICON -- STRONG'S NUMBER 3850

3850 parabole {par-ab-ol-ay'} parabolhv from 3846; TDNT -- 5:744,773; n f
AV -- parable (46)
-- figure (2)
-- comparison (1)
-- proverb (1) [50]

1) a placing of one thing by the side of another, juxtaposition, as of ships in battle

2) **metaph. a comparing, comparison of one thing with another, likeness, similitude; an example by which a doctrine or precept is illustrated**

2) HEAR.YE.HIM_ KLAMATH.FALLS.OR

E-8 I've been in the ministry thirty-one years, and I've offered any kind of a year's wages for anyone that can show me a Scripture that contradicts the other one that cannot be straightened by the Word of God. That's right. When people tell you the Word contradicts Itself, you tell them they don't know what they're speaking of. **God's wrote it in riddles and parables, so that He could hide it from the eyes of the wise and prudent and reveal it to babes such as would learn.** Jesus thanked the Father for doing that. Is that right? Because you don't know it like reading a newspaper; it's a spiritual revelation. And it's revealed to them who are interested in learning it.

3) SEVENTY.WEEKS.OF.DANIEL_ JEFF.IN DA 89-141

49 Now, today now we are approaching, "What is the Seventy Weeks?" And this is a very vital part: The Seventy Weeks.

Now, we know the Scriptures cannot lie. They have to be Truth. And if this Angel Gabriel come and told Daniel that there's only seventy weeks left for the Jews... Now, we would apply that to six day-- or seven day week. But in prophecy it's always give in parables.

And so, no doubt that down through the age there has been hundreds times hundreds of people, scholars, abled men, trying to explain what these seventy of weeks were. And I've read many of their commentaries on it. And I'm very grateful to Mr. Smith of the Adventist church for his views. I'm very grateful to Dr. Larkin of his views. I'm grateful to all these great scholars for their views on this. And in reading them, it enlightens me much that I can find places that looks right. But to get the views that I--I thought that I would like to explain, I searched through the encyclopedia of time to find out what time meant.

GENESIS 29:18

18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

GENESIS 29:27-28

27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

REDEMPTION OF 3 GROUPS

1. Gentiles
2. Israel (144,000)
3. Thy Holy City (Jerusalem)

JEREMIAH 3:8

8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

JEREMIAH 3:22

22 Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.

*** PPT Que: Chart Highlight AD30**

4) SEVENTY.WEEKS.OF.DANIEL

61 Now, now, let's outline Daniel's seventy of weeks. Now, I might repeat here again: Ministers of the Gospel, if you disagree with this, all right. They are divided in three periods, as we find out in Daniel 9--three periods: First, a seven week period; then a threescore and two, which is sixty-two; and then a one week period. They're divided in three different periods.

Now, I've got it divided here on the board. The first period, second period, and to my understanding by the Gospel, by the Holy Spirit, that the end time God returns again to the Jew.

Now, we know by all the Gospels that Paul taught and the others, that God will return again to the Jews, Well, then if He's going to return again to the Jew, how can we apply it back in Daniel's time? We've got to apply it in this last age, and it's after the Gentile church has been gone, 'cause He deals with Israel as a nation, we as an individual.

5) SEVENTY.WEEKS.OF.DANIEL

80 Now, now, Jesus, Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, April the 2nd, A.D. 30. Jesus rode into Jerusalem on Palm Sunday, A.D. 30. And now, now, from B.C. 445 to A.D. 30 is exactly 475 years.

But as we have already seen that the sixty-nine weeks makes 483 years... Now, there's where the trouble comes, right there. See? We've got only with the marking of the Bible here, time, only 475 years, and actually it's 483 years, a difference of eight years.

Now, God can't make it miss. If He said it would be so many days, it's so many days. If He says it's so much, it's so much. So what are we going to do? Now, the B.C. 475 to A.D. 30 are Julian or astronomy years, which are 365 1/4 day in--in each. But when we reduce them days to our prophetic calendar...

83 Now, let me stop right here just a minute. That you might know beyond one shadow of doubt, I just wouldn't take that one place. I can take it through the entire Scriptures and prove you that seven days is--that seven--one week is--is seven years in the Bible. I just did it over here in Revelations the 13 chapter--or 11th chapter and the 3rd verse. **Them prophets will prophesy one thousand two hundred and three-score days, which is in the midst of the last week of the Jews. Then they're cut off and the Armageddon sets in.** Then if that be so, there it is again exactly thirty days in a month. See? Then it's a--it's not no thirty-one days and twenty-eight days and so forth; it's exactly thirty days in a month each time.

*** PPT Que: Chart put 3 1/2 years in chart**

Note:
After 62 weeks

DANIEL 9:26

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

March 14th 445 B.C.
483 years or 69 X 7 = 483

MATTHEW 18:21-22

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

70 X 7 = 490 years – One Week Left

Cut off April 7th A.D. 30 / Isaiah 53: 6 Fold Purpose

REDEMPTION

6) SEVENTY.WEEKS.OF.DANIEL

99 Now, remember, He was cut off: Messiah. Jews, God ceased to deal with them. They did not go any farther. Then they were scattered by the Roman Empire. And have you noticed on my chart here... I want you to get this now and draw it. You notice here where I got the cross? That's where they rejected. But the time extended out just a little bit farther on that. See? Why? Thirty, forty, fifty, sixty, seventy--forty years later Titus the Roman general destroyed Israel--Jerusalem, and scattered the people to all the world.

You see, Titus forty years later... So actually the Jewish time extended till the complete... God wasn't dealing with them. He only dealt with them until they rejected Christ. Then when they crucified Christ, they cried, "Let His blood be upon us and our children," and it's been ever since. But before they got scattered... Listen. Oh, brother. Before they got all scattered to all the world, it taken God about forty years to tear up the temple and scatter them out to all the world. But God's failed to deal with them anymore. God failed to deal with them anymore. He went dealing with the Gentile. You know that--understand it now? Now, here we start in the church ages, the Gentile time, God--away from the Jews.

7) SEVENTY.WEEKS.OF.DANIEL

105 Now, we find out, that down through these ages, we had the Holy Spirit come in, and then God, back in the beginning, begin to tell then at the rejection of Christ... God showed John exactly what would take place during the Gentile reign. Now, you haven't got any limited time like the Jews, but we got a sign. We got a--we got a sign post. Well, God did with the Jews just exactly what He said He would do in them sixty-nine years--or 483 years, but sixty-nine weeks. And one week left, one week's yet determined.

Now, we cannot apply it in here, 'cause this is Gentile, the church. How many understands that? Now, this is Revelations; beginning with the 1st chapter until the 3rd chapter takes us over to Laodicea.

8) SEVENTY.WEEKS.OF.DANIEL

113 Notice, way back here... You see this line drawn back in here where God dealt with the Jews, or never dealt with the Jews, it taken Him a long time to get them... It taken Him forty years to get them into the condition to where that He could have them destroyed to all the nations. All over in the days of the Gentiles, He had to get them in condition before He could make His Word come to pass. See what I mean? All that understands it, say, "Amen." [Congregation replies, "Amen."--Ed.] I want to be sure you get it.

Now, what's happened? Look up over the top of this last church age. See this little extension? The Gentile days are finishing. And for the last forty years the Jews has been returning to Jerusalem, going back to the homeland. See where we're at? It took forty years from the cutting off of the Messiah till Titus destroyed the temple and scattered the Jews. It's been another forty years that God's hardened the heart of all kinds of Pharaohs all over the place and drove the Jews back in their homeland. But today they're back in their homeland again, and the church is at the end. Amen. Oh, I--I just trying to read. I can't.

9) GABRIEL'S.INSTRUCT.TO.DANIEL

51 Now, our Kinsman is handed the seven sealed Book of Redemption from the original Owner. Amen. Who was--we find was the original Owner? **God Himself. "And the Lamb came and took the Book out of the right hand of Him that set upon a throne." Who was the Lamb? The Redeemer, our Kinsman Redeemer, the Kinsman to the Church Who come and redeemed Israel.** Now, we're going to get into that this morning. Israel was redeemed, but it was not applied to them, 'cause they rejected Him. But the Church received their redemption. And He is our Kinsman Redeemer. As Boaz had to redeem Naomi in order to get Ruth the Moabite, an alien, a Gentile, so Christ redeemed Israel, applied the redemption, and was rejected.

GABRIEL'S.INSTRUCT.TO.DANIEL

55 And Jesus redeemed Israel at Calvary, but it was not a pardon to them, because they did not receive it as a pardon. But in our lesson now on these seventy weeks, we find they come back and receive their pardon. But He redeemed the Church. Then we are pardoned, because we have received the Blood of Jesus Christ as our pardon.

* PPT Que: Timeline of Gentiles (Highlighted)

10) SEVENTY.WEEKS.OF.DANIEL

118 Now, Pentecostal brethren, how can you apply it all over here in the Laodicean church age? They're--they're sleeping through every one of these ages, waiting. "And we which are alive (the little remaining bunch over here), remain alive until the coming of the Lord will not hinder those which are asleep; for the trumpet of God shall sound, and the dead in Christ shall rise first; and we shall be caught up together with them (Amen.)--with them (here we are, meeting right here) to go to meet the Lord in the air. Amen, and there you are. Where we at? Right here. Where did the Messiah get cut off? Exactly where the Word said. Where will that seventieth week begin? Exactly after this church is cut off. Then God returns to the Jews.

Don't you remember that as soon as the church goes--the church goes, then the Jews take hold, come in. But first, the next thing in order is not a mighty nation on a national revival amongst the Gentiles. **The next thing in order is the coming of the Kingdom of God, the coming of Christ.**

11) SEVENTY.WEEKS.OF.DANIEL

162 Now, when's God going to start their last week? When? It may be today. It may be before the sun sets tonight. God will declare it. When it is, I don't know. I'm wondering. But I'm going to bring something here that--now in a--in a few minutes; and I don't know whether you're going to believe it or not. But I've--I've got to say it anyhow, I believe.

12) SEVENTY.WEEKS.OF.DANIEL

165 And in the middle of this week... Now, here's the seventy... Now, if these exactly was seven years, each one of the weeks, and we've already had sixty-nine weeks, then we have the Gentile age, and we know we're at the end of the Gentile age, then there's one more week left for the Jew. Is that right? And that's exactly seven years. If this was seven years, that's seven years, 'cause He said, "There's seventy weeks determined upon thy people." So we know we got seven years for the Jews. Is that true? Now, look at it. If there's a question, I want to know it. See? Now... And in the middle of the week, the middle of this Jewish week (See?), that's three and a half years--years--the antichrist, the prince, a prince that is to come... And remember, he comes out of Rome. The prince that is to come (What is he? A pope, a prince amongst the people.) that is to come... There'll rise up a Pharaoh who doesn't know Joseph.

13) SEVENTY.WEEKS.OF.DANIEL

170 What's these two prophets going to do when they come? This beast, this prince that shall scatter the power of the holy people, what will he do? He'll break his covenant with them after three and a one half years. He'll oust them. Now, people thinks that's Communism. That's just 'cause you have--the Spirit of God hasn't dealt with you yet. It's not Communism; it's religion. The Bible said it'd be so close it'd deceive the very elected if possible. Jesus said so. See, we're in the last one.

171 Now, these two prophets, what will they do? It's Moses and Elijah. They'll rise on the scene. They'll tell those Jews their mistake. And out of that Jewish bunch that's there now to be the 144,000, God will call with these prophets... What is it? The Spirit of Elijah off of this Gentile church will just continue right on into that Jewish church, go right on in and call Moses with him. Hallelujah. You see it? And he'll preach the same message of Pentecost to those Jews, that they rejected the Messiah. Amen. You see it? It'll be the same Pentecostal message that these Jews will preach right over to them. And they'll hate those Jews so bad till they'll kill them. And they were hated by all nations, and in the midst of the week... Because that they'd raised up a great powerful 144,000... They had the Holy Ghost, and brother, you talk about doing miracles; they did them. They stopped the heavens, and it didn't rain in the days of their prophecy, smote the earth with plagues as oft they wanted to. They give plagues and everything else. They'll give them Romans a hard way to go. But finally they'll be killed. Our God is a terrible God when He's angry. But remember, that's over in the seventieth week, and the church in glory. Amen. The wedding supper's going on. Yes. Now, notice. That's where we seen her coming back to the millennial temple over here at the end of the Jewish age--the anointed. Here He come riding on a white horse; those followed Him on white horses (horse, powers), dressed in white, blood--or vesture dipped in blood, wrote on Him, "The Word of God." He cometh, the mighty Conqueror (Yes, sir.) to set up the millennium--coming to the temple. Glory. There He meets that 144,000.

* PPT Que: Highlight - One Week left after the Rapture to Finish 70 Weeks

DANIEL 12:7-9

7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

REVELATION 11:3

3 And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

REVELATION 11:10-12

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

*** PPT Que: Highlight – 3 ½ Years for Jews (2nd group gone)**

- 6 Seals Finishes Our Redemption, 7th Seal Brings Christ Back to Earth

- 6 Fold Purpose Finishes 144,000 Redemption and Brings Christ back to Earth

14) FEAST.OF.THE.TRUMPETS

23-1 Notice, now, exactly the continuity of the Scripture, exactly the same. Under the Seventh Trumpet is to Israel the same as the Seventh Seal was to the Church. We find under the Seventh Seal, that when these souls that was under the altar there that received robes; they were given robes, not that they earned them, because they were in the dispensation when God was still dealing with grace with the Gentiles, not Jews. Israel is saved as a nation; God deals with Israel as a nation. Gentiles is a people for His Name, not a nation for His Name, Israel.

REVELATION 11:15

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

*** PPT Que: Sign of Messiah Who Jesus, Brother Branham, 2 prophets, Son of Man, 1 week**

15) BEGINNING.ENDING.GENTILE.DISPENSATION

E-26 Now, then oft in these visions He showed him just where the nations would be standing. He showed them how that there were so many years depended yet on the Jews. He said the Messiah shall come. **He will prophesy in the seventieth week, which is three and a half years, and in the midst of it He will be cut off, which is seven years. Seventy weeks is determined for Thy people, seven years approximately to the Jews.** He said, "And Messiah, the Prince shall come and prophesy in the midst of the seven weeks, seven days, will he be cut off. In the abomination maketh desolations will stand in its place, and they'll tread down the walls of Jerusalem, Gentiles, for a time, time, and dividing of time."

16) REV.CHAP.5.PART.2

216 What a beautiful story. Now, I don't have time. I got it written, some context on it here, but our next meeting before we can get into this... Maybe when I come off my vacation or some other time, I want to get these seventy weeks of Daniel and tie it right in here, and show it where it takes it to the Pentecostal Jubilee, and brings it right back with those seven plagues--them seven seals to opened here just before we go, and show that it's at the end.

The--the Lamb, the Messiah, the Prince should come and should be for seventy weeks (that's seven years) that was prophesied to His people. And the Prince would be cut off in the midst; that's three and a half, the half of seven is three and a half, would be cut off. And the daily sacrifice would be done away with; and the abomination that maketh desolation, which the Moslem of Omar stood on the temple grounds today when they burnt the temple... And then there is three and a half years yet left to the Israel.

17) SIXTH.SEAL.THE

420-1 {196} Oh, my. Do you see that? In there--Not the Bride, isn't going to be out here laboring in the vineyards. No, sir. She's the Bride. She's the Queen to the King. It's the others that labor out there, the nation, not the Bride. Amen.

All right, notice these messengers now... These messengers of the Revelations 12, these two prophets, they're going to preach, **"The Kingdom is at hand." See? The Kingdom of heaven's to be set up. The time, last three and one-half years of Daniel's seventieth week promised to the Jews, His people... Remember now, that to prove that, that this is Daniel's last part of the seventieth week... I got a question on that for tomorrow. See? Now, seventy weeks was promised, which was seven years.** And in the midst of the seven weeks, the Messiah was to be cut off to be made a Sacrifice. He would prophesy three and one-half years, and then He'd be cut off for a sacrifice for the people, and there is still a determination, that three and one-half years is still determined for Israel.

18) BEGINNING.ENDING.GENTILE.DISPENSATION

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Now, notice one of the most striking things of prophetic history. I don't claim to know the prophecy of the Bible, but this is like reading a newspaper, more plain. And what we read here we know is the truth.

19) WE.WOULD.SEE.JESUS

E-37 **And if that was the sign of the Messiah yesterday, it's the same today, or He did the wrong sign. And then Israel was right and justified by killing Him, denying Him to be the Messiah, 'cause He'd be an impostor. But they killed Him because that He proved that He was Messiah. There wasn't a--there wasn't rock to be overturned, as we'd get to it farther in the week. You'll see. He is the Messiah.**

Now, I imagine Him saying, "You know, Philip, I want to believe you, but I--I just can't do it. I just can't believe that such a thing is happened. It's too good to believe."

Well, you know, Philip might've said this, "Nathanael, if wouldn't surprise me but what He tells me--tells you who you are when you come."

"Oh, never happen like that. No, I don't believe it. I'll have to see it first."

So they came, finally got to the meeting where Jesus was, and maybe he might've come in the prayer line. I don't know. He might've been setting out in the audience, or wherever, which way they were, setting on the ground or standing up. But as soon as Jesus' eyes fell upon him, listen, He said, "Behold an Israelite, in whom there's no guile." That was Jesus yesterday. Is that right? "Behold an Israelite, in whom there's no guile."

20) EVENING.MESSENGER_ MESA.AZ

132 **Notice, if the Gentile church has to be taken away first, for the Jews, then the end of the Seventy weeks of Daniel takes place. The three and a half years Messiah prophesied, and then He was cut off, the Prince, in the middle of the seventieth week. And, then, there's three and a half weeks left yet. And we find out two prophets of Revelation (He never changes His coat again.), of Revelations 11, comes down and prophesies to the Jews. Now, the Church will be taken away at that time.**

And we see Israel, the first time for several hundreds of years, almost over two thousand years is now become a nation; her own army, her own money. Israel is in the homeland; her own nation, own flag, belonging to the United Nations. She is a nation. Why, it's one of the greatest signs that we could think of right now: Israel in her homeland. And Jesus said, "This generation that sees Israel go back to her homeland shall not pass until all has been fulfilled." See, He spoke of this day.

21) THE.FIRST.SEAL.

149-1 {214} Now, look, Malachi 4. He's a prophet and restores the original faith of the fathers. At the end time, when the tribulation period comes... **Now, here's a little thing; we're going to reverse back a minute, where the three and a half years or Daniel's seventy weeks (the last half of Daniel's seventy weeks which is three and one-half years.)... Now, we... How many remembers that from the church ages? Sure, you see? There's seventy weeks determined: look how perfect it was; said, "Messiah will come, and He'll be cut off for a Sacrifice in the midst of the week, and the obligation will cease."**

22) THE.FIRST.SEAL.THE

150-2 {225} Now, just seventy weeks was determined, perfectly, as Daniel said that Messiah would come and would be cut off in the midst of the week. And Jesus prophesied three and a half years. Now, in the middle of this three and a half years of Daniel, in the middle of it He was cut off. And now the last part is the tribulation period where the Gentile church is... Oh, this is great. Now, don't...?... The Bride goes in with the Groom, then after the millennium, walks out upon the ashes of the wicked.

23) THE.FIFTH.SEAL

369-1 {280} Now, you remember, they was to prophesy. You've read that. How many's read that? Sure, we all acquainted reading the Scripture. And they prophesy, **these two witnesses prophesy in the time of Daniel's second half of the seventy week. That is the last three and a half years.** You remember how we took the Daniel's seventy week? I said we would need it when we got in here. I didn't know why, but I--something told me we'd need it, and here we are. See, see? Notice, in the time of Daniel... Now, remember, Daniel was told that the Messiah would come (the prince, the Messiah, rather) and He would prophesy. Israel still had seventy weeks left, and in the midst of the seventy week the Messiah would be cut off, and the daily sacrifice taken away (Is that right?), but there was still three and a half weeks determined. In this block He takes the Gentile Bride. Now, she goes up, and when she goes up, two prophets arrive to Israel. See?

24) THE. FIFTH.SEAL

370-3 {297} Now, notice. These Jews... I have to do this in order to--to let you see the revelation of this Seal, see what it is, these souls under the altar and who they are. Now, notice. In the time of Daniel, now, the second half of the seventieth week... Now, remember, Messiah was to be cut off in the midst. That's the middle. Well, what's half of seven? Three and a half. How long did Christ preach? [Congregation answers: "Three and a half."--Ed.] That's right. Now. But there's determined yet to the people what? Another three and a half year.

25) THE.SIXTH.SEAL.THE

420-1 {196} Oh, my. Do you see that? In there--Not the Bride, isn't going to be out here laboring in the vineyards. No, sir. She's the Bride. She's the Queen to the King. It's the others that labor out there, the nation, not the Bride. Amen.

All right, notice these messengers now... These messengers of the Revelations 12, these two prophets, they're going to preach, "The Kingdom is at hand." See? The Kingdom of heaven's to be set up. The time, last three and one-half years of Daniel's seventieth week promised to the Jews, His people...

Remember now, that to prove that, that this is Daniel's last part of the seventieth week... I got a question on that for tomorrow. See? Now, seventy weeks was promised, which was seven years. And in the midst of the seven weeks, the Messiah was to be cut off to be made a Sacrifice. He would prophesy three and one-half years, and then He'd be cut off for a sacrifice for the people, and there is still a determination, that three and one-half years is still determined for Israel.

26) THE.SIXTH.SEAL.THE

422-5 {215} And while the tribulation's falling, in there comes these two prophets of Revelations 11 to preach the Gospel to them. And they preach a thousand, one hundred and three score days. See? Well, that's exactly, with thirty days in the month, like the real calendar has, is exactly three and one-half years. **That's Daniel's seventieth part--last part of the seventieth week.**

See, God hasn't deal with Israel in here. No, sir. A brother asked me not long ago, "Should I go to..." A--A brother here in the church, a precious, dear brother said, "I--I want to go to Israel. I believe there's an awakening."

Someone said to me, "Brother Branham, you ought to go to Israel right now. They'd see it." See, you can't do it. I stood right there, and I thought... **Them Jews said, "If I... Well, if this be Jesus, be--be the Messiah," said, "let me see Him do the sign of the prophet. We'll believe our prophets," 'cause that's what they're--they're supposed to be.**

"What a setup," I thought. "Here I go." When I got right there, right close to it, right... I was... Well, I was at Cairo, and I had my ticket in my hand for Israel. And I said, "I--I'll go see if they ask that, if they can see a sign of a prophet; we'll see if they'll accept Christ."

27) QUESTIONS.AND.ANSWERS

1125-Q-370 370. Brother Branham, when you gave the message on the seventy church weeks--seventy weeks (Pardon me.) of Daniel, I believe that you mentioned that the full--the full last week or last seven years will begin when the Bride was taken in the rapture.

No, no, no, no, no, nah, nah, nah. You got that wrong (See?), not the full seven weeks. The--the week started when Jesus came on earth. He said, "The Messiah, Prince, shall come and prophesy, and in the midst of the seven weeks, He'll be cut off." And Jesus preached exactly three and one half years, which is half of the seventy weeks, the seven days, week--weekdays. See? And there's three and one half years left.

Now, when Moses and Elijah comes on earth, which is Revelations and Zechariah... (Brother Coomer your--your and Sister Coomer's question there was--was in the same.) Now, when they... When Zechariah 4 and Revelations 11, them two olive trees and so forth--which is Moses and Elijah--when they come on earth they prophesy 1,264 days. What is it? **Exactly three and one half years. There's exactly the same thing. Not... See? Ever who this dear person is. Very, very, beautiful, wrote--wrote on paper with religious head write--lines here and things, and it's very fine. And it's a very nice question, but (See?) you didn't get it, just what I said. Never did I believe that the whole seventy weeks would be over here. Messiah's cut off. How many remembers that in preaching up here? Certainly. See? Seven weeks.**

6 Fold Purpose Holds The Whole Key

DANIEL 9:24

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Determined

de-ter-mined/

1. Having made a firm decision and being resolved not to change it.
2. Processing or displaying resolve.

1A) SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

51 Now, if we go back into Daniel again, and we'll find out, that in Daniel we find out here, the 24th verse... All right.

"To finish the transgression." To finish what? To finish Israel's transgression. What is a transgress? It's to go against something. A transgress against me is to do a wrong to me. Transgress against you is do a wrong to you. So Israel did a wrong to God. And in this seventieth week, what's going to happen? God is going to finish the transgression of Israel. "Finish the transgression" will be turning away the ungodliness from Jacob. And then all Israel will be borned again. All of them will receive the Holy Spirit.

2A) SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

54 Now, listen close. Let's turn to St. Matthew 24. And here's where Israel made her fatal mistake. Here's where she done her last sin. And the reason that she's in the condition today. Matthew, the 27th chapter of St. Matthew's Gospel and the 25th verse of the 27th chapter. Let's begin about the the 21st verse:

The governor answered and said unto them, Whether of the twain will ye that I release unto you? And they said, Barabbas... (Now remember, that's Israel.)... Barabbas.

Pilate said unto them, What shall I do... with Jesus which is called Christ?... (Listen at them.)... They all said unto him, let him be crucified... (Now, remember, that's their Messiah that Daniel said would come. You remember this morning in the lesson here, He'll be cut off not for Himself, not nothing He did.)... Let him be crucified.

And the governor said, Why, what evil has he done? But they cried out the more, saying, Let him be crucified. Then Pilate saw that he could prevail nothing, but... rather a tumult was made, and he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see... to it.

Listen. Here's their mistake; here's their sin.

Then answered... the people, and said, His blood be on us, and on our children.

56 There's where they done it. He was making a end of sin for them. How could He do anything else but forgive them, knowing that He had to blind their eyes that we could come in. It's like His own children calling for His Blood. And they were blinded, and He knowed they were blinded. That's the reason He cried for forgiveness for them: "Forgive them, Father, for they don't know what they are doing." They were blind. For our sake they were made blind. In their unbelief they did this. But when they see Him again... Amen.

57 Put an end to sin. What is sin? Unbelief. They did not believe that was the Messiah. They could not see Him to be Messiah, yet He done every sign the Messiah was supposed to do. But they could not see it. They were blind.

So when you see people say, "I don't believe in Divine healing. I can't see it. I can't see this baptism of the Holy Ghost," don't be angry with them; they are blind. They say, "I can't see this message of Him coming. I can't see this baptism of the Holy Spirit. I can't see this serpent's seed. I can't see this stuff." They're blind and don't know it. Just pray for them. All right.

3A) SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

85 In this seventieth year of Daniel--seventieth week, rather, coming to make an end of sin, put it away. You understand now? What's the first? To finish the transgression, to make an end of sin. **Number three: To make reconciliations for iniquity: you who's writing it down.**

And I had about six other Scriptures there, but I just pass over it, because it's hot. We don't want to take too much time. I want to get as much of it as I can, but not hold you too long. All right.

86 To make reconciliations for iniquity. "Iniquity" is "doing wrong," as they did at the cross. He made reconciliations, but it will not be applied to them. It was not applied to them, why? Because they were blinded and could not see it. And why did they blind? You say, "Well, maybe today because I'm blind..." You're willfully blind. They were blind because God blinded them, but you're blind because you're willfully blind. There's no reconciliation for you. "If you believe not I am He," said Jesus, "you'll die in your sins." That's right.

SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

94 Let's turn to Isaiah the--Isaiah, the 66th chapter of Isaiah and read just for a moment and see what God says about Israel being saved, how long it will take to save Israel. Watch how quick it'll come. In Isaiah the 66th chapter and the 8th verse, if you want to read it all, all right.

Who has heard such a thing? who has seen such a thing? Shall the earth be made and bring forth... one day--in one day?... for as soon as Zion travaileth, she brought forth her children.

As soon as Zion saw that that was their Messiah, she was borned again in one day. Make reconciliations for sins and to make--reconciliations for iniquity, uncleanliness. Oh, my. They did that what was evil, that which was wrong. Reconciliations was made for their iniquity.

4A) SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

96 **Number four: To bring in everlasting righteousness. That's the fourth thing that he come for, the fourth, what he's come to do. To--to bring in everlasting righteousness, make an end of sin, reconciliation, and to bring in everlasting righteousness. When Israel's transgressions had come to an end... When Israel's transgression...**

Now, we're going to... I want you to catch this, because when we bring that woman and the dragon cast out, you're going to come right back to this same Scripture again. Be sure to put it down. **When Israel's transgression has come to an end, Satan, who is their accuser and our accuser, Satan will be sealed up in the bottomless pit. When what? When bringing in everlasting righteousness, something that cannot end. All because unrighteousness will be done away with.**

SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

100 Now, let's us turn back to Habakkuk the 2nd chapter, Habakkuk the 2nd chapter. And now, we're going to see why he sealed up this old serpent, and what it was done for, and what takes place immediately after he is sealed up. I like this, don't you? It--it--it brings us to a knowledge of something. Habakkuk--Habakkuk the 2nd chapter and the 14th verse, I believe it is, I want to read. When this takes place... Watch.

For the earth shall be filled with the knowledge and the glory of the LORD, as the waters covers the sea.

Oooh, my, whew. In other words, when the enemy has been put away, the end of sin has come, the bringing in of everlasting righteousness has come, Satan is sealed up in the bottomless pit, and the knowledge of the Lord shall cover the earth as the waters covers the sea. Amen. Glory to God. It's coming, brother; it's coming. Women will be ladies, and men will be gentlemen. Amen.

When the knowledge of the Lord shall fill the earth, and sea, and sky,

And, oh, my heart is groaning, crying for that day of sweet release,

When our Jesus shall come back to earth again. (Amen.)

All right. Now, the millennium then is on. That's when the millennium--when the city is to be built. Fourth. I had about six more Scriptures, but we'll hurry. Now, when we come back, I'll pick up these other Scriptures, but just get you a general idea.

5A) SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

103 Number five: To seal up the vision and prophecy. The Angel come to seal the vision and prophecy...

SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

108 What did he do? To seal up the vision and the prophecy. Daniel had prophesied these things. He had saw it in a vision, and the Angel come down to seal the vision and to seal the prophecy; they can read it, but can't understand it until the end time. The end time, what is the end time? The end of the seventieth week, when that prince, antichrist, will be revealed, at this time, making himself God. How do we know this is sealed up to the time? Daniel just got through... This is the last chapter of Daniel.

109 Sister Simpson told me this afternoon, she said, "Brother Branham, I've read the entire Book of Daniel. I just--I just didn't know no more when I got through than I did when I started." Here it is, Sister Simpson, if you're here tonight. I believe I see her setting over there. I never said nothing in the trailer. I held my peace, 'cause I thought maybe I'd get to it. But the vision that Daniel had saw down there by the river was sealed up until the end time. It's... Let me just go ahead and read it here. See?

But thou, O Daniel, shut up the words, and seal the book, even to the end time: many shall run to and fro, and knowledge shall... increase.

And I Daniel looked, and, behold, there stood... two,... one on one side... of the river, and one on the other... side of the bank of the river.

And one said to the man clothed in--in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? (Now, listen.)

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand to heaven, and swore by him that lived for ever and ever that it shall be for a time, time, and a half time;... (Now, we're getting right--right exactly.)... time, time, and a half time;... (Now, you watch when we get in Daniel's Seventy Weeks, how that comes out. That's when the mystery's going to be revealed. All right.)... time, time, and a half time; and when he shall... ("he," personal pronoun now, the antichrist,)... shall... accomplish--accomplish to scatter the power of the holy people,... (That's when he breaks his covenant in the middle of the week.)... all these things shall be fulfilled. (Amen.)

6A) SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

115 Now, let's see. Have we got time for this last one? The sixth: Anoint the most High. Oh, my. Here's the one. The last thing He was to do was to what? Now, let's just go back over in Daniel, find out what all He's to do right here.

Seventy of weeks... (What's to be accomplished in this time? All right.)... are determined upon thy people and... thy holy city, to finish transgression,... (transgressions of the people)... to make an end of sin,... (for the people)... and to make reconciliations for their iniquity, and to bring in everlasting righteousness,... (for the Jews)... and to seal up the vision and prophecy,... (to the time of the end)... and to anoint the most Holy.

That's the sixfold reason of his coming.

SIXFOLD.PURPOSE.GABRIEL.VISIT.DANIEL

116 Now, to anoint the most Holy. Now, this may be a little bit strange for just a minute to many of you teachers, but I--just hold it just for a minute; let's see how it comes out.

This is the anointing, not of a man... Jesus is already anointed. Is that right? The Book of Acts said that God anointed Jesus with the Holy Ghost, and He went around doing good, and healing the sick, and so forth. Jesus is already... He is Messiah; and "Messiah" means "the anointed one." Is that right? But here at the end time He's to anoint the most Holy.

What is the most Holy? To my way of seeing it, which I believe I can prove it by the Scripture, is to anoint the most Holy, which will be the Tabernacle that'll be used during the millennium (Now listen, and see why I get it) described in Ezekiel the--the 4th chapter the--no, I mean, the 43rd chapter 1st and 6th verse. Let's go back to Ezekiel and find out how he's--pictures in the millennium, how they will anoint the... Ezekiel 43, and let's just read a little bit here now and see what he's going to do in this millennium, anointing... Ezekiel 43 (All right.) and now, let's begin with the 1st to

the 6th verse. You can read the whole thing after you get home, of course, you that's putting it down, Ezekiel 43. Afterwards...

119 Now watch. Description of the Temple that is to be built in the millennium. Now, anyone, any reader that knows that from Ezekiel the 40th chapter until about the 44th chapter is nothing in the world but the millennium Temple being erected on earth (anyone knows that. See?), when the glory of the Lord fills it and so forth like that. Now, we're going to just describe the temple in the 43rd chapter and the 1st to the 6th verse.

SIXFOLD.PURPOSE.GABRIEL.VISIT.DAN_ JEFF.IN DA 45-88 SUNDAY_ 61-0730E

127 When the Tabernacle is erected, the resurrection has come, the Jews has returned, Christ and His Bride has come, the Jew, the 144,000 are sealed, the millennium has taken place, there will be an anointing when the most Holy Place will be anointed, the Holy, holiest of holies, and the most Holy, when... The most Holy Place is a sanctuary where God lived between the Cherubims, and this time Christ will set in the most Holy Place with the anointing upon Him. And they'll need no sun there, for the Lamb in the midst of the City shall be the Light. The sun will never go down in that City, as old Uncle Jim used to say. And it never will, because Christ will be that Light, the anointed One. And the King will come and take His throne for one thousand years to reign.

SIXFOLD.PURPOSE.GABRIEL.VISIT.DAN_ JEFF.IN DA 45-88 SUNDAY_ 61-0730E

133 Now, after this the Bride appears. After the seventy weeks, the Bride appears in Revelations the 19th chapter, the 1st and the 16th verse. She arrives with her Bridegroom, the mighty King. Oh, my. I don't know whether we're going to get it all or not. Just got it so... Let's just read part of this anyhow. Here's where the Bride will come, after this. See? After the millennium sets in, then Christ comes back with the Bride. Right. One to sixteen in the 19th chapter...

134 What was it? His people had just crowned Him King of king and Lord of Lord, coming back to His holy Temple, anointed with the Presence of God to live and to reign through the millennium with His Church. Amen. The appearing with the mighty King to take Her place at His side, the new royal anointed Temple... Now, the sixfold purpose of Revelations 6:1 to Revelations 19:21 is fulfilled. Listen.

136 Now in closing, the Seven Seals, Seven Trumpets, Seven Vials, Three Woes, woman in the sun, casting out of the devil--or the red dragon, comes between these times during the great tribulation period. Don't forget it. All these things take place during this time, but here is the sixfold purpose of his coming. Do you believe it? What a glorious time lays in store for those who love the Lord. I tell you, friends, we can't afford to miss that. Don't miss that for whatever you do. Be sure.

SIXFOLD.PURPOSE.GABRIEL.VISIT.DAN_ JEFF.IN DA 45-88 SUNDAY_ 61-0730E

139 There'll be two prophets (the 11th chapter, we'll pick that up)--two anointed prophets like Elijah and Moses, who I think it is. And they'll bring great curses, after they have seen that they have consolidated, and Rome has broke its covenant (that prince) in the middle of this seventieth week, it'll break its covenant with Rome, or Rome will break it with Israel, and that'll cause the abomination to begin to scatter. And there will be the great flood, when the Gentile remnant, the sleeping virgins... The dragon (Rome) spurted water out of his mouth to make war with the remnant of the woman's seed that keep the commandments of God. Rome will do that.

140 A confederation of church will consolidate them together and bring the Jews into this confederation, and bring them back to their own temple worship again in the THUS SAITH THE LORD out of the Bible, and they will have their own church. They are what now? I just caught it just now, fresh. They are now a nation recognized. Is that right? But they have not their temple worship yet. And when they establish the temple worship, the Church will be gone. God will be dealing with the Jews as a nation. And then when they are brought into this confederation, Rome will break it in the middle of the seventieth year--three and one half years he'll break that covenant with them, and cause the abomination that maketh desolation to spread to the consummation. Then he'll take both Protestant and Jew and persecute them, and that time these

two prophets will stand up and curse the earth that she'll not rain in the days of their prophecy; they'll call fire out of heavens and everything else. You just wait. We got a lot laying here in store for us to learn.

REDEMPTION OF 3 GROUPS

- 1. Gentiles**
- 2. Israel (144,000)**
- 3. Thy Holy City (Jerusalem)**