

# Notes used in the Message

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## 15-1021 - Predestination Made Simple (Let us make Man Pt.2) Pt.5 - Samuel Dale

### EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

### GENESIS 1:26-27

- » **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » **27** † So God created man in his own image, in the image of God created he him; male and female created he them.

### 1) « 149-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

**The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural. He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. **THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL. They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.****

### 2) GENESIS 1:26

- » **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » **27** † So God created man in his own image, in the image of God created he him; male and female created he them.
- » **28** † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

**2A) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 841 † **What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hissself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.**

**2B) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_**

« 44 † **Now let us turn the page, of Michelangelo, and close the book. And let's open another Book and read of the great Sculptor, the Almighty. Who, before there was a world, and before the foundations was laid, He had in His mind what He wanted, and He wanted to make man in His Own image. He wanted to make something in--in reality of what was a vision to Him, what was in His thinking.**

**2C) 64-0216 IDENTIFICATION\_ TULARE.CA V-22 N-14 SUNDAY\_**

« 58 † **But, see, all that is, it's displaying showing by type, like the whole Bible, God coming together with a redeemed Wife, a Bride that God had in His mind before the foundation of the world. That was the attributes of God, being displayed. And now to make a character that could redeem this woman, it had to be something greater than her, to redeem her. And did you ever notice... I--I... this may be...**

59 Now as some of my Arminian brothers are, a--a doctrine that is legalists, would disagree, just let me just... Pardon me for a minute, I might project this. If He is the Redeemer... I don't say this to hurt now, or to be different; I don't preach doctrine, but let me ask you something.

**3) 53-0403 THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES\_ JEFFERSONVILLE.IN V-25 N-4 FRIDAY\_**

« 51 † So He couldn't just leave it in that state; He had to leave something with it. So He said, "Let us (plural) make man (plural) in our own image. Let us make man in our own image." **So then when God made His first man, He was a spirit man. He was something on the order of God, or the Son of God, the Logos. That was the first man. Then He gave the man jurisdiction over the--to lead all the animal life, just like the Holy Spirit leads the believer today: "Go here. Do this."**

Now, if we were perfect in submission to the Holy Spirit, God would lead us by the Holy Spirit, just like Adam led the animals of that day.

**4) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US\_ CONNERSVILLE.IN WEDNESDAY\_**

« E-65 † And when He made everything that looked nice and good to Him, now He said, "Let us (plural) make man (plural) in our own image." What was He? There is a supernatural Being. There's the One that could not be seen. God the Father never was seen, never will be seen. He's all nature. **And there He is. And now, here's the Son, which is the Logos that went out of Him, made in His image, a supernatural Being that went out in the beginning.**

**"Let us make man in our own image." After He made a man in His own image, He made a supernatural being.** Yes, indeed. Genesis 1:28, read and see if that isn't right. And then when He made man in His own image, he had rule over the beasts. He led the beasts around then like the Holy Spirit's supposed to lead the Church today. That's right. He led the Church around and...

And then He said, "There's no man to till the soil." So He created man out of the dust of the earth. Now, He might've give him a hand like a monkey and a foot like a bear. I don't know what He did, but He put him in five senses. And He put this supernatural being which was called man, the third Person of the Trinity, Holy Spirit, into mankind ( That's exactly right.), that man and He made him in His own image.

**4A) 53-0509 THE.PILLAR.OF.FIRE\_ JONESBORO.AR SATURDAY\_**

« E-17 † Now, the world's without form and void, and water was upon the deep. We're in Genesis 1 now. See? Then He made all the plant life. Then after while, **He made man in His own image. And if He made man in His own image, He had to make Him something on a order of that supernatural Being.** That's right.

**4B) 53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US\_ CONNERSVILLE.IN WEDNESDAY\_**

« E-65 † And when He made everything that looked nice and good to Him, now He said, **"Let us (plural) make man (plural) in our own image." What was He? There is a supernatural Being. There's the One that could not be seen. God the Father never was seen, never will be seen. He's all nature. And there He is. And now, here's the Son, which is the Logos that went out of Him, made in His image, a supernatural Being that went out in the beginning.**

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**5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**  
« 43 † He got all those things together, and made...?... made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, **put them all here on earth. And then He asked this question now. "Let us (Who? Father and Son) make man in Our own image."**

**Now, if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being). He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into "let us make man (which was His son, an offspring from Him) man in Our own image (He was a supernatural being.), and let him have dominion over the cattles of the field, and so forth."**

**Now, the man led the man--led the--the cattle and everything, just like the Holy Spirit leads a real true believer today.** The Voice of God out there... The voice of man, rather, would speak and say... call the cattle this way, call the sheep over to this pasture, call the fishes to this water. See, he had dominion; everything obeyed him.

**6) 57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**  
« 278 † **And now the Logos that went out of God, which was the--the Logos, all this begin to form into a--a body shape. And this body shape was called, in the scholar's teaching, Logos, the Logos that went out of God. In other words, a--a better word for it, was what we call a theophany. (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's--it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that's the kind of body that God was, for He said, "Let us make man in our own image and in our likeness."**

« 279 † **Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.**

**7) 57-0901E HEBREWS.CHAPTER.FOUR\_ JEFFERSONVILLE.IN HEB SUNDAY\_**  
« 229 † **Just think of it. Is there two Eternal Lives? You couldn't answer that, could you? There is one Eternal Life, and that's the Life of God. This other kind of life, no matter what it is, it's got an end to it. And anything that had a beginning has an end. But anything that had no beginning has no end. And God said He would give us Eternal Life, without beginning, we were just made a part of Him. And actually the Life that's in us, wasn't brought here by human nature. Nature give us a spirit, but that spirit died, and we got the Spirit of God. Glory to God!**

**230 Was God a man? Certainly. "Let us make man in our own image." What was God? A theophany, a body. And there man was made like that and put over the garden. But there was no man to till the soil, in the senses. Then He created man out of the dust of earth, in the animal life, and that man tilled the soil. And the man fell, by transgression. Correctly. And God, the theophany, come down and was made flesh and dwelt among us, to redeem the man.**

**8) 60-0911E FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD\_ JEFFERSONVILLE.IN V-9 N-5 SUNDAY\_**  
« 177 † **So the first thing He created... Now, some of you want to know about my Genesis story; God said, "Let us make man." The first thing He created was angels to worship Him, then He become God. Then when He said, "Let us make man after our own image," what kind of a man did He make? Spirit man; then when He made that man, He give him control. Then He made man out of the dust of the earth; then he fell. Then He become a Saviour: a God, then a Saviour. Sin brought on sickness; then He become a Healer. Hallelujah. There ain't nothing going wrong. He knowed all about it before the world was ever formed. He knew we'd have this meeting tonight. He knowed every gnat would ever be on the earth, and how much tallow he'd make, and how many times he'd bat his eyes. He's the infinite God, knows all things. Amen. Aren't you glad tonight that your name is on the Book?**

**9) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« 145 † Now, we find that God came into this little cell, see, and He begin to develop cells, drew from His mother's vitamins and things, as she. Then when He become old enough to eat Himself, He begin to eat. And what is that? It's the--it's the dust of the earth, which you come up and plant life and animal life and so forth, and as He begin to eat the fish and the bread and the so forth, it begin to develop cells. And then when it's fully matured at thirty years old, He was baptized in obedience to John down here, or to God, in the water, and went out. And what happened? The Dove, which was God, descending from Heaven, with a voice saying, **"This is My beloved Son, in Whom I am pleased to dwell." What did He come to do? To redeem that part of the earth. He was the beginning of the creation of God. Because, God is not a creation, only in Christ He is a creation, because God is Eternal and a Spirit, and a Spirit is not created. He was the beginning of the creation of God, and God redeemed that body. See, when He come down, "This is My beloved Son, I'm well pleased in Him."**

« 146 † So He, God, came down after going through this, and now every son, that you eat and born of a natural sexual birth, the way you come; then when it comes to a place to where you go through water baptism, then Holy Ghost baptism, then the Holy Ghost comes down at the Fire baptism and claims this creation, the same as it did Him. The Holy Ghost and God is the same Spirit. See? It comes down and claims this body for the resurrection. And He was raised for our justification, **"All the Father has given Me will come, not one will be lost. I'll raise it up at the last day. Not one hair of the head will even perish." That is the beginning of the creation of God. This is the continuation of the creation of God. Then the whole earth has to have a baptism.** And then the Holy Ghost comes down in a city to dwell upon the earth, and the tabernacle of God is with man, and dwells with them, God has tabernacled here on earth. This whole redemption plan, justification, sanctification, baptism of the Holy Ghost, the same as it is then.

**10) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_**

« 216 † Many think, because they speak with tongues, they've got the Holy Ghost. That don't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?

**217 It's got to come from the inside, which is the Word, from the beginning. "In the beginning of the creation of God," when God begin to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now. And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word, and how can... the Bible, all of It! "Precept upon precept, line upon line; here a little, there a little." "Not one jot or a tittle shall fail." How in the world can you, being part of that Word, disagree with the rest of It, or any part of It?**

**11) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« 183 † What would He do? He was proving His Word, proving His position, proving what He was. God was in Christ, reconciling the world to Himself. And God is the Word. All right. He calmed the winds and the waves, to prove Isaiah's prophecy, "He shall be called 'The mighty God, the everlasting Father.'" See? He also multiplied bread and fishes, this virgin-born Son. What was it? To prove the Word. All Scripture has to be fulfilled. He proved the Word, by saying He was Jehovah made manifest. **He was the beginning of the creation of God. God in creation, God with a little part of the creation here that God was living in Himself, He was the beginning of that creation of God, "From Him begets many sons." Note, He also multiplied the fishes. He is the Word and the proof of the Word.**

**12) 53-0608A DEMONOLOGY.PHYSICAL.REALM\_ CONNERSVILLE.IN DE 21-40 MONDAY\_**

« 27 † **But your souls were made up before the foundation of the world when God created man in His Own image: spirit of man; not a man in His Own image, but man in His Own image.** See? And then He made them male and female before He ever had a man in the dust of the earth. Wish we had a chance this afternoon to take our time and go back into that, just see how God... **Now, it's between the line, but when you see, it comes right up with the line. See? How that God back in the beginning, what He did there, and how He moved down into the earth and how that He made man in His image, and then God turned around and was made in the image of man to redeem man.**

**13) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**  
« 848 † **Now, there you are. That's the way we are here. We come from a higher being. In the beginning we were in the image of God. The veil and the darkness keeps us from knowing it now. But Jesus told His disciples He was with them before the foundation of the world. See? We were. You can't know it now, but you was in the beginning. And if this earthly tabernacle be dissolved, we have one already waiting. Hallelujah. And then we move into this theophany, what we once lived, so we can eat and shake hands. And the souls under the altar cry, "How long, Lord?"**

**14) 65-0123 BROKEN.CISTERNS\_ PHOENIX.AZ V-19 N-4 SATURDAY\_**  
« 35 † And we're seeing God, from every section of denominations, all the way from Catholicism, through all the protestant churches, Buddhas and whatmore, from India, and whatever more. He's calling His people together, assembling them together. And I'm--I'm very happy for that, to see this day coming. Now we... It's--it's a great day, one of the greatest privileges.

**36 That, if I had to, if I would have knowed before there was a world, when we were souls a part of God, that we are, for we were with Him before the foundations of the world. Because, there's only one form of Eternal Life, and that's God. And we're a part of Him. We was not so much that we would know and--and could think, and had a being; but we were in His thoughts of what we were, before the foundation of the world. Because, we are a part of Him, like my son is part of me, and I am part of my father, and so forth. We are sons and daughters of God, by His foreknowledge.**

**15) « 154-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**  
**Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,**

**16) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST\_ CHICAGO.IL SUNDAY\_**  
« E-35 † **That's the reason you're holy this afternoon, not because you deserve it, but because He chose you to be that way. When? Before the foundation of the world.**

*... holy and without blame before Him in love:*

How could we do it? There had to be a Masterpiece do that, and that was Christ Jesus.

**Listen, you don't remember it, neither do I; but we was before the foundation of the world. When God made man said, "Let Us make man in our own image, let us give them (plural), let Us get... make man in our Own image (spirit man) and give them dominion over the fishes of the sea, and the cattle's and so forth." Genesis 1, God saying that, "Let Us make man."...**

« E-36 † **Now, back there before the foundation of the world, God chose you in Christ Jesus to appear holy at the end time, all the way from the foundation of the world. Do you see it?**

Now, quickly, let's catch it now, next verse.

*Having predestinated... (or elected) us unto the adoption of children by Christ Jesus to Himself, according to--to the good pleasure of His will,...*

**17) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**  
« 48 † Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. **And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...**

**49** And if He isn't infinite, He isn't God. God has to be infinite. We are finite; He is infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't, then He can't be God. Knows all things, all places, because of His omnipresent. Omniscient makes Him omnipresent. He is a Being; He's not like the wind. He is a Being; He dwells in a house. But being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on.

There can't be a flea bat its eyes but what He knowed it. And He knowed it before there was a world, how many time it'd bat its eyes, and how much tallow it had in it, before there ever was a world. That is infinite. We can't comprehend it in our minds, but that's God. God, infinite!