

Notes used in the Message

21-0314pm - Predestination Made Plain Pt.4 - Samuel Dale

EPHESIANS 1:3

- » 3 † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » 11 † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

1) 55-1006A A.HIDDEN.LIFE_ CHICAGO.IL THURSDAY_

« E-24 † **If you'll notice in a perfect type, God did His own Son the same way. He taken three as a witness** (where the mouth of two or three witnesses every word to be established), Peter, James, and John: love, faith, and hope. And He taken them up into a mountain apart from the rest of the world. And there before official witnesses, God adopted His own Son. He was transfigured before them, and His raiment did shine as the sun. And a voice out of a cloud said "This is My beloved Son; hear ye Him." Set Him upon a mountain, put the witnesses there to see it, clothed Him in a robe as bright as the sun shining in the--in this.. **They even shined like the sun in its strength. And God spoke out, "This is My beloved Son; hear ye Him. God adopted His own Child into the family. "Hear Me no longer, but this is My Son Who takes over from here on." Amen. That adoption is near the time in parable of the church. It's time for that.**

2) 56-0224 JEHOVAH.JIREH_ SIOUX.FALLS.SD FRIDAY_

« E-34 † We have time for a few hours to go into the adoption to show how God pulled His people out, and his son was adopted into the family. After he was already his son, born in the family, He become adopted in the family also. He was adopted, taken out and put a white robe on, and he was adopted into the same family he was borned into, if he proved to be a fine man until he was of age and correctly about his fathers business. God done the same thing to His Son, took Him apart and put Him up on the mountain and there overshadowed Him. And His garments glistened like--like the sun in its strength like that. **And a Voice spoke from heaven said, "This is My beloved Son, hear ye Him," God placing His Own Son." That's right. God still places His children in His Church. And the time of adoption is at hand. Separating...**

Now, look in the antediluvian world, when God raised up, spread from His hands, and made the world and created the heavens and earth and made man, done all things in His great plan of miraculous, and the Life of God was in man, man believed in the supernatural, but sin separated him. Then after a while he become builders and builders; and the first thing you know, they become--had great buildings and cities. And when cities and buildings and people congregate together then violence sets in all the time. Look at today.

3) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 112 † Having predestinated us unto--unto...

What does the word "unto" mean, the word "unto"? It means there's something we're coming to, unto. "I am going unto the fountain. I am going unto the chair." Brother Humes, you get that? "I'm going unto the desk."

(Now.)... He predestinated us unto the adoption of children by Jesus Christ to himself, according as his own good pleasure of his will,
How much pleasure? Whose pleasure was it, whose goodness? His Own, His own good pleasure of His Own Will.

« 114 † **Now, what is adoption? Now, let me get this now;** I don't know whether... I won't have time to get through this, but I'll hit it. Then if there's a question, you can a--ask me a little later on sometime in the message, something. Listen. Your adoption is not your birth. **Your adoption is your placing. When you were borned again, John 1:17, I believe. When we are borned of the Spirit of God we are sons of God. But we were predestinated. Now, here's what I'm trying to get you to, for this sons of the last day (You see?), to the... See? We were predestinated to--unto adoption.**

Now, now here we are. Now, this is what hurts Pentecostal a little. **They say, "I got borned again. Praise the Lord, got the Holy Ghost!" Fine. You're a child of God. That's right. But yet that ain't what I'm talking about. See, you were predestinated unto adoption. Adoption is placing a son.** I'm too close to that, 'cause Becky told me that I get too close to it; you can't hear in the back. I am. See?

« 117 † A child... How many knows the rules of adoption in the Old Testament? Of course, you've... Look. A son was born. I believe I got it in some sermon. What is that, Gene, you remember? It's on a tape. Oh, what was that? I--I--I--I've struck on it. Oh, yeah, I got it, "Hear Ye Him," "Hear Ye Him," the adoption of children.

Now, in the Old Testament, when a--when a child was borned in a family, he was a child when he was born, because he was borned of his parents; he was a son of the family and heir of all things. Now, but this son was raised by tutors: Galatians, 5th chapter, 17th to the 25th verse. All right. He was raised by tutors, raisers, teachers. Now, for instance, if I had a son born, now, say, I'm a father and...

4) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« E-51 † O God, our Father. We are grateful to Thee this afternoon for Jesus, how that You took Him up there on Mount Transfiguration and was transfigured before them; **You changed Him. And Your Voice said as the adoption, "This is My beloved Son; hear ye Him."**

And, God, we're trying our best to Him and follow Him in everything that we do or say. Send Him into the building just now, Lord, put a fresh anointing on every minister here and every laity here, Methodist, Baptist, Presbyterian, Catholic, whatever they are, Father. They're here because they love You. And we're groaning, waiting for that time of adoption. **And we believe that one of these days the Holy Spirit will move in, not with a new birth, for we've received that through Christ, but You'll adopt Your Church then.**

5) 58-0301E HEAR.YE.HIM_ CHATTANOOGA.TN SATURDAY_

« E-20 † Now, if he was a trusted son, there come a certain day. Now, I want you to listen real close. **There come a certain time in that young fellow's life, after he become eligible, after he was well trained, and he become a certain age, there was a time that the father adopted the child that he'd give birth to, into his own family. (That was the placing of a son, to you ministers.) The same son that was born into the family had to be placed in the family, or had to be the law of adoption, as Paul speaks of it in Ephesians 1:5, that we were "predestinated to be the adoption of children by Jesus Christ."**

God, before the foundation of the world, knew every son He'd have. And He never sent Jesus just to come down and die, to think somebody'd have mercy on Him. I wouldn't run my office like that. You wouldn't run yours like that. And God don't run His like that. He came to save those who He, by foreknowledge, knew that would be saved. He seen their condition and knowed the hunger of their heart before the world ever began. And He come to save that, He sent Jesus, a propitiation for our sins. "He's not willing that any should perish," but He knowed who would perish from the beginning. If He didn't, He wasn't God.

6) 54-1231 EVERLASTING.LIFE.AND.HOW.TO.RECEIVE.IT_ JEFFERSONVILLE.IN

« 109 † **God adopted His own Son when He took Him up; took Peter, James, and John, as a witness. "In the mouth of two or three witnesses, let every word be established."** And went up there, and God overshadowed Christ. The Holy Spirit overshadowed Christ, and His raiment shined like the sun. Is that right? And God Himself said, **"This is My beloved Son; hear ye Him." In other words, "There it is. What He says is all of it." And then He was given equal... And of course, It was God, but God in the flesh of Jesus Christ, manifesting Himself to the people. And there, God adopted His own Son.**

« 110 † And now, when the Pentecostal church and these people in the last days here that's beginning to find the new birth, being born again, they thought that settled it. No, sir. Your ups-and-downs, and ins-and-outs, and things like that, God can't place you as a son. But when you stay in the Kingdom, stay in the Gospel, stay right, one of these days God will call you out and set you aside, adopt you as His son before the people, and give you something that'll shake the nations with it. See what I mean? It's the adoption into the family.

7) 53-0609E MAKE.THE.VALLEY.FULL.OF.DITCHES_ CONNERSVILLE.IN TUESDAY_

« E-33 † Across the river they went. Said, "What will you ask?" I wish we'd have time to take up before this, the--the Law of Adoption. Pentecost was borned (That's right.) like the son. **But that same son was borned in a family, had to be adopted also. That's right. And there's where you missed your calling, friend. When the adoption time come, if the tutor that raised the child, found the child not worthy, they absolutely still remained a son, but missed their adoption. But if they was adopted into the family, then they was full fellowship with any check that they wrote was just as good as what their daddy wrote.**

That's what's the matter today, brother. The church ought to be in adoption right now, bringing into the full favors of God, but the thing... We're ups and downs and ins and outs and ups and downs and ins and out till God can't trust us with nothing, hardly. "One day I belong to the Assemblies, and the next day I belong to something else. And I'm Methodist next day, and a Baptist next day." You've packed your paper from church to church, and every little group that... You go into the group, and "I'm in a Baptist now," and the first thing you know, somebody makes me angry, the deacons gets wrangling with me. The pastor says something I don't believe, I pick up my paper and take off over to the Methodist. If the Methodist don't get them, I take them and go down to the Me--the Assemblies, or go to the Church of God." You've packed your papers till it's wore out. Get your name written in the Lamb's Book of Life and forget about it. That's right.

I've been in the Branham family forty-four years and they never did ask me to join the family. I was borned in it. I'm a Branham by birth. And you're a Christian by birth. Hallelujah. You don't join the family of God. You're borned in the family of God. That's right. All right.

8) 54-1231 EVERLASTING.LIFE.AND.HOW.TO.RECEIVE.IT_

« 105 †

Now, in the Old Testament when a son was born into a home, it was a son because it was born in a home. My son is my son when he was born to me. And when the Pentecostal church gave birth, or found what they called the birth, the new birth, or the Holy Ghost church, that they were borned into the Kingdom of God. Well now, in the Old Testament... Now, in Ephesians the 1st chapter, it said, "We are predestinated unto the adoption of sons." Unto the adoption of sons? Look at that, "The adoption of sons." Yes, sir.

And a man in the Old Testament, when he had a son born into his house, he was a son when he was born. But there was a tutor raised that child until he come to a certain age. Then if this tutor was--brought word to the father, that the child was worthy and all right and everything... Now, it had... He was--he was then adopted into that family. Many of you Old Testament readers know the Scripture on that. He was adopted into the family. **But if he wasn't, he still remained a son, but he wasn't adopted. And then if he was adopted, he was brought out in the street, put on a robe, and then a ceremony was made. And then this boy's signature on the check, meant just the same as his daddy's, just the same; for he was adopted into full fellowship of the family.**

9) « 154-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. **Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,**

**"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,
(Romans 9:13)**

AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL."

See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. See how clear the true evidence becomes when the Word is revealed to you? Again, note, Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water. Upon obeying the Word, the Holy Spirit came upon Him and the voice said, "This is My beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all. Then having been filled thus (and the same pattern holds at Pentecost and ever after), He went in demonstrated power, receiving the full revelation of God and from God, for that day.