

Notes used in the Message

12-0226pm - Family Matters Pt.2 (Marriage) - Wade Dale

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I PETER 3:1-7

- » 1 † ¶ Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;
- » 2 † While they behold your chaste conversation coupled with fear.
- » 3 † Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;
- » 4 † But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.
- » 5 † For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:
- » 6 † Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
- » 7 † Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Notes

- Natural Lives - Not in Heavens
- Marriage - Union between Man & Woman
- Promise or Oath or Vow

NUMBERS 30:2-5

- » 2 † If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
- » 3 † ¶ If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;
- » 4 † And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.
- » 5 † But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

DEUTERONOMY 23:18-21

- » 18 † Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.
- » 19 † Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
- » 20 † Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
- » 21 † When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

ECCLESIASTES 5:3-5

- » 3 † For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.
- » 4 † ¶ When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed.
- » 5 † Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

Origin of Marriage

GENESIS 1:26-27

» 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

GENESIS 2:7

» 7 † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

GENESIS 2:18-24 - Established (CO-Equal) (Joint Heirs) as 1 Peter 3

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

» 19 † And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

» 20 † And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

» 21 † ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

» 22 † And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

» 23 † And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

» 24 † Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Quote #1 & 2 (Wedding Vows)

1) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST

« 74 † **Marriage is the oldest institution in the world. Marriage was performed first, and instituted, in the garden of Eden.**

75 A woman is entrusted with certain characters that she must not defile. A woman is trusted to that. There's not a creature on earth like a woman. There's no female dog, there's no female of any kind, entrusted with the character that a woman is.

76 A woman was not even in the--the beginning of the creation, because God knewed that she would fall. All other females could not commit adultery. She is the only one that can commit adultery. If she had been made like the original, that would be complimentary to God's great wisdom. See? She was made a by-product of a man.

77 But because she was cast over in that side, she has also been given a sacred charge from God, for redemption. She's got characters that she must not defile.

78 If she would mar them, she is defiled for lifetime. No matter how much she is forgiven, she can't be justified. I'll strike that in a little bit. Got a Scripture on that, in a few minutes. She can be forgiven for her defilement, but she cannot be justified in this life. It's always with her. Notice now. She's been given this. She may be forgiven, but not justified.

2) 60-0611B FELLOWSHIP

« E-16 Now, when God made man in the beginning to fellowship with Him, then this man was in perfect fellowship in the garden of Eden. He was in perfect fellowship with God. And how it must have been on that day when God would come down in the cool of the evening and call Adam. **He and Eve would come up, and they would worship God, and they would fellowship and commune, one with the other. That's the very thing that calls us together like this, setting together in heavenly places in Christ Jesus,** fellowshiping in the Holy Spirit. No difference in us, we are all one in Christ Jesus, in that perfect harmony of fellowship. There's nothing like it I've ever found on earth, is to come together in heavenly places and have communion, **fellowship with God and with each other. Now that's what God intended in the garden of Eden. Then that fellowship from God and man was broken by sin. Now, God made a basis and a ground upon which man could remain or retain his fellowship.** And it wasn't through a get-together, or organization, or-or an education. It was on the basis of the shed blood, and that's the only place of fellowship that we have with God today, and the only meeting place is through the Blood of Jesus Christ. That's exactly right. See?

2) 62-0701 TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD

« E-47 † Notice. So that they would be one, both soul and body, He took a rib from his side, and made a woman. See? A woman is not in the original creation; she's a by-product of the man. See? Today in America she's boss, god, and everything else. She'll twist down the street and send more souls to hell than all the bootleg joints you could place between here and Los Angeles. That's right.

But yet a good woman is the best thing that God could give a man, because it's part of him. But of this Hollywood down here, and such hellholes as that has corrupted the nation and the life of the nation, and broke the backbone through the immorals of womanhood and motherhood, through divorce courts and everything else. (I--I'll get off my text. I'll come back again sometime.)

Quote #3 (Fellowship)

3) 56-0120 FELLOWSHIP.WITH.GOD.THROUGH.RECONCILIATION

« E-17 † Every nation is trying to get an atomic bomb now, over rule and power to say, "All nations will bow at my..." It can't do it. **But God laid down a program in the beginning how that man can have fellowship one with another. And we'll have to come to God's terms on it; that's all.**

In the beginning when man used to walk in the early age with God in the garden of Eden, when the first man was created in the great cathedrals, under the palms, he and his wife, when the cool of the evening come along, they come out and worshipped God, had a perfect fellowship. God longs for fellowship. He yearns, He wants people to speak with Him, to talk with Him. You might do one... You might sing too much, or you might preach too much, sometime, but there's one thing you'll never be able to overdo, that's pray.

The Bible said, "I would that men pray everywhere, lifting up holy hands."

« E-18 † **You'll never be able to have too much fellowship with God. And God longs for His creature, who He created in His image to fellowship with Him. Wouldn't you love to have lived in that time when the great fellowship God had with Adam and Eve in the garden of Eden, to come down in the cool of the evening and talk with them and fellowship with them? Wouldn't that be marvelous? We all would like to have that time. Now, I believe, by God's Word I can prove to you that we can come right back on them terms again with God tonight, right straight back to that kind of fellowship.**

GENESIS 3:1-13 - (Fellowship Broken)

- » 1 † ¶ Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
- » 2 † And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
- » 3 † But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- » 4 † And the serpent said unto the woman, Ye shall not surely die:
- » 5 † For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- » 6 † ¶ And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
- » 7 † And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
- » 8 † And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
- » 9 † ¶ And the LORD God called unto Adam, and said unto him, Where art thou?
- » 10 † And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.
- » 11 † ¶ And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
- » 12 † And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
- » 13 † And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Notes

- Another New Covenant - basis for marriage relationship today between man & woman

4) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 70 † Now, the oneness in fellowship was broke between God and His children, the minute she disbelieved one little paragraph, one little Word of God. Everybody get that, say "amen." [Congregation says, "Amen."--Ed.] Not a Bible; say, "I don't believe the Bible at all. I believe half of It." She had to believe all of It, every bit.

4) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 100 † Now watch how she--she--her union between her and her husband was broken. See, quickly, as soon as God said "Adam, how'd you do this?" Instead of taking up for his wife, he passed it on to his wife. "The woman Thou givest me." Union broke. See?

101 What did she do? Instead of loving her husband and telling the Truth, she lied. She--she--she--she should have said, "He's innocent, I gave to him." Amen. The Bible said, "She gave to her husband." She should have said, "The man's innocent. I gave to him and then he did eat, but I was the one that give it to him." Instead of that, she passed it on to the serpent, closest bypass.

« 102 † That's the same thing they try to do today. See, the husband, wife, the union broken. Husband and wife, fellowship was broken between them. The oneness of them was broken, the oneness between them and God was broken. **The whole thing was marred.** Why? Because one Word was disbelieved. Oh, brother, my! Yeah, she should have told the Truth. The oneness with her and her husband was gone, and the oneness of them and God was gone. And every church that doesn't take the whole of God's Word, the same thing happens. I love It, don't you?

GENESIS 3:14-17

» 14 † ¶ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

» 15 † And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

» 16 † ¶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

» 17 † ¶ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Notes

- Not out of Hatedred - Has to have this new covenant to resotre man back to fellowship.

- Old Testament & New Testament - Couldn't keep 1st & 2nd - Grace

5) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 198 † Two covenants. Now that closes "the beginning," of what Jesus said, "It wasn't so at the beginning." We got another covenant now. Notice, it's another covenant. Now there is a covenant for the product, and the by-product. Notice, the fall brought trouble, death, to every creature of the creation, making a difference in all nature. Now let us notice what Jesus said about, "from the beginning it wasn't so." Now it is not so "from," it is now it is "after" the beginning. Now there is a double covenant.

199 First was just a covenant, Adam and Eve was co-equal, one man and one woman. Now the woman sinned, and (what does she do?) that throwed them all to death, and God had to make a covenant by that, another covenant. Here it is right here in Genesis 3:16, He made another covenant.

« 200 Now the world is to be repopulated, not by the original creation of God, like in the beginning, not by the original creation, but by sex desire. Now that takes care of "the beginning," doesn't it? In the beginning there was only one man and one woman, one male and one female; but when she crossed that line and brought this sin, now the world is to be repopulated again, by sex, not by creation; by sex. See where the woman is at now, now? But that's the way the world is populated today, through women.

201 That's the reason Jesus had to come through the woman, to bring it back to its original beginning again, without sex desire. He is virgin born. But, hallelujah, there will come a time where it won't be no more sex, but God shall call His children from the dust of the earth, back like they was in the original, not through any woman; but through the molding of the clay and the cosmic lights, and the petroleum, He will create again like

He did Adam at the first time. Jesus made this possible, by God making Himself a Man and come into the world so He could die, through this woman. Now is testing time, by sin.

Notes

- The most basic primer lesson is these matters is to that establishes the roles of the male and female.
- Obvious Stan has diluted & polluted these covenants. He has perverted marriage so much into a cheap selfish thing swapping affection & love with lust & fleshy needs instead of a blessing that God gives us.

6) 62-0713 FROM.THAT.TIME - (Primer Lesson)

« E-91 † It's your American privilege, you say. Oh, yeah. If you're a lamb, a lamb forfeits his rights. He don't have but one thing: wool, and he forfeits that. If you're a lamb you'll forfeit your American rights to serve God.

Say, "I can dress the way I want to. It's none of your business."

It's not me, brother, sister. It's the Bible. God made a man, and made him dress like a man, made a woman to dress like a woman, made them act different, and made two covenants with them, and everything else. It's always been.

The light has come. Your Adam might let you get by with it. But brother, God won't, 'cause that's His Word. Now, you men set around and do such things as that. Aren't you ashamed, brother, deacons? Men who say they're men of God act like that, when... That's--that's just the very first primer lesson of it. How can you go into deep things of discerning the Spirit and things like that, if you don't even take the first things?

Meet God, and find out what's different. Find the difference. It'll make you act right. It'll do something to you. It'll change you. Now, the Bible says that.

You women wouldn't put on manicure, or makeup, whatever you call it, for nothing. The Bible says nothing about that. But look what you're doing now, something the Bible does say not to do. See?

You... Probably you men wouldn't get drunk for nothing in the world, then have two or three different wives living, be deacon in the church.

Proselyting, "Compass seas," Jesus said, "to make one proselyte..."

Notes - Separate Covenants

GENESIS 3:16

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Notes

- The Man is to be the Head and is given rule over his wife.

7) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 194 † **Now notice now "after" the beginning, after the beginning, after time began; back in that was Eternity, is over. Notice, after that fall was made by Eve, after the fall, there was need to be another covenant made. Now this is going to stumble you, but I'm going to give you the Scripture to prove that this is the Truth. Now notice after the fall, Jesus said... God, at the beginning, made one of a kind; but now, after the fall, now we're going beyond that. The covenant was co-equal; but now, after the fall, there is another covenant made. Now she was no longer ruler with him, each must have a separate covenant.**

I CORINTHIANS 11:3

» 3 † But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Notes

- Establish while here on earth, this is the way
- Marriage vows we Read

THE MARRIAGE COVENANT

(SPEAKING TO THE GROOM) - Wilt thou have this woman to be thy wedded wife, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all others, keep thee only unto her so long as ye both shall live?

(SPEAKING TO THE BRIDE) - Wilt thou have this man to be thy wedded husband, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou obey him and serve him, love, honor and keep him, in sickness and in health; and, forsaking all others, keep thee only unto him so long as ye both shall live?

Quote #8 - His Name Identifies TRUE MARRIAGE

8) 60-1231 REVELATION.CHAPTER.FOUR.1

< 107 † Oh, listen to this! **Then if the Wedding Garment is the baptism of the Holy Spirit, how are we going to be represented any other way? If the first church age had to come by the Door, Christ Jesus, be baptized into the Name of Jesus Christ, receive the baptism of the Holy Ghost, to put on the Wedding Garment, how are we coming any other way? If you come by the Methodist, by the Baptist, or by the Pentecostals, or any other denomination, you will be bound and cast out into outer darkness. You've got to come by Christ Jesus, the Way, the Door, the Truth, the Life. Amen!**

8) 65-0801M THE.GOD.OF.THIS.EVIL.AGE

< 31 † Now, notice closely now as we study the Word. The God Of This Evil Age, that we're now living. May seem strange, a very strange thing, in this age of grace, when, "God is taking a people for His Name's sake," that is His Bride, in this evil age that should be called the age of evil. **The very age that "God is calling a people for His Name's sake," by grace, out, and is called an evil age. Now, we'll prove by the Bible that this is the age that He was speaking of. Very strange thing to think that, that in a evil age like this, that God then would be calling His Bride.**

32 You notice, He said, "a people," not "a church." Why? Yet, It's called the Church, but He would call "a people." Now, a church is a gathering of many people of all different makeups. But God is calling one here... He didn't say, "I'll call the Methodist, Baptist, Pentecostal." He said He would call a people. What for? His Name. See, a people; one from the Methodist, one from the Baptist, one from the Lutheran, one from the Catholic. See?

But He is calling, not a church group, but "a people for His Name," that receives His Name, engaged in His Name, going to a wedding to be married to Him, to become part of Him, see, by a predestination. Just as a man that chooses a right wife in life, was ordained to be part of his body. So, that is, the Bride of Christ will be, and is now, from old, ordained by God to be a part of that Body. See? Oh, the Scriptures are so rich, full of honey!

8A) 62-0121E THE.MARRIAGE.OF.THE.LAMB_ PHOENIX.AZ SUNDAY_

« 94 † But, you see, first, decisions made. Next, engagement. Then, promise.

95 And, then, the ceremony. And that's when the bride--bride takes the bridegroom's name. She is no more then of her own name. She takes the bridegroom's name.

8A) 62-0121E THE.MARRIAGE.OF.THE.LAMB_ PHOENIX.AZ SUNDAY_

« 97 † Then, another thing, after she has taken all these vows, and so forth, and the ceremony has been said.

98 Like, my wife's name was Broy before she was married. Now, she is no longer a Broy. She is Branham. Now, she isn't no more Broy. She is Branham.

99 And when you come into Christ, you're no more of the world. You are of Christ. See? You care not then for the things of the world. They are dead to you. "For he that loves the world, or the things of the world, the love of God is not even in him."

100 So, you see, you can't be an artificial Christian. You can be an artificial, professed Christian.

101 But you can't be a Christian, become, until Christ injects Himself, by the baptism of the Holy Ghost, into you. Then you're connected with Him. You're no longer twain. You are One. Christ promised to be in us, as the Father was in Christ. "I and My Father are One. You and I are One." See? Christ in us! All that God was, He poured into Christ. And all that Christ was, He poured into the Church, to continue the work of the Gospel.

8B) 64-0823E QUESTIONS.AND.ANSWERS.2

« 193 † 313. Brother Branham, what is the meaning of a annulment? Are people free to marry or is this just another word for divorce? I would like some information on this.

Sure they're married. As long as they take that vow, they're married. Just like a boy, if a boy promises a girl to marry her under good faith, he's obligated to that girl. He's just as good as married her. The only thing the law does, is give you a--a bill of rights to live together to keep from being common-law husband and wife. But when a man tells a woman, "I will marry you, Honey; I will take you for my wife. Will you take..." he's married.

Your vow is sacred; that's what marries you anyhow. There's not no preacher can marry you, no magistrate, or nothing else; it's your own vow to God and to this man. When you promise, you are married.

8C) 64-0823E QUESTIONS.AND.ANSWERS.2

« 195 † Looky. You say, "Brother Branham, is that...? You say... You said you'd only answer that by the Bible." Did you want the Bible on it? Raise your hands if you want it. Now, we got about six or eight minutes. All right.

"Joseph, her husband, being a just man (her espoused husband, already called her husband)... Joseph, her husband, being a just man, was 'mindedly' to put her away privately on this wise; but before they came together, she was found with a child of the Holy Ghost. (See?) And the Angel of the Lord appeared to him in a dream and saying, 'Joseph, thou son of David, fear not to take unto thee, Mary, thy wife.'" Already married, he'd already promised her.

8D) 64-0823E QUESTIONS.AND.ANSWERS.2

« 197 † And of... And little lady, if you promised to marry that boy, you're obligated to do it. If you marry another after that obligation, you will--from now on anyhow--you'll be living in adultery. And notice, the same thing to a boy promising to marry a woman...

Don't you make your vow to anybody 'less you mean to stick with it. Remember, there's the Bible for it. Joseph promised to marry Mary. And God said that that was...

Read the Old Testament laws on that. See? The Old Testament law, if you promised to marry a woman, and you married another one, you was committing adultery; and it throwed you out of the camp. Yes, sir. You have to keep your vows when you promise a woman that. She's a sacred little vessel, and that's to bring child life into the world again. So when you promise her, you must marry her.

8D) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 165 † And I'd be a hypocrite if I stood here because my own son setting here that was promised to a girl, and I said... If--if he never even had the ceremony said over him, no matter if he ever lived with the woman, or slept with her, the girl, or whatever it was, when he made that vow, he's married, Billy Paul or no Billy Paul. That's exactly the truth. He's married when he made that promise. If it's me, it's the same.

We've got to be honest. If I can't be honest with my boy, I can't be honest with you. If I ain't honest with you, I won't be honest with God. And I want you to believe what I tell you to be my honest-to-goodness opinion. Don't make anything else out of it; just say it the way I said it (See?), 'cause I'm going to tell you the truth.

Quote #9 - Purpose for Marriage, Fellowship

9) 65-0429E THE.CHOOSING.OF.A.BRIDE

« 64 † Now, I'm not much of this modernistic taste, of women working. When I seen these women with these uniforms on, riding around in this city, on motorcycles, as police, it's a disgrace to any city that will let a woman do that. See? See? As many men that's without work, it shows the modern thinking of our city. It shows the degrading. We don't have to have them women out there like that. They ain't got no business out there like that.

65 When God gave a man a wife, He gave him the best thing He could give him, outside of salvation. But when one goes to trying to take a man's place, then she's about the worse thing that he could get a hold of. Now, that's right. See?

Now we can see the spiritual application.

66 I--I know that's bad, you think it's bad, but it's the Truth. We don't care how bad it is, we got to face up to the fact. That's what the Bible teaches. See?

Notes - Scripture Gen 1:28

- Help Meet (Suitable for Him) Meet his Need for Fellowship.
- Separate Adam & Eve for fellowship thru relationship called marriage.

GENESIS 2:18

» 18 † ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Notes

God had to separate them in the flesh in order to join them together in a fellowship of marriage. Adam and Eve were not made to be two separate individuals with each pursuing their own individual life. Rather **they were two individuals placed in a relationship as "One Flesh" to fellowship with each other AND WITH GOD.** God wants our fellowship as a married couple as well as with us as individuals.

Notes

- No Marriage Perfect - Close to it with God in it. Takes away Divorce, separations, [Fear](#)

#4 AGAIN) 62-0211 ONENESS

« 70 † Now, the oneness in fellowship was broke between God and His children, the minute she disbelieved one little paragraph, one little Word of God. Everybody get that, say "amen." [Congregation says, "Amen."--Ed.] Not a Bible; say, "I don't believe the Bible at all. I believe half of It." She had to believe all of It, every bit.

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« 102 † That's the same thing they try to do today. See, the husband, wife, the union broken. Husband and wife, fellowship was broken between them. The oneness of them was broken, the oneness between them and God was broken. **The whole thing was marred.** Why? Because one Word was disbelieved. Oh, brother, my! Yeah, she should have told the Truth. The oneness with her and her husband was gone, and the oneness of them and God was gone. And every church that doesn't take the whole of God's Word, the same thing happens. I love It, don't you?

Notes - Scripture Gen 3:10

- Afraid. Why? - Walked among beast etc. Because of sin - (un-confessed sin) breaks fellowship.
- Fear brings jealousy, pride, doubt, anxiety, worry.
- Why did Jesus always say "Fear Not" when he appeared?
- Establish Fellowship between You and Your Mate.
- Pray together, stops alot of Arguments
- Communications - Financial, or ..etc, Text or Email

GENESIS 3:10

- And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Notes - Relationship

10) 60-0709 GOD'S.PROVIDED.WAY.OF.APPROACH.TO.FELLOWSHIP

« E-56 † **Now watch, what is the first? Like the water of separation, the first is the first course, the kitchen, where you come and eat. You feed in the kitchen; then you come to church, and you feed on the Word. Oh, don't you love the Word? Feeding on the Word, that's the first place. Then in the next place, you enter into a--a kind of a--a a relationship of this type, that you embrace your wife. You stand there, maybe in the parlor as she's taking off her veil, and you put your arms around her, and you tell her you love her, and that she's going to be the most darling wife in all the world. And how that you love her and how you are going to be loyal to your--your marriage vows and so forth. You've done had your little feast, the wedding feast, and now you've entered in to tell her in the parlor. You set her down in the chair, set her on your lap, and tell her you're ready to enter into real fellowship.**

10) 60-0709 GOD'S.PROVIDED.WAY.OF.APPROACH.TO.FELLOWSHIP

« E-57 † **(Excuse me for this rude expression.) But that's not complete yet. Fellowship complete can only come through relationship. And the only way you can completely fellowship with this wife as your wife, she's never become a complete fellowship to you until she has abide in relationship; that's the bedroom. There's where new life begins.**

And that's the way it is with the church today. We can never take creeds and things, and ever bring back real genuine fellowship, until we become relationship with God, to be borned sons and daughters of God. You say, "That's rude, preacher." It's the truth though; it's the truth.

11) 60-0630 GOD'S.PROVIDED.APPROACH.TO.DIVINE.FELLOWSHIP

« E-26 † **The next room is the bedroom. Then when you go to this bedroom, then it's--you come into fellowship and relationship. You become into a relationship, then you have complete fellowship, because you cannot have complete fellowship until you become relationship.** Anyone knows that.

GENESIS 1:28 - (To Multiply, Not By Sex)

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

HEBREWS 13:4

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

12) 56-0610 PERFECTION_ JEFFERSONVILLE.IN SUNDAY_

« E-14 † Look. I say this so that you'll understand. This is the adult class, and we're mostly all married people, probably ninety percent. And I hope the young women and men understands, or boys what I... To understand me just to explain something. If a man takes to himself a wife, a woman, and she becomes his wife, and they live together as husband and wife for hun--for fifty years, they're just as clean and pure and unadulterated if they'd never knew one another. That's--that's God's program.

But for that man or woman to go and live with another man or a woman, that perverts, makes illegitimate children born. But if they live together in that perfect harmony, that's God's way. But Satan comes around and puts lust in the man or the woman, and they live contrary to those marriage vows, and that's perverting. It's the very same sexual affair, but it's perverted.

So that's what Satan does with God's correct thing. He perverts it. That's what Satan is doing today with the real genuine (listen), to the real message of God. He perverts it, makes something else, makes it appear to be something that it's no

13) 63-0623E THE.FLASHING.RED.LIGHT.OF.THE.SIGN.OF.HIS.COMING_ _

« 68 † Now notice, It said that. Marriage, **God instituted** that in Eden, but He certainly condemned adultery. And these men and women, in that day, bypassed the laws of God, and took it upon themselves and done it, anyhow. Now, compare that with today. Look at it. If you want to see the train is in the block, take a good deep think of that now, as the infallible Jesus Christ said these Words. See?

69 And notice, the Bible said here, "They eat and they drank," of course, with their pretty women. Now, we realize that that's all right. Eating and drinking, that's one of the natural laws of life. We have to do it. But when that's all upon your mind, today the people just become gluttons, drunk, women drinking in the restaurant. And you go into a place where the--the highballs and cocktails are served, the women outdrink the man.

« 70 † Jesus said, "As it was in the days of Noah, they were eating, and drinking, and giving in marriage." In other words, they were living with the women without being married to them. And today, why, it's so instituted. They did have a Reno, that you could get married, and divorced and married again, all in the same day. But that's way out of date now. The--the husbands, so-called, and wives, pack different keys to the rooms in these big cities. Now, I travel. I--I'm right in the cities and know it to be true, that the husband has his dates, and the wife has her dates. Well, it's such a conglomeration of--of rottenness, until it's produced a bunch of--of soft, lazy, no-good, hell-bound generation.

Notes

- In a marriage relationship is the only place where sexual relationship is to take place. Fornication or Adultery
- Hope we are all married or single (no in between)
- Caution - She's your sister in the Lord
- We were joins back together for procreation.
- Get to know each other. Be intimate, Enjoy each other, (Romance) - Example; - Put on a prom

DEUTERONOMY 24:5

» 5 † ¶ When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

ECCLESIASTES 9:9

» 9 † Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

Notes - Scriptures

- Honor - esteem, merites respects

EPHESIANS 5:33

» 33 † Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Quote #14 (Obey & Respect)

14) 63-0630E IS.YOUR.LIFE.WORTHY.OF.THE.GOSPEL_ JEFFERSONVILLE.IN V-5 N-5 SUNDAY_

« 80 † **Now, they got so that... I was preaching the other night, somewhere, about women to obey their husband. Obey? Yeah. That went out of the marriage ritual, a long time ago. But they ain't going to do that. No, sir. They live in America, and they let you know so. They're not going to obey. But, as long as you don't do it, don't never try to call yourself a Christian, 'cause you're not. I don't care how much you dance and speak with tongues, if you don't obey your husband, you're out of the will of God.**

81 A woman that wears shorts and does these things that she does on the street, don't call yourself a Christian. You want to have the world and still hold your testimony. You cannot do that in the Presence of God, when you know better than to do it.

I PETER 3:6-7

» 6 † Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

» 7 † Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Notes - LOVE - TRUE LOVE